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GEORGE A. B. OF
REGISTERED DEEDS
DOUGLAS COUNTY, NE

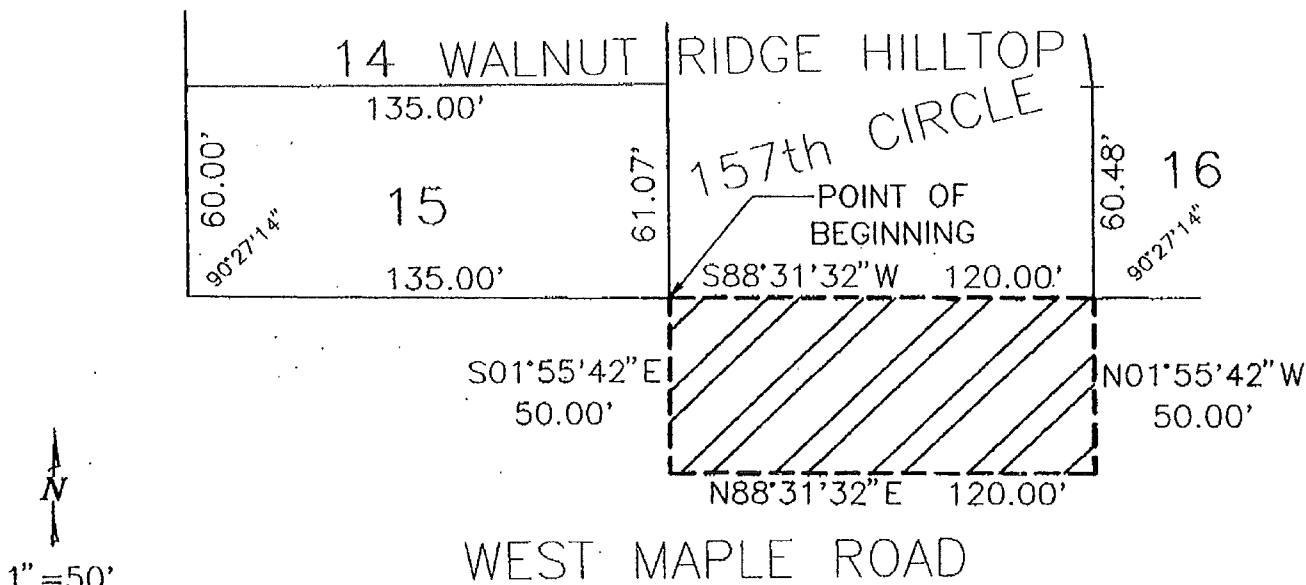
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PLAT AND DEDICATION FOR STREET WIDENING

6595



DEDICATION: KNOW ALL PERSONS BY THESE PRESENTS: That (we) (I) the undersigned HOGAN HOMES, INC., sole owners of the 50.00 foot strip of land described below and embraced within the above plat and shown as additional right of way for WEST MAPLE ROAD hereby dedicate(s) to the public for public use the said 50.00 foot strip for street purposes to be hereafter known as WEST MAPLE ROAD

LEGAL DESCRIPTION: (attach additional sheets if needed)

That part of the SE 1/4 of the SE 1/4 of Section 3, T15N, R11E of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the SE corner of Lot 15, Walnut Ridge Hilltop, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska; thence S01°55'42"E (assumed bearing) 50.00 feet on the Southerly extension of the East line of said Lot 15; thence N88°31'32"E 120.00 feet on a line 50.00 feet South of and parallel with the South line of said Walnut Ridge Hilltop to the Southerly extension of the West line of Lot 16, said Walnut Ridge Hilltop; thence N01°55'42"W 50.00 feet on the Southerly extension of the West line of said Lot 16 to the SW corner thereof; thence S88°31'32"W 120.00 feet on the South line of said Walnut Ridge Hilltop to the point of beginning.

Dennis P. Hogan, Jr.
Owner's Signature

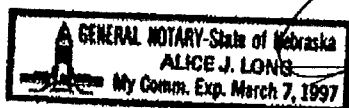
Acknowledgment by Individual

State of Nebraska)

County of Douglas) S.S.

DENNIS P. HOGAN, JR., PRESIDENT
(Print or Type Name of Owner)
NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

On this 20th day of June, 19 95, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared DENNIS P. HOGAN, JR., PRESIDENT, HOGAN HOMES, INC., who (are) (is) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.



Alice J. Long
Notary Public

MORTGAGE RELEASE: That _____ Mortgage(s) under Mortgage dated _____ day of _____, 19____, recorded at _____ Book No. _____, Page No. _____ Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska)
County of Douglas) s.s. _____ Mortgagee

On this _____ day of _____, 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person(s) whose name(s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation
State of Nebraska)
County of Douglas) s.s. _____ Notary Public

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said county, personally came _____ president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.
Witness my hand and notarial seal at _____, in said county, the day and year last above written.

Acknowledgement by Corporation
State of Nebraska)
County of Douglas) s.s. _____ Notary Public

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said county, personally came _____ president of the _____ Company, a corporation, to be personally known to be the president and identical person whose name is affixed to the above _____, and he/she acknowledged the execution thereof to be his/her voluntary act and deed as such officer, and the voluntary act and deed of said corporation.
Witness my hand and notarial seal at _____, in said county, the day and year last above written.

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer _____ Date _____
Planning Director _____ Date _____

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this _____ day of _____, 19____.

ATTEST _____ City Clerk

Mayor
President City Council