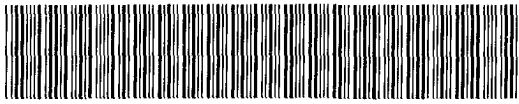


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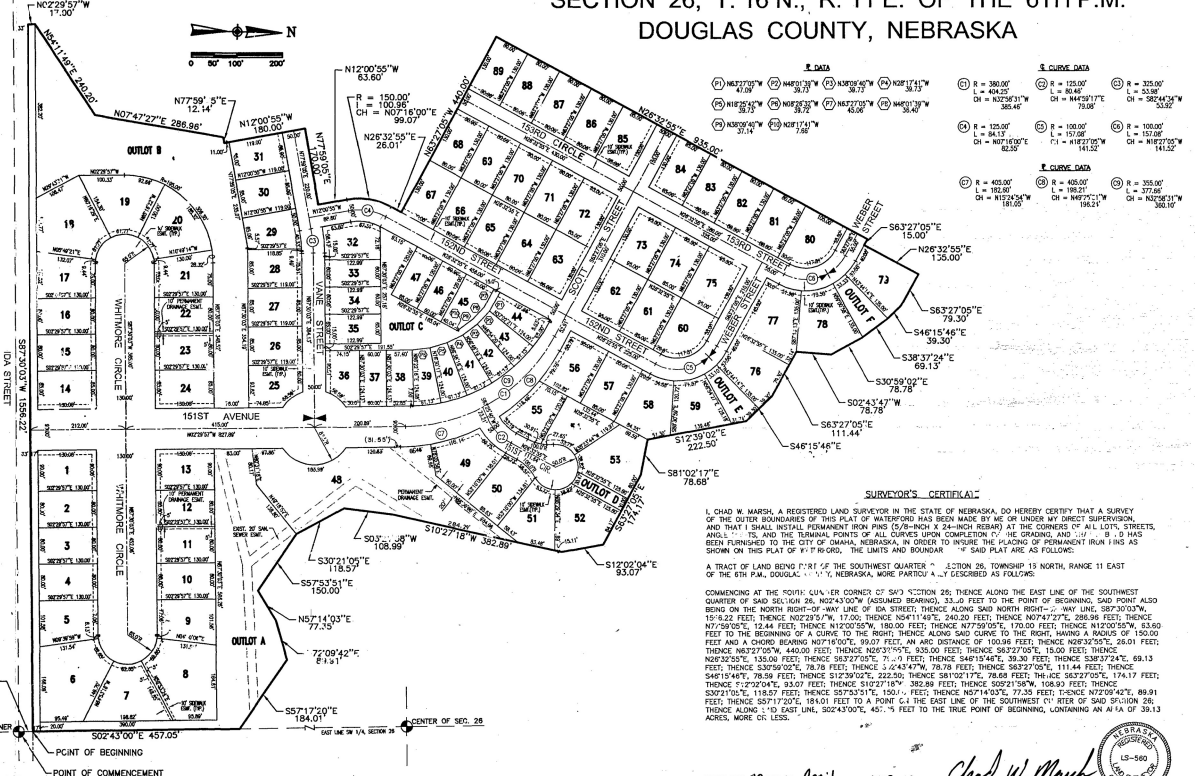
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WATERFORD

LOTS 1 THRU 89, INCLUSIVE, AND OUTLOTS A THRU F, INCLUSIVE,
 BEING A CLUSTER SUBDIVISION
 PART OF THE SW 1/4,
 SECTION 26, T. 16 N., R. 11 E. OF THE 6TH P.M.
 DOUGLAS COUNTY, NEBRASKA

NOTES:

- DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO ADA STREET FROM ANY LOT.
- DIRECT VEHICULAR ACCESS FROM LOTS 1, 13, 14, 24, 25, 30 THRU 44, 48, 55, 56, 62, 63, 72, 73, 84 AND 89 ONTO 151ST AVENUE/SCOTT STREET WILL NOT BE ALLOWED.
- PERMANENT SANITARY COVER AND DRAINAGE EASEMENTS ARE HEREBY GRANTED OVER THE ENTIRETY OF OUTLOT A, OUTLOT B, OUTLOT C, OUTLOT E AND OUTLOT F.
- A PERMANENT ACCESS EASEMENT IS HEREBY GRANTED TO THE OWNERS OF LOTS 35 THRU 44, THEIR HEIRS, HEIRS AND ASSIGNS, OVER A 15' STRIP OF OUTLOT B ABUTTING LOTS 36 THRU 44.
- PERMANENT DRAINAGE AND ACCESS EASEMENTS ARE HEREBY GRANTED OVER THE ENTIRETY OF LOT 25.
- ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO THE CITY OF OMAHA AND SANITARY AND IMPROVEMENT DISTRICT NO. 441 UNLESS SHOWN OTHERWISE.
- ALL CURVE DATA IS BASED ON THE AWC DEFINITION.
- ALL DISTANCES SHOWN ALONG CURVES ARE "P" DISTANCES.
- PLACEMENT OF FILL IN THE DRAINAGE EASEMENT LOCATED IN OUTLOTS A, B, D, E, F AND LOTS 11, 12, 22, AND 23 SHALL NOT BE ALLOWED. DRAINAGE FLOW PATTERNS IN SAID LOTS SHALL NOT BE DISTURBED.



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WATERFORD DEVELOPMENT, L.L.C., OWNER, AND PAUL M. BROWN, TRUSTEE FOR THE BENEFIT OF BHD, L.L.C., NEW MILLENNIUM II, L.L.P., AND BHD, L.L.C., AS DEED GRANTOR OF THE LAND SHOWN WITHIN THIS PLAT AND DESCRIBED IN THE SURVYOR'S CERTIFICATE, HAVE CAUSED THIS SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS WATERFORD, THE LOTS TO BE NUMBERED AS SHOWN, LOTS 1 THRU 89, INCLUSIVE, AND LOTS A, B, C, D, E, AND F, INCLUSIVE, AND TO APPROVE THE SUBDIVISION OF THE PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE OWNERS DISSEMINATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANT TO OMAHA PUBLIC POWER DISTRICT AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY "Y" SUSTAINING WIRES, CROSS ARMS, JOISTS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEIR WIRE FOR CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND TELEPHONE AND RADIO SIGNALS AND LINES FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THE RECEPTION ON OVER, THROUGH, UNDER AND ACROSS THE ENTIRETY OF OUTLOT C OF A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND SIDE BOUNDARY LINES OF ALL LOTS, AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS, THE SIXTEEN (16) FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SUBDIVIDED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PRESSURE, POTENTIAL, VALVES AND OTHER RELATED DEVICES AND TO EXTEND THEREIN LINES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CURVES, WHETHER PUBLIC OR PRIVATE, AND PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE FOREGOING USES OF RIGHTS HEREBY GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 28th DAY OF April, 2000, A.D.

FOR WATERFORD DEVELOPMENT, L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY,
 BY: Maurice M. Udes BY: Paul M. Brown
 MAURICE M. UDES, MANAGER PAUL M. BROWN, MANAGER

BY: Paul M. Brown
 PAUL M. BROWN, TRUSTEE, MORTGAGEE

ACKNOWLEDGMENT

STATE OF NEBRASKA }
 COUNTY OF DOUGLAS } SS

ON THIS 28th DAY OF April, 2000, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME MAURICE M. UDES AND PAUL M. BROWN, CO-MANAGERS OF WATERFORD DEVELOPMENT, L.L.C., SAID PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT AS MANAGERS AND MORTGAGEE AND ACKNOWLEDGE THAT THE EXECUTION THEREOF IS THEIR VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT, DEED OF THE MANAGERS OF WATERFORD DEVELOPMENT, L.L.C.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Stacy Mary Hauge
 NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 28th DAY OF August, 2000, A.D.

ACKNOWLEDGMENT

STATE OF NEBRASKA }
 COUNTY OF DOUGLAS } SS

ON THIS 28th DAY OF April, 2000, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME PAUL M. BROWN, TRUSTEE FOR THE BENEFIT OF BHD, L.L.C., NEW MILLENNIUM II, L.L.P., AND BHD, L.L.C., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, ACKNOWLEDGE THAT THE EXECUTION THEREOF IS HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Stacy Mary Hauge
 NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 28th DAY OF August, 2000, A.D.

SURVYOR'S CERTIFICATE

I, CHAD W. MARSH, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF WATERFORD HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8" DIAMETER X 24-INCH ROBUST) AT THE CORNERS OF ALL LOTS, STREETS, ANGLES, TIES, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING AND FINISH. B, D HAS BEEN FURNISHED TO THE CITY OF OMAHA, NEBRASKA, IN ORDER TO INSURE THE PLACING OF PERMANENT IRON PINS AS SHOWN ON THIS PLAT OF WATERFORD, THE LIMITS AND BOUNDARY. SAID PLAT ARE AS FOLLOWS:

A TRACT OF LAND BEING PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY AS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH-WEST CORNER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 26, N22°43'00"W (ASSUMED BEARING), 33.00 FEET TO THE POINT OF BEGINNING; SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF ION STREET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE, S87°00'00"W, 1516.22 FEET; THENCE N02°29'10"W, 17.00 FEET; THENCE N54°11'49"E, 240.00 FEET; THENCE N07°47'27"E, 286.36 FEET; THENCE N15°09'50"E, 12.44 FEET; THENCE N49°05'00"W, 180.00 FEET; THENCE N75°00'00"E, 170.00 FEET; THENCE N15°00'00"W, 15.60 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 1500.00 FEET AND A CHORD BEARING N07°00'00"E, 89.00 FEET; THENCE ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 1500.00 FEET; THENCE N82°37'00"W, 440.00 FEET; THENCE N28°31'00"E, 830.00 FEET; THENCE S82°27'00"E, 15.00 FEET; THENCE N08°32'00"E, 150.00 FEET; THENCE S82°27'00"E, 71.19 FEET; THENCE S48°15'48"E, 39.30 FEET; THENCE S38°27'00"E, 69.13 FEET; THENCE S30°59'02"E, 78.78 FEET; THENCE S43°47'00"E, 78.78 FEET; THENCE S83°27'00"E, 111.44 FEET; THENCE S48°18'47"E, 78.00 FEET; THENCE S12°00'00"E, 222.00 FEET; THENCE S01°21'17"E, 36.00 FEET; THENCE S07°00'00"E, 174.17 FEET; THENCE S12°00'00"E, 33.07 FEET; THENCE S10°27'18"W, 382.89 FEET; THENCE S05°21'58"W, 108.93 FEET; THENCE S03°21'00"E, 118.27 FEET; THENCE S07°30'31"E, 150.00 FEET; THENCE N07°14'00"E, 77.30 FEET; THENCE N02°09'42"E, 88.91 FEET; THENCE S07°17'00"E, 184.01 FEET TO A POINT C, THE EAST LINE OF THE SOUTHWEST 1/4 FEET OF SAID SECTION 26; THENCE ALONG SAID EAST LINE, S02°43'00"E, 457.20 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 39.13 ACRES, MORE OR LESS.

DATED THIS 28th DAY OF April, 2000, A.D.

Chad W. Marsh
 CHAD W. MARSH
 REGISTERED LAND SURVEYOR, L.S. 560

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES OR ENCUMBRANCES AGAINST THE PROPERTY DESCRIBED IN THE SURVYOR'S CERTIFICATE AND HEREBY RECORD THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 12 DAY OF October, 2000.

Seal
 COUNTY TREASURER
 DOUGLAS COUNTY, NEBRASKA

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF WATERFORD BEING A CLUSTER SUBDIVISION OF THE SW 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEBRASKA SUBDIVISION ACT.

DATED THIS 11 DAY OF October, 2000, A.D.

Seal
 COUNTY ENGINEER
 DOUGLAS COUNTY, NEBRASKA

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF WATERFORD WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 11th DAY OF October, 2000, A.D.

Seal
 CHAIRMAN

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF WATERFORD WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 11th DAY OF October, 2000, A.D.

Seal
 CITY COUNCIL, PRESEBYTERY

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF WATERFORD LOTS 1 THRU 89, INCLUSIVE, AND OUTLOTS A, B, C, D, E, AND F, INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 4 DAY OF MAY, 2000, A.D.

Seal
 CITY ENGINEER

KIRKHAM MICHAEL CONSULTING ENGINEERS

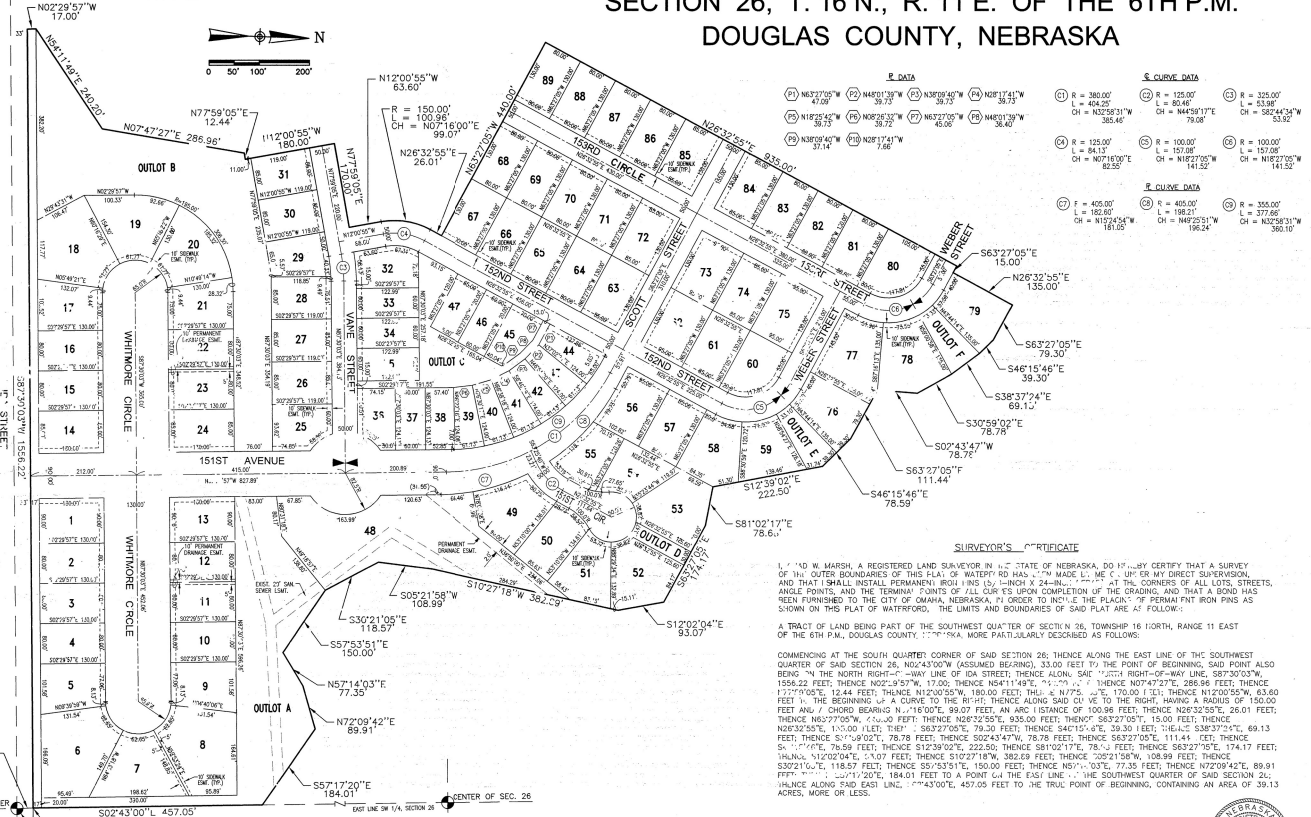
9110 WEST DOODE ROAD, P.O. BOX 24120, OMAHA, NEBRASKA 68124
 (402) 393-5630 FAX (402) 255-7150



WATERFORD

LOTS 1 THRU 89, INCLUSIVE, AND OUTLOTS A THRU F, INCLUSIVE, BEING A CLUSTER SUBDIVISION PART OF THE SW 1/4, SECTION 26, T. 16 N., R. 11 E. OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA

- NOTES:**
- DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO 6TH STREET FROM ANY LOT.
 - DIRECT VEHICULAR ACCESS FROM LOTS 1, 13, 14, 24, 25, 36 THRU 44, 49, 55, 56, 62, 63, 72, 73, 84 AND 85 ON 151ST AVENUE/SCOTT STREET WILL NOT BE ALLOWED.
 - PERMANENT SANITARY SEWER AND DRAINAGE EASEMENTS ARE HEREBY GRANTED OVER THE ENTIRETY OF OUTLOT A, OUTLOT B, OUTLOT C, OUTLOT E AND OUTLOT F.
 - A PERMANENT ACCESS EASEMENT IS HEREBY GRANTED TO THE OWNERS OF LOTS 36 THRU 44, THEIR HEIRS, HEIRS AND ASSIGNS, OVER A 15' STRIP OF OUTLOT C ABUTTING LOTS 36 THRU 44.
 - PERMANENT DRAINAGE AND ACCESS EASEMENTS ARE HEREBY GRANTED OVER THE ENTIRETY OF LOT 25.
 - ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO THE CITY OF OMAHA AND SANITARY AND IMPROVEMENT DISTRICT NO. 841 UNLESS SHOWN OTHERWISE.
 - ALL CURVE DATA IS BASED ON THE ARC DISTENSION.
 - ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES.
 - PLACEMENT OF FILL IN THE DRAINAGE EASEMENT LOCATED IN OUTLOTS A, B, D, E, F, AND LOTS 11, 12, 25, AND 23 SHALL NOT BE ALLOWED. DRAINAGE FLOW PATTERNS IN SAID LOTS SHALL NOT BE DISTURBED.



DATA

(1) N83°17'05"W 58.15'	(2) N40°13'37"W 39.72'	(3) N50°49'00"W 45.00'	(4) N01°11'51"W 38.40'
(5) N182°42'42"W 58.15'	(6) N08°23'32"E 39.72'	(7) N52°27'05"E 45.00'	(8) N01°11'51"W 38.40'
(9) N08°23'32"E 39.72'	(10) N01°11'51"W 38.40'	(11) N01°11'51"W 38.40'	(12) N01°11'51"W 38.40'

CURVE DATA

(1) R = 380.00' C = 64.92° CH = N32°58'17"E 385.40'	(2) R = 125.00' C = 80.40° CH = S82°44'34"W 53.92'	(3) R = 325.00' C = 53.98° CH = S82°44'34"W 53.92'
(4) R = 125.00' C = 80.40° CH = N12°27'05"E 141.52'	(5) R = 100.00' C = 102.00° CH = N12°27'05"E 141.52'	(6) R = 100.00' C = 102.00° CH = N12°27'05"E 141.52'
(7) R = 405.00' C = 182.00° CH = N19°43'47"W 181.52'	(8) R = 405.00' C = 182.00° CH = N19°43'47"W 181.52'	(9) R = 300.00' C = 118.21° CH = N32°58'17"E 300.10'

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WATERFORD DEVELOPMENT, L.L.C., OWNER AND PAUL M. BROWN, TRUSTEE FOR THE BENEFIT OF BHO, L.L.C., NEW MILLENNIUM F. L.L.C., AND B-4, L.L.C., AS LEND HOLDER OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS WATERFORD, THE LOTS TO BE NUMBERED AS "LOTS 1 THRU 89, INCLUSIVE AND OUTLOTS A THRU F, INCLUSIVE), AND WE HEREBY DEDICATE TO THE PUBLIC THE PUBLIC USE OF THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED, WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, DIPS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS THE ENTIRETY OF OUTLOT C, A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS, AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE STRIP WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJUTANT LAND IS SURVEYED, PLATED, AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, VALVES, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CIRCLES, WHETHER PUBLIC OR PRIVATE, NO PORT-A-HOLE BUILDINGS OR RETAINING WALLS, ALL BE PLACED IN THE ABOVE SET-ASIDE EASEMENT, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LAWNSCAPE, AND OTHER PLANTING. THAT DO NOT THEN OR LATER INTERFERE WITH THE FOREGOING USES OR RIGHTS HEREBY GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 28 DAY OF April, 2000, A.D.

FOR WATERFORD DEVELOPMENT, L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY,

By: *Maurice M. Uebel*
MAURICE M. UEBEL, MANAGER

By: *Paul M. Brown*
PAUL M. BROWN, MANAGER

By: *Paul M. Brown*
PAUL M. BROWN, TRUSTEE, MORTGAGEE

SURVEYOR'S CERTIFICATE

I, CHAD W. MARSH, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF WATERFORD HAS BEEN MADE BY ME OR MY DIRECT SURVEYOR, AND THAT I SHALL INSTALL PERMANENT IRON PINS 1 1/2 INCH X 24 INCH AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE SURVEY, AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA, NEBRASKA, TO COVER TO INSURE THE PLACEMENT OF PERMANENT IRON PINS AS SHOWN ON THIS PLAT OF WATERFORD, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

A TRACT OF LAND BEING PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 26, 1004.00' (ASSIGNED BEARING), 33.00' FEET TO THE POINT OF BEGINNING, SAID POINT ALSO BEING "A" THE NORTH RIGHT-OF-WAY LINE OF 6TH STREET; THENCE SAID "A" THE NORTH RIGHT-OF-WAY LINE, S87°30'03"W, 1558.56 FEET; THENCE N02°29'57"W, 17.00 FEET; THENCE N64°11'48"E, 111.14 FEET; THENCE N07°47'27"E, 286.99 FEET; THENCE S77°29'05"E, 2.44 FEET; THENCE N12°00'55"W, 180.00 FEET; THENCE S11°11'41"E, 170.00 FEET; THENCE N12°00'55"W, 63.60 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 150.00 FEET AND A CHORD BEARING N1°16'00"E, 89.07 FEET, AN ARC DISTANCE OF 100.98 FEET; THENCE N02°32'55"E, 26.01 FEET; THENCE N02°27'05"W, 15.00 FEET; THENCE N02°27'05"W, 79.30 FEET; THENCE S47°15'46"E, 39.30 FEET; THENCE S87°27'05"E, 69.13 FEET; THENCE S02°43'47"W, 78.78 FEET; THENCE S63°27'05"E, 111.44 FEET; THENCE S1°17'41"E, 76.59 FEET; THENCE S12°39'02"E, 222.50 FEET; THENCE S81°02'17"E, 78.78 FEET; THENCE S63°27'05"E, 174.17 FEET; THENCE N12°02'04"E, 1.07 FEET; THENCE S10°27'18"W, 382.28 FEET; THENCE S02°21'58"W, 108.99 FEET; THENCE S32°21'05"E, 118.57 FEET; THENCE S5°53'51"E, 150.00 FEET; THENCE N57°14'03"E, 77.35 FEET; THENCE N02°09'42"E, 89.91 FEET; THENCE S1°17'41"E, 184.01 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 26; THENCE ALONG SAID EAST LINE, S77°43'00"E, 457.05 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 39.13 ACRES, MORE OR LESS.

DATED THIS 28 DAY OF April, 2000, A.D.

Chad W. Marsh
CHAD W. MARSH
REGISTERED LAND SURVEYOR L.S. 560

ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 28 DAY OF April, 2000, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME PAUL M. BROWN, AS MANAGER OF WATERFORD DEVELOPMENT, L.L.C., AND PAUL M. BROWN, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT AS MANAGERS AND I DO ACKNOWLEDGE THAT THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF THE MANAGERS OF WATERFORD DEVELOPMENT, L.L.C.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Paul M. Brown
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 22 DAY OF August, 2001, A.D.

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 28 DAY OF April, 2000, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME PAUL M. BROWN, AS MANAGER OF WATERFORD DEVELOPMENT, L.L.C., AND PAUL M. BROWN, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT, I DO ACKNOWLEDGE THAT THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Paul M. Brown
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 22 DAY OF August, 2001, A.D.

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAX OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND RECORD IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 02 DAY OF October, 2000.

County Treasurer
COUNTY TREASURER

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF WATERFORD WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 28 DAY OF April, 2000, A.D.

County Engineer
COUNTY ENGINEER

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF WATERFORD WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 28 DAY OF April, 2000, A.D.

Chairman
CHAIRMAN

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF WATERFORD WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 28 DAY OF April, 2000, A.D.

City Clerk
CITY CLERK

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF WATERFORD (LOTS 1 THRU 89, INCLUSIVE, AND OUTLOTS A THRU F, INCLUSIVE) AS TO THE DESIGN STANDARDS THIS 4 DAY OF May, 2000, A.D.

City Engineer
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 02 DAY OF October, 2000, A.D.

City Engineer
CITY ENGINEER

Notar Seal
Stamp Tax
BK 2154 PG 736-742
DEED 2000 14083

RECEIVED
6007 10 10 2003

KIRKHAM MICHAEL
CONSULTING ENGINEERS
1510 WEST DOUGLAS ROAD, P.O. BOX 24129, OMAHA, NEBRASKA 68124
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