

VALAND SUBDIVISION

OF
LOTS 7 & 8 OF THE VILLAGE OF VALLEY NEBR.

IN THE
SE 1/4 OF SE 1/4 OF SEC 36 T16 R9E 6PM

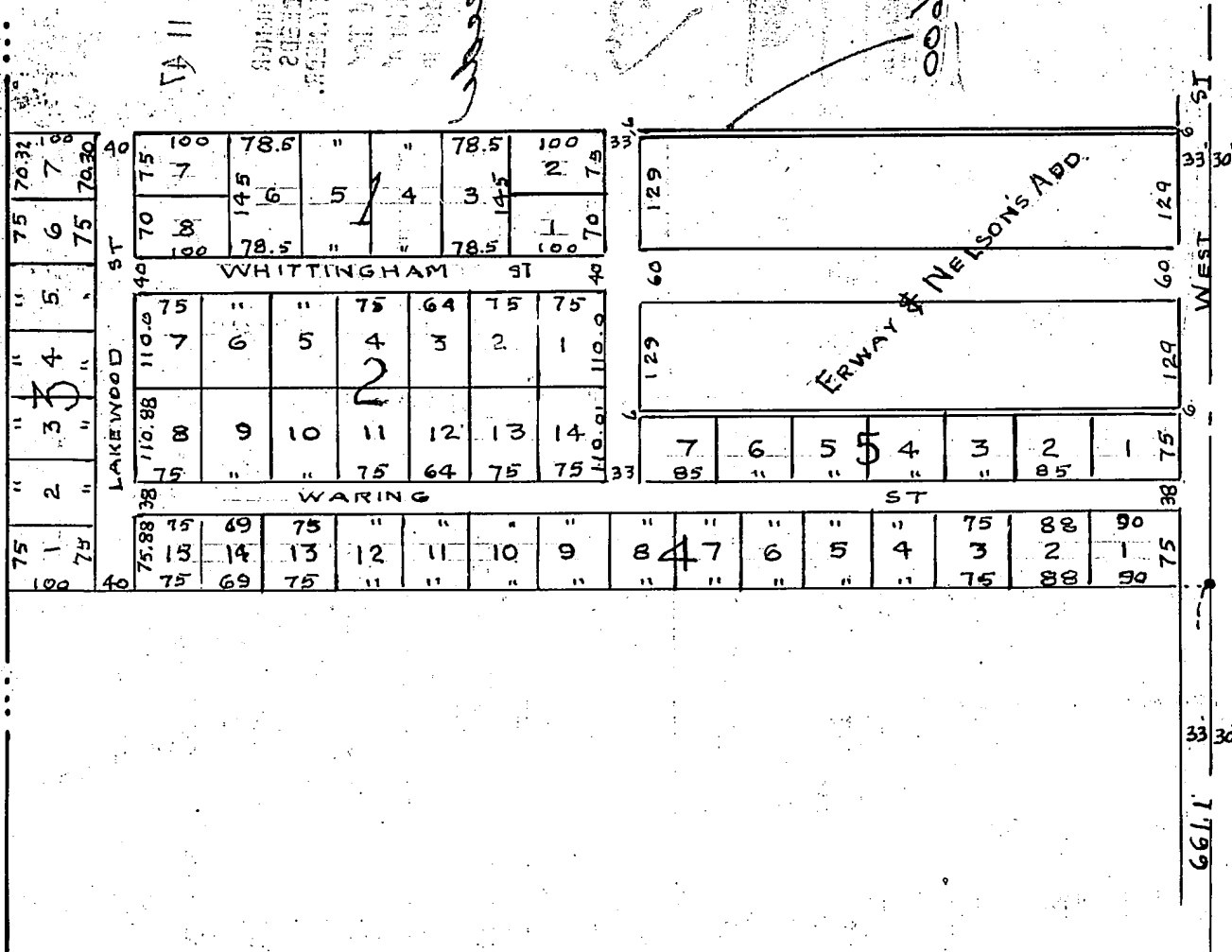
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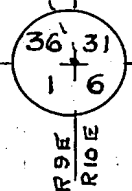
1100



E 1/4 1/4 S

Twp 16
 Twp 15

Scale 1" = 200'



"DEDICATION"

KNOW ALL MEN BY THESE PRESENTS:-

That the undersigned, Valand Development Inc., have legal title to and are the owners of Lots 7 & 8 in the SESE of Section 36, Township 16, Range 9 East of the 6th P.M. in the Village of Valley, Douglas County, Nebraska, as platted and recorded. Being the record title holders to the tract of land described above, we herewith subdivide and plat said land as "VALAND SUBDIVISION" of Lots 7 & 8, Blocks 1 to 5, described above as shown on the plat.

The President of said Corporation, acting for and in behalf of the owner of said tract of land herein described does hereby dedicate for perpetual use of the Public, the streets platted and located as shown on plat, by affixing his signature hereto, does hereby accept the Subdivision of said tract of land as his voluntary act and deed for and in behalf of said Corporation, for the purposes set forth herein.



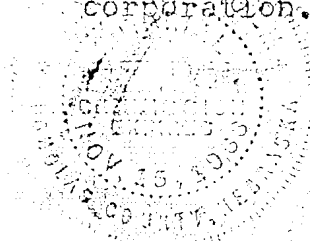
Attest: Jack W. Flood
Jack W. Flood
Secretary

BY- William R. Farris
Wm. R. Farris-President.

"ACKNOWLEDGMENT".

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

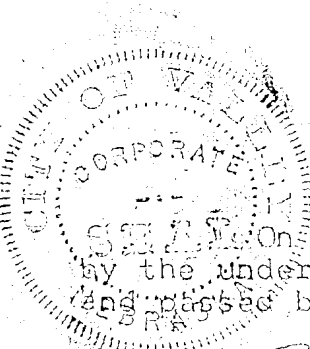
On this 22nd day of August 1961, before me a Notary Public in said County, did personally come the President of "VALAND DEVELOPMENT INC.", whose signature appears above, personally known to be the identical person whose name is affixed hereto as President of Valand Development Inc., and acting for and in behalf of said corporation.



Marie Pyholm
Notary Public.

"CERTIFICATION"

I hereby certify that the above plat is a true plat of the "VALAND SUBDIVISION" of Lots 7 & 8 of Blocks 1 to 5 in the Village of Valley, Douglas County, Nebraska. That all dimensions are true and correct to the best of my knowledge and belief.



Willis Lind
Willis Lind-Land Surveyor E.S.#4

"APPROVAL"

On this 22nd day of August 1961, this plat was approved by the undersigned, Mayor and Village Clerk as instructed by resolution passed by the Village Board of this date.

Robert P. Hanson
Mayor.

John F. Peters
Village Clerk.

The undersigned, Nebraska State Savings and Loan Association, the holder of a first mortgage upon a portion of the above described premises, which mortgage is recorded in book 1352 of mortgages of Douglas County, page 560, hereby consents to the filing of the above plat and dedication to the public of the streets as set out therein, with the provision that said mortgage will remain in full force and effect as to the real estate as replatted except such portion thereof as is dedicated for public use.

Dated August 10, 1961.

Attest: [Signature]
Secretary

H. F. Mitter
President

31.

16.00