

On this 7th day of ~~May~~^{June} 1966, before me the undersigned Notary Public in and for said County, personally came GEORGE F. McCORMACK and CHARLES W. BEATTIE, President and Secretary of the Board of Education of the School District of Omaha, who are personally known to me to be the identical persons whose names are affixed to the above instrument, and acknowledged said instrument to be their voluntary act and deed and the voluntary act and deed of said School District.

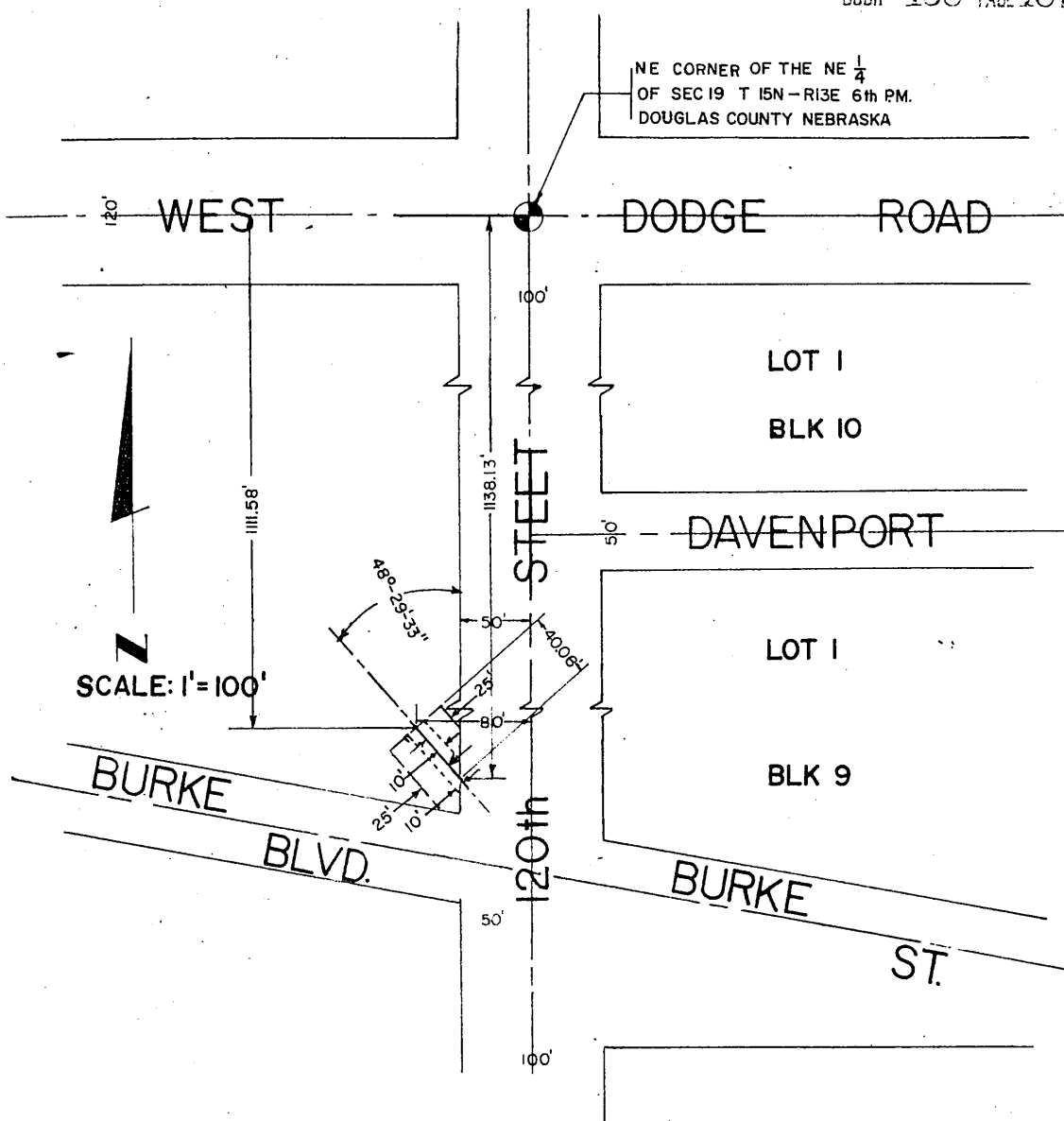
Easement,
Page #2.

Witness my hand and Notarial Seal the day and year last above
written.

Joan M. Hennecke
Notary Public

My commission expires June 27, 1968

Above easement and all provisions thereof accepted by the City
of Omaha, this _____ day of _____, 1966.



GRANTOR: Omaha Public School District

GRANTEE: Sanitary & Improvement District No. 122 of Douglas County, Nebraska

LEGAL DESCRIPTION:

(A 20' permanent sewer and drainage easement and a 50' temporary construction easement lying in the NE $\frac{1}{4}$ of Section 19, T 15 N, R 12 E of the 6th P.M., Douglas County, Nebraska, the centerline of said easement being described as follows: Commencing at a point on the West R.O.W. line of 120th Street, said point being 1138.13 feet South and 50.0 feet West of the Northeast corner of the NE $\frac{1}{4}$ of said Section 19; thence Northwesterly on a line making an angle of 48° 29' 33" with said West R.O.W. line, a distance of 40.06 feet to a point 80.0 feet West and 1111.58 feet South of the Northeast corner of the NE $\frac{1}{4}$ of said Section 19.

The exact location of the sewer within the permanent easement shall be fixed by the Engineer for Sanitary & Improvement District No. 122 of Douglas County, Nebraska.)

3/ *[Handwritten signature]*

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

1966 JUN 20 AM 10 18

RECEIVED

THE STATE OF NEBRASKA
COUNTY OF DOUGLAS
I, *[Handwritten name]*, Register of Deeds
for Douglas County, Nebraska, do hereby certify that the
above is a true and correct copy of the original
recorded in Book 438, Page 485.

[Handwritten signature]

[Handwritten signature]
4610 *[Handwritten signature]*

19-15-12 6 25

19-15-12