



# UNDERWOOD PARK.

SUBDIVISION OF PART OF THE WEST 1/2 OF THE SE 1/4 OF SECT. 14-T15N-R12E-OF THE 6TH PM.

SCALE 1" = 100'

NOT PLATTED

N-S & SECTIONS E. OF THE 6TH PM.

1882.9.

2442.8

2442.8

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**SURVEYORS CERTIFICATE**  
 THIS IS TO CERTIFY THAT THE ABOVE DESCRIBED AND STATED SURVEYERS CERTIFICATE HAS BEEN ACCURATELY SURVEYED AND STAKED WITH IRON PIPE THE LOTS BLOCKS, STREETS AND ALLEYS IN UNDERWOOD PARK AN ADDITION IN DOUGLAS COUNTY NEBRASKA AS HEREBY DECLARED, THE SAME BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 14, TWP 15 NORTH RANGE 16 EAST OF THE 6TH PRINCIPAL MERIDIAN OMAHA NEBRASKA SEC 14, AD 1948

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS: THAT WE SIDNEY J. CULLINOHAM AND CHARLOTTE A. CULLINOHAM HUSBAND AND WIFE, SOLE OWNERS AND PROPRIETORS OF THE TRACT OF LAND DESCRIBED IN THE ABOVE SURVEYORS CERTIFICATE AND INTERESTED WITHIN THIS DELINEATED PART OF UNDERWOOD PARK HAVE CAUSED SAID TRACT OF LAND TO BE SURVEYED AND PLATTED AS SHOWN ON THE ABOVE PLAT AND TO BE HEREAFTER KNOWN AS "UNDERWOOD PARK" WITH LOTS NUMBERED AS THEY THEY APPEAR ON THE ABOVE PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND ALLEYS AS SHOWN.

IN WITNESS WHEREOF, THE SAID OWNERS AND PROPRIETORS HAVE HEREUNTO AFFIXED THEIR HANDS THIS 28th DAY OF December, AD 1948.

*Sidney J. Cullinoham*  
*Charlotte A. Cullinoham*

OMAHA NEBR. - DAY 28 - AD 1948  
 I HEREBY APPROVE THIS PLAT OF "UNDERWOOD PARK".  
 COMMISSIONER OF THE CITY OF OMAHA THIS 15th DAY OF January, AD 1948  
*W. F. ...*  
 CITY ENGINEER.

*Will ...*  
 SURVEYOR AND LICENSED SURVEYOR

STATE OF NEBRASKA) 35  
 COUNTY OF DOUGLAS) ss

On this 27th DAY OF December, AD 1948 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED SIDNEY J. CULLINOHAM AND CHARLOTTE A. CULLINOHAM HUSBAND AND WIFE, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE DATE ABOVE WRITTEN.

*Will ...*  
 NOTARY PUBLIC

MY COMMISSION EXPIRES - August 20, 1949

KNOW ALL MEN BY THESE PRESENTS: THAT THE OMAHA NATIONAL BANK AND DANIEL J. MORTON AS TRUSTEES, MORTGAGEE UNDER TWO ASSIGNMENTS DATED MARCH 1, 1948 COVERING THE TRACTS OF LAND DESCRIBED IN THE AMENDED PLAT OF UNDERWOOD PARK AND RECORDED IN BOOK 932 ON PAGES 363 AND 365 OF MORTGAGE RECORDS OF DOUGLAS COUNTY, NEBRASKA, HEREBY CONSENT TO AND APPROVE OF THE PLATTING OF SAID LAND AS SHOWN ON THE AMENDED PLAT AND HEREBY RELEASE SAID MORTGAGES ON THE LAND COVERED BY THEM, WHICH IS ENRAGED IN THE STREETS AND ALLEYS THEREON.

THE OMAHA NATIONAL BANK, TRUSTEE  
*W. F. ...*  
 DANIEL J. MORTON, TRUSTEE  
*W. F. ...*  
 CITY ENGINEER.

STATE OF NEBRASKA) 35  
 COUNTY OF DOUGLAS) ss

On this 1st DAY OF January, AD 1948 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED THE OMAHA NATIONAL BANK, TRUSTEE BY W. F. CLARK, PRESIDENT AND DANIEL J. MORTON, TRUSTEE, WHOSE PERSONAL IDENTIFICATION TO ME THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE FOREGOING INSTRUMENT AS PRESIDENT AND TRUSTEE OF SAID BANK AND THAT THEY SPECIALLY APPOINTED ME TO BE THEIR VOLUNTARY ACT AND DEED BY SAID OMAHA NATIONAL BANK TRUSTEES AND DANIEL J. MORTON TRUSTEE AND ACKNOWLEDGED THE SAME TO BE THEIR VOLUNTARY ACT AND DEED AND DATE ABOVE WRITTEN.

*W. F. Clark*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES - August 20, 1949

RESERVATIONS  
 NO SEPTIC TANK OR CISTERN HAS OR SHALL BE PERMITTED TO BE PLACED ON ANY LOT IN UNDERWOOD PARK.

OW A. Hest ... \$10.00  
 I HEREBY CERTIFY THAT I HAVE REGULAR OR SPECIAL TAXES DUE OR PAYABLE UPON THE LAND DESCRIBED IN THIS CERTIFICATE AS SHOWN BY THE RECORDS OF MY OFFICE.

*Lawrence ...*  
 CITY AND COUNTY TREASURER

THIS PLAT OF "UNDERWOOD PARK" WAS ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF OMAHA THIS 15th DAY OF January, AD 1948  
 MAYOR AND PRESIDENT OF CITY COUNCIL  
*W. F. ...*  
 CITY CLERK