265

STATE OF NEBRASKA COULTY OF WASHINGTON)SS
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 1S + DAY OF GLIME A.D. 20 00
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318 AT PAGE 26.5-267
COUNTY CLERK Charlette & Petersen
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PERMANENT EASEMENT

THIS EASEMENT made on May <u>26</u>, 2000, between DANA COLLEGE, a Nebraska Nonprofit Corporation, hereinafter referred to as "Grantor", and the CITY OF BLAIR, NEBRASKA, hereinafter referred to as "City".

WHEREAS, Grantor owns fee simple title to the real estate described on the attached Exhibit "A".

WHEREAS, City desires to obtain a permanent easement from Grantor for the purpose of locating, establishing and maintaining an underground water line on the strip of land set forth on Exhibit "A" attached hereto.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Grantor and City agree as follows:

1. Grant of Permanent Easement: Grantor does hereby grant, bargain, sell and convey unto City, its successors and assigns, a permanent easement, over, under and across that parcel of real estate described on Exhibit "A", attached hereto and incorporated by this reference herein.

This easement shall be perpetual in nature and shall run with the land.

City may locate, establish, construct, maintain and keep in repair an underground water line, together with such rights of entry upon, passage over, deposit of excavated earth, as may be necessary for the construction, maintenance, and repair of such water line; furthermore, Grantor agrees not to construct or place any improvements, trees or other vegetation which may impair or interfere with the use, operation or maintenance of the water line.

2. <u>Binding Effect</u>: This easement shall be binding upon and inure to the benefit of the parties hereto, their heirs, successors and assigns.

DANA COLLEGE, a Nebraska Nonprofit

Corporation, Grantor

CITY OF BLAIR, NEBRASKA, Grantee

Michael A. Mines, Mayor

STATE OF NEBRASKA

COUNTY OF WASHINGTON

The foregoing instrument was acknowledged before me on May 26th, 2000, by Rober+ Schmoll, of DANA COLLEGE, a Nebraska Nonprofit Corporation, on behalf of said corporation.

BRENDA R. TAYLOTT My Comm. Exp. June 20, 2000 Branda R. Taylon NOTARY PUBLIC

STATE OF NEBRASKA

COUNTY OF WASHINGTON

The foregoing instrument was acknowledged before me on May 22, 4, 2000, by Michael A. Mines, Mayor of the City of Blair, Nebraska.

A GENERAL NOTARY - State of Nebraska
BRENDA R. TAYLOR
TAYLOR
My Control. Exp. June 20, 2000

NOTARY PUBLIC

Exhibit "A"

A strip of land 60.00 feet in width, lying over and across a portion of the SE1/4 NE1/4 of Section 10 and over a portion of Tax Lot 540, lying in the SW1/4 NW1/4 of Section 11, all lying in Township 18 North, Range 11 East of the 6th Principal Meridian, Washington County, Nebraska, the centerline which is more particularly described as follows:

From the southwest corner of the SE1/4 NE1/4 of Section 10, Township 18 North, Range 11 East; thence N 00°11'09" W (assumed bearing) along the west line of said SE1/4 NE1/4 a distance of 608.36 feet to the Point of Beginning; thence S 60°06'05" E a distance of 533.89 feet; thence N 78°53'42" E a distance of 291.37 feet; thence S 88°49'21" E a distance of 81.27 feet; thence N 83°39'48" E a distance of 148.16 feet; thence N 70°22'14" E a distance of 195.88 feet; thence N 57°02'27" E a distance of 345.03 feet; thence N 57°56'14" E a distance of 438.26 feet; thence S 75°56'46" E a distance of 189 feet, more or less, to the southerly right-of-way line of 27th Street/Nebraska Street connector road, the northerly and southerly lines of said 60.00 foot easement are to commence on the west line of the SE1/4 NE1/4 of Section 10, Township 18 North, Range 11 East and are to terminate on the southwesterly line of 27th Street/Nebraska Street connector road.