

WASHINGTON HEIGHTS FOURTH ADDITION

TO
FREMONT, DODGE COUNTY, NEBRASKA

RECORDED
MAY 28 1978
DODGE COUNTY, NEBRASKA

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned being the owners of part of the West 1/2 of the South West 1/4 of Section 40, Township 17 North, Range 8 East of the 6th P.M. more particularly described as follows: Beginning at the southwest corner of lot 4 block 9 Washington Heights 3rd addition and assuming the west line of said addition to bear N 100° 02' 45" E, thence N 00° 02' 45" E, 889.97 feet, thence along a 150' M radius curve to the right whose chord bears N 84° 24' 02" W 75.30 feet, thence along a 185.88 radius curve to the left whose chord bears N 84° 28' 00" W 124.78 feet, thence N 89° 45' 28" W 341.46 feet, thence S 00° 00' 00" W 1050.00 feet, thence S 89° 45' 28" E 41.00 feet, thence S 00° 00' 00" W 800.00 feet, thence S 89° 45' 28" E 391.10 feet to the point of beginning, do hereby subdivide and plat said tract in WASHINGTON HEIGHTS 4TH ADDITION in Fremont, Dodge County, Nebraska.

We hereby dedicate for perpetual use by the public, SEATON AVENUE, IDAHO AVENUE, DAKOTA STREET and IOWA STREET all of which are 50 feet in width. We hereby grant to the City of Fremont, any public or private utility easings, and full recreational use by creating property squares, on eastward of the location and of the width shown on this plat.

By affixing our signatures, hereto we acknowledge this dedication and granting to be our voluntary act and deed.

Esther Gifford
ESTHER GIFFORD

Gene Gifford
GENE GIFFORD

NOTARY

STATE OF NEBRASKA)
COUNTY OF DODGE) SS

On this 20th day of February, 1978, before me a Notary Public in and for said county, personally came Arthur Withers and Gene Gifford to me personally known to be the identical persons whose signatures are attached hereto, do hereby acknowledge this dedication and granting to be their voluntary act and deed.

My Commission Expires 12-31-1981



Arthur Withers
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I hereby certify that I personally supervised the survey and platting of this addition, and that the same were shown at all lot corners, points of curvature and points of tangency, in accordance with a survey made under my supervision.

Robert S. Taylor
ROBERT S. TAYLOR L.S. NO. 53

APPROVAL

On this 20th day of February, 1978, this plat is approved by the undersigned Mayor and City Clerk, as by a resolution passed by the City Council on the same date.

John M. Black
MAYOR

Cliff Gifford
CITY CLERK

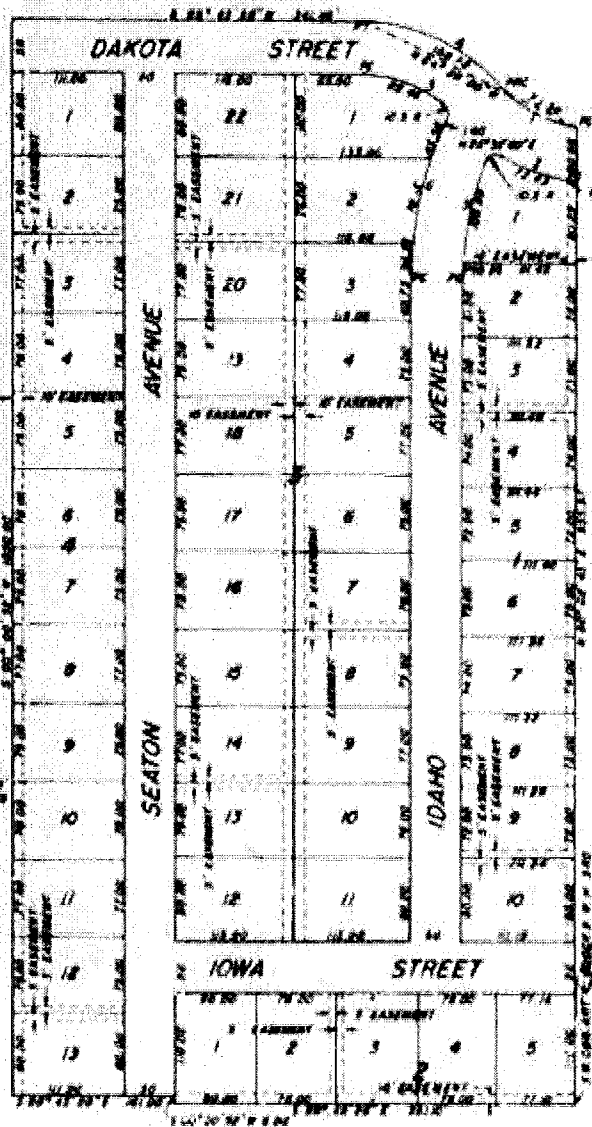


CURVE DATA

NO	D	R	T	S
1	30° 12' 22"	185.74	39.14	76.50
2	51° 11' 00"	185.74	55.60	104.41
3	50° 34' 56"	185.88	64.00	119.86
4	50° 34' 56"	185.88	67.83	124.10
5	25° 38' 52"	352.44	88.83	158.12
6	25° 38' 52"	352.44	91.24	157.78

FLOOD PLAIN

ALL OF BLOCK 2, 3, 4 AND 10 OF BLOCK 3, 4, 5, 6, 7, 8 AND 13 OF BLOCK 9 AND 10 OF THE WASHINGTON HEIGHTS 4TH ADDITION ARE IN THE FLOOD PLAIN AS SHOWN ON THE FLOOD PLAIN MAP OF DODGE COUNTY, NEBRASKA, DATED MAY 20, 1968.



SCALE 1" = 40'