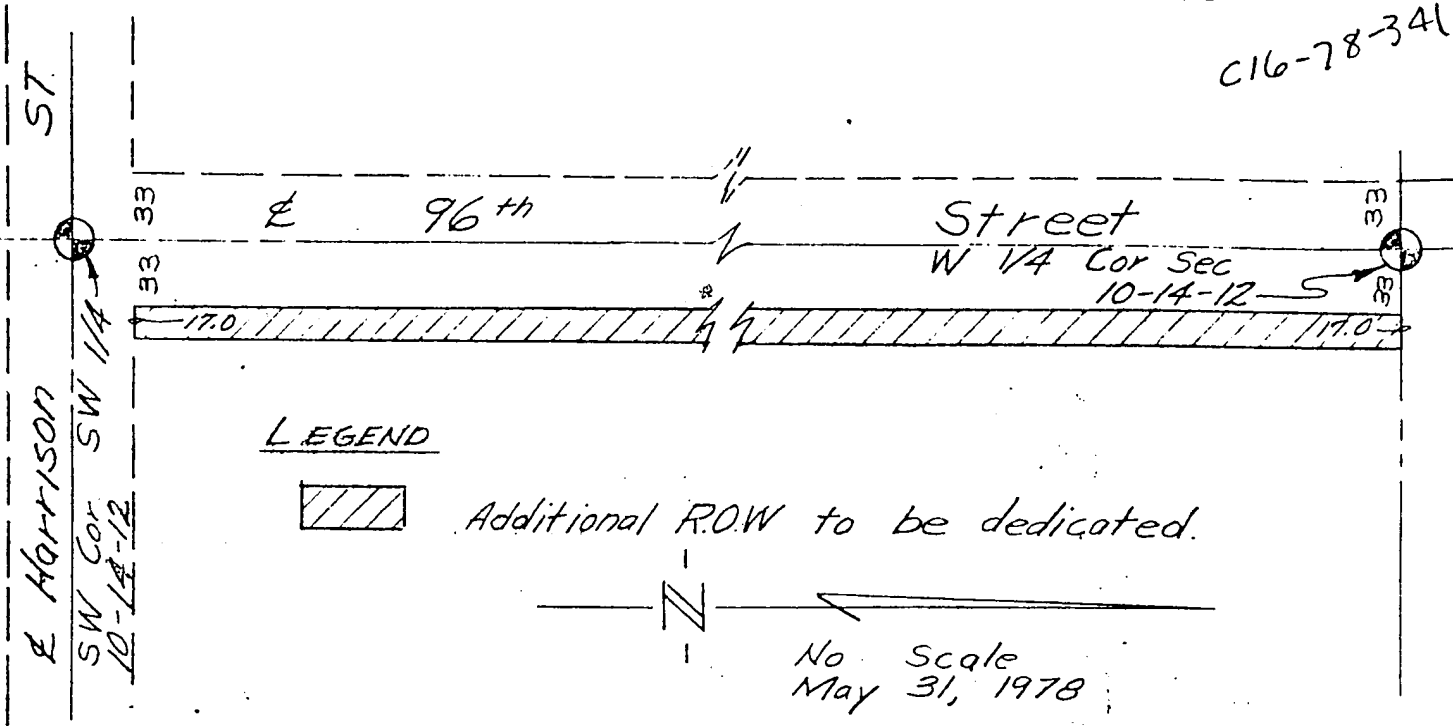


PLAT AND DEDICATION FOR STREET WIDENING

C16-78-341



DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (I) the undersigned Turtle Creek Joint Venture a Nebraska Joint Venture, sole owners of the 17 foot strip of land described below and embraced within the above plat and shown as additional right of way for 96th Street hereby dedicate (X) to the public for public use the said 17 foot strip for street purposes to be hereafter known as 96th Street, and (we) (X) hereby ratify and approve of this disposition of our land and (we) (I) hereby dedicate to the public use the lane as shown.

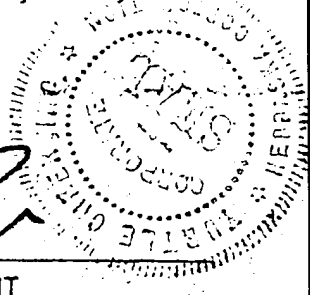
LEGAL DESCRIPTION:

The East 17.0 Feet of the West 50 Feet of the SW 1/4 of Section 10, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska.

TURTLE CREEK JOINT VENTURE, A NEBRASKA JOINT VENTURE

BY TURTLE CREEK, INC., A NEBRASKA CORPORATION, A JOINT VENTURER, SIGNING IN BEHALF OF ALL OF THE JOINT VENTURERS PURSUANT TO THE POWER GRANTED TO TURTLE CREEK, INC., THE DEVELOPER, AS CONTAINED IN PARAGRAPH 8 (b) OF THE JOINT VENTURE AGREEMENT, DATED JANUARY 30, 1978 BY AND BETWEEN RICKURT COMPANY, A DELAWARE CORPORATION, AND TURTLE CREEK, INC., A NEBRASKA CORPORATION.

BY: Glenn L. Buck
GLENN L. BUCK, PRESIDENT



State of Nebraska) S.S.
County of Douglas)

On this _____ day of _____ 19____, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

NOTARY PUBLIC

(Mortgage Release- Corporate Acknowledgements and Approvals on reverse side)
See reverse side for notary.

MORTGAGE RELEASE: That _____ Mortgagee (s) under Mortgage dated _____ day of _____ 19 _____ recorded at _____ Book No. _____ Page No. _____ Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska) S.S.
County of Douglas)

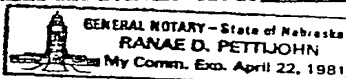
MORTGAGEE

On this _____ day of _____ 19 _____ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation
State of Nebraska) S.S.
County of Douglas)

NOTARY PUBLIC

On this 2 day of JUNE, 19 78, before me, the undersigned, a notary public in and for said county, personally came Glenn L. Buck, president of the Turtle Creek, Inc Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above dedication, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at Omaha, in said county, the day and year last above written.



Ranae D. Pettijohn
NOTARY PUBLIC

Acknowledgment by Corporation
State of Nebraska) S.S.
County of Douglas)

On this _____ day of _____, 19 _____, before me, the undersigned, a notary public in and for said county, personally came _____, president of the _____ Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above _____, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at _____, in said county, the day and year last above written.

NOTARY PUBLIC

RECEIVED
Presented to Council:
APR 10 1978
APR 24 1978
City Clerk

No. 1137-1533
Plat and Dedication of 17 feet for the East side of 96th Street, North of Harrison Street for 2,640+ feet.
INSIDE CITY

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer W. M. Bess Date 6/13/78
Planning Director Allen A. ... Date 4/9/78

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of 27th April 1979

ATTEST Mary ... City Clerk
MAYOR ...
PRESIDENT, CITY COUNCIL ...

RECEIVED
1979 MAY -8 AM 11:12
C. HAROLD OSILER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

614
263
1978
2/1/79
11

51