

EXHIBIT "A"

2-7350
AMENDMENT TO THE SECOND
AMENDED AND REVISED MASTER
DEED AND DECLARATION OF THE
UNIVERSITY TOWERS CONDOMINIUM PROPERTY REGIME

This Amendment is entered into this 4 day of April, 1987 by the undersigned who are all of the individuals or entities with legal or equitable interest in the University Towers Condominium Property Regime located on Lots Four (4), Five (5) and Six (6), Block Thirty-Nine (39), Original Plat of the City of Lincoln, Lancaster County, Nebraska.

WHEREAS, FirstTier Bank, National Association, Lincoln, Nebraska, Trustee (the "Trustee") has entered into a Purchase Agreement dated March 31, 1987 with Larry Price & Associates, Inc. to purchase Unit 1010 of the University Towers Condominium Property Regime, which Purchase Agreement is conditioned upon execution of this Amendment by all persons or entities with any legal or equitable interest in the University Towers Condominium Property Regime.

NOW, THEREFORE, in consideration of the foregoing and the terms and conditions contained herein and to induce the Trustee to purchase Unit 1010, the undersigned agree as follows:

1. Unit 1010 may be occupied on a residential basis by persons without the owner, or any beneficiary, agent or employee thereof, being present. It is hereby acknowledged that the owner or beneficiary thereof of Unit 1010 may choose not to reside therein.

2. Unit 1010 may be occupied on a residential basis by persons younger than age 49 so long as any said individual under the age of 49 does not continuously occupy said Unit for more than thirty (30) days. In the event the homeowners association, or their designated representative, determine that an individual occupying Unit 1010 under this provision is being disruptive, upon ten (10) days prior written notice said individual will be required to vacate Unit 1010.

3. Unit 1010 may be occupied on a residential basis by unrelated persons who are all guests of owner or its beneficiary or designee; provided, however, Unit 1010 shall not at any one time be occupied by more than three (3) unrelated persons.

4. Guests, as the term is used herein, shall refer to persons occupying Unit 1010 on a residential basis with the express or implied permission of the owner, beneficiary or designee thereof.

5. The terms and conditions contained herein shall be binding upon and inure to the benefit of the undersigned and their heirs, beneficiaries, personal representatives, successors and assigns and

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shall run with the land defined as the University Towers Condominium Property Regime.

IN WITNESS WHEREOF, the parties have executed this Amendment the day and year indicated beside their signature below.

LARRY PRICE & ASSOCIATES

Date: 4-6-87

By [Signature]

Date: 8-12-87

[Signature] TIE
Owner

Date: 8-12-87

[Signature]
Kelen M. Curtis
Owner

Date: 8-13-87

[Signature]
Owner

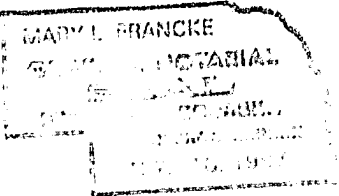
Date: _____

Owner _____

STATE OF NEBRASKA)
) ss.
COUNTY OF LANCASTER)

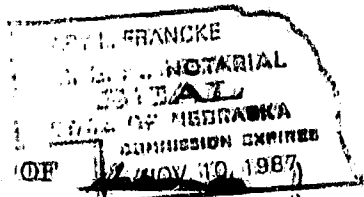
The foregoing Amendment was acknowledged before me this 6 day of April, 1987 by L. C. Price as President of Larry Price & Associates, Inc., on behalf of the corporation.

[Signature]
Notary Public



STATE OF Nebraska)
)
) SS.,
COUNTY OF Lincoln)

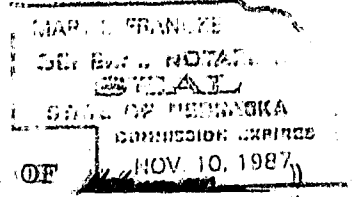
The foregoing Amendment was acknowledged before me this 11
day of August " 1987" by Harold J. Williams, MBE ..



Mary L. Francke
Notary Public

STATE OF Nebraska)
)
) SS.,
COUNTY OF Lincoln)

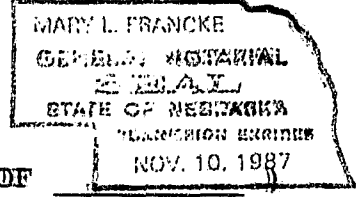
The foregoing Amendment was acknowledged before me this 12
day of August " 1987" by J. Arthur Coakley & Helen M. Coakley



Mary L. Francke
Notary Public

STATE OF Nebraska)
)
) SS.,
COUNTY OF Lincoln)

The foregoing Amendment was acknowledged before me this 13
day of August " 1987" by L.C. Poree ..



Mary L. Francke
Notary Public

STATE OF Nebraska)
)
) SS.,
COUNTY OF Lincoln)

The foregoing Amendment was acknowledged before me this _____
day of _____ " 1987" by _____ ..

Notary Public

INDEXED
MICROFILMED
GENERAL

PHC/109

WYOMING DEPARTMENT OF REVENUE
REGISTRATION OF DEEDS

1987 AUG 14 AM 8:20

STATE OF NEBRASKA
RECORDS & DEEDS DIVISION

INST. NO. 87 27350

#21 80

NTE (CASH)