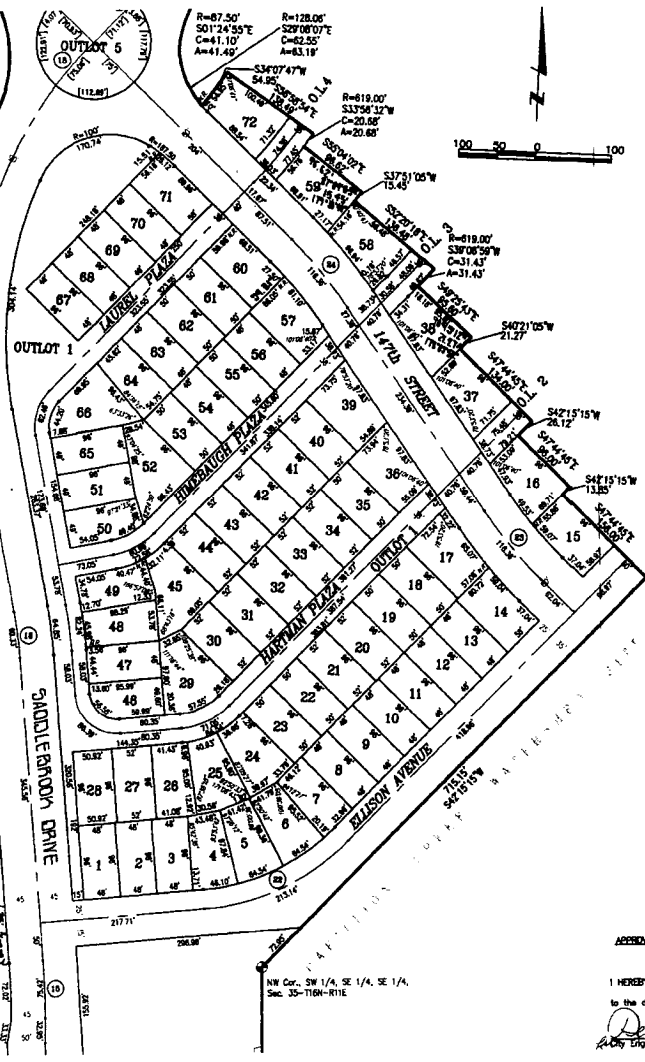


| | | | | |
|-----|----------|---------|---------|------------|
| C3 | 300.00' | 66.81' | 66.87' | 12.40 33° |
| C4 | 100.00' | 233.23' | 183.85' | 133°37'45" |
| C5 | 200.00' | 107.76' | 106.46' | 30°52'13" |
| C6 | 300.00' | 80.66' | 80.45' | 15°24'38" |
| C7 | 300.00' | 55.06' | 54.88' | 10°30'58" |
| C8 | 600.00' | 13.32' | 13.32' | 01°16'19" |
| C9 | 600.00' | 217.50' | 216.40' | 20°46'42" |
| C10 | 580.00' | 93.26' | 93.17' | 09°03'25" |
| C11 | 580.00' | 99.89' | 99.83' | 09°42'22" |
| C12 | 500.00' | 189.56' | 189.42' | 21°43'18" |
| C13 | 500.00' | 78.21' | 78.13' | 08°57'45" |
| C14 | 500.00' | 111.34' | 111.11' | 12°45'33" |
| C15 | 1000.00' | 75.42' | 75.40' | 04°18'18" |
| C16 | 600.00' | 60.33' | 60.30' | 05°45'39" |
| C17 | 550.00' | 453.43' | 440.70' | 47°14'08" |
| C18 | 550.00' | 75.06' | 75.00' | 07°48'09" |
| C19 | 500.00' | 3.80' | 3.88' | 02°21'41" |
| C20 | 500.00' | 389.68' | 379.89' | 44°39'18" |
| C21 | 400.00' | 45.85' | 45.83' | 06°34'04" |
| C22 | 300.00' | 213.14' | 208.68' | 49°42'22" |
| C23 | 600.00' | 116.36' | 116.17' | 11°06'40" |
| C24 | 600.00' | 116.36' | 116.17' | 11°06'40" |
| C25 | 500.00' | 4.07' | 4.07' | 09°28'00" |
| C26 | 500.00' | 87.00' | 86.80' | 09°58'13" |
| C27 | 600.00' | 484.32' | 465.60' | 55°29'52" |
| C28 | 310.00' | 272.97' | 264.23' | 50°27'03" |
| C29 | 100.00' | 69.84' | 67.67' | 39°33'19" |
| C30 | 100.00' | 157.07' | 141.41' | 68°58'38" |
| C31 | 100.00' | 78.54' | 78.54' | 45°00'00" |
| C32 | 100.00' | 78.54' | 78.54' | 45°00'00" |
| C33 | 300.00' | 45.18' | 45.14' | 06°37'45" |
| C34 | 300.00' | 45.02' | 44.98' | 06°35'52" |
| C35 | 100.00' | 78.54' | 78.54' | 45°00'00" |
| C36 | 300.00' | 122.78' | 121.90' | 23°28'41" |
| C37 | 300.00' | 25.58' | 25.57' | 04°53'09" |
| C38 | 300.00' | 25.58' | 25.57' | 04°53'09" |
| C39 | 150.00' | 15.34' | 15.33' | 09°51'35" |
| C40 | 150.00' | 15.34' | 15.33' | 09°51'35" |
| C41 | 500.00' | 141.89' | 141.42' | 16°15'36" |



COUNTY ENGINEER'S CERTIFICATE

This plot of SADDLEBROOK was reviewed by the Douglas County Engineer's Office.

6/14/99
 [Signature]
 Douglas County Engineer

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I find no unpaid taxes or delinquent against the property described in the Land Surveyor's Certificate and entered in the public records of this office, this 14

July 14, 2000
 [Signature]
 Douglas County Treasurer

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE this plot of SADDLEBROOK (Lots 1 through 229, inclusive & Outlots 1 through 12, inclusive) as to the design standards this 20th day December, 1999

[Signature]
 City Engineer

144TH STREET
 2640'S
 5023'25"


Robert D. Probst L.S. # 379 Date

June 10, 1994

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That We, CJ INVESTMENTS, LLC, a Nebraska limited liability company, AND VAPY LAND LLC, a Nebraska limited liability company, OWNERS, AND FIRST NATIONAL BANK OF OMAHA, a national banking association, MORTGAGEE being the sole Owners and Mortgagee of the land described within the Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as SADDLEBROOK, and we do hereby ratify and approve of the disposition of our property as shown on this plat; and we do hereby dedicate to the public the streets as shown on this plat; and we also do hereby grant sewer and drainage easements as shown on this plat. We do further grant a perpetual easement to the Omaha Public Power District, US West Communications and to any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downguys and anchors, cables, conduits and other related facilities; and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception thereon, over, through, under, and across a five foot (5') wide strip of land abutting all front and side boundary lot lines; an eight foot (8') wide strip of land adjoining the rear boundary lines of all interior lots; and a sixteen foot (16') wide strip of land adjoining the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above described subdivision. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and assigns, to erect, install, operate, maintain, repair and renew, pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five foot (5') strip of land abutting all cul de sacs and over the front five foot (5') of Lots 1 through 72, inclusive. No permanent buildings, trees, retaining walls, or loose rock walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

CJ INVESTMENTS, LLC, a Nebraska limited liability company, OWNER


Robert P. Horgan, Manager

VAPY LAND, LLC, a Nebraska limited liability company, OWNER


Edward D. Peters, Member


John C. Allen, Member



Douglas County Engineer

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Requested Plat

Subdivision: SADDLEBROOK

Lot: 1-229

Final: True

Affidavit: False

Drawer: G13

File: 4

Book: 2159

Page: 146

Record: 8/3/2000

Company: LAMP RYNEARSON & ASSOCIATES

Surveyor Name: PROETT, ROBERT D.

Surveyor Number: 379

Quarter: SE, SW

Section/Township/Range: 35-16-11

Notes: LANDS

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1. Save this program to disk
2. Once saved, double click (ar505eng.exe) to install the reader.



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