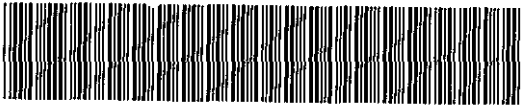




BK 0235 PG 043-046



UCC 2002 00885

REGISTER OF DEEDS
DOUGLAS COUNTY, NE

02 OCT -2 PM 3: 09

RECEIVED

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

A *UCC*
4
207
lots

FEE 7- FB OC-41865
OC-41866
 BKPG _____ C/O _____ COMP SM
 DEL _____ SCAN OR FV _____

Legal Description:
(If not contained in instrument)

Return to:

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

American National Bank
8990 W Dodge Road
Omaha, NE 68114

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME West Bay Woods, L.L.C.				
OR	1b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 9805 Giles RD		CITY La Vista	STATE NE	POSTAL CODE 68128
		COUNTRY USA		
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION NE	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		COUNTRY		
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME American National Bank				
OR	3b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 8990 W Dodge Road		CITY Omaha	STATE NE	POSTAL CODE 68114
		COUNTRY		

4. This FINANCING STATEMENT covers the following collateral:
All Inventory, Chattel Paper, Accounts, Equipment and General Intangibles; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> if applicable	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)	<input type="checkbox"/> (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

103000

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME West Bay Woods, L.L.C.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

Exhibit A

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective for 30 years

EXHIBIT A

File No.: 02010064

Lots 1, 2, 69, 70, 71, 72, 77, 79, 80, 82, 83, 84, 85, 86, 87, ¹²
88, 89, 90, 95, 96, 97, 98, 99, 100, 101, 102, 104, 105, 106, ¹⁴
^{BDM} 107, 112, 113, 115, 118, ~~119~~, 120, 121, 122, 123, 124, 125, ¹²
^{BDM} 126, 128, 131, 132, 133, 134, 135, 136, 138, 139, 140, 141, ¹²
142, 143, 146, ~~147~~, 148, 149, 153, 155, 160, 162, 163, 164, ¹²
165, 166, 167, 168, 169, 170, 171, 172, 173, 175, 176, 177, ¹²
179, 180, 182, 183, 184, 185, 186, 187, 188, 190, 192, 193, ¹²
195, 196, 197, 198, 199, 200, 201, 202, 203, 207, 215, 216, ¹²
^{BDM} 217, 219, 220, 221, 222, 223, ~~224~~, 229, 230, 231, 232, 234, ¹²
235, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, ¹² ^{OC-}
249, 250, 251, 252, 253, 254, 257, 258, 259, 260, 261, 262, ¹² ⁴¹⁸⁶⁵
263, 264, 272, 273, 274, 275, 277, 278, 279, 280, 283, 284, ¹²
285, 287, 289, 290, 292, 293, 294, 295, 298, 299, 301, 302, ¹²
303, 305, 307, 308, 309, 310, 312, 313, 314, 317, 318, 320, ¹²
321, 322, 323, 324 and 325, West Bay Woods, a Subdivision in ⁵
Douglas County, Nebraska. and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, ⁹
10, 11, 12, 13, 15, 16, 17, 18, 23, 24, 25, 26, 27, 28, 29, 30, ¹⁴
31, 32, 33 and 34, West Bay Woods Replat One, a Subdivision in ⁴
Douglas County, Nebraska.

^{OC-}
41866