

E A S E M E N T

This indenture made this 12th day of September, 1967, by and between Howard D. Thompson and Ruth J. Thompson, husband and wife, hereinafter called the Grantors, and the City of Blair, Nebraska, hereinafter called the Grantee, WITNESSES:

That for and in consideration of the sum of One Dollar and for other good and valuable consideration in hand paid to the Grantors by the Grantee, receipt of which is hereby acknowledged, said Grantors hereby grant, bargain, sell and convey to the Grantee, its successors and assigns forever, an easement and right of way, for road purposes, over real estate described as a circular tract of land located at the extreme south end of/Twin Elms Addition, as platted and recorded and more particularly described as follows: A full circle whose radius is 50.0 feet, the radius point being 50 feet north of the south line of Twin Elms Addition and on the center line of 16th Avenue, except that portion of 16th Avenue as dedicated on the plat of said Addition, in the City of Blair, Washington County, Nebraska.

It is further agreed and understood by and between said parties that in the event said Grantee, its successors or assigns shall cease to use said road, then this easement shall be terminated forthwith.

Howard D. Thompson
Howard D. Thompson
Ruth J. Thompson
Ruth J. Thompson

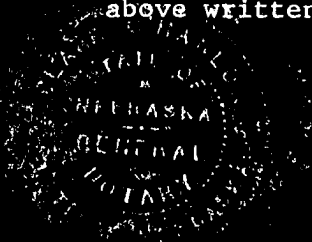
STATE OF NEBRASKA)
) :ss:
WASHINGTON COUNTY)

On this 12th day of September, 1967, before me the undersigned, a Notary Public in and for said County, personally came Howard D. Thompson

OFFICES OF
O'HANLON & O'HANLON
LAWYERS
BLAIR, NEBRASKA

and Ruth J. Thompson, husband and wife, to me known to be the identical persons whose names are affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.



Clark O'Hanlon
General Notary Public.

My commission expires July 8, 1971.

Recorded
General
Numerical
Photostat

State of Nebraska } ss. 956
County of Washington }

Entered in Numerical Index and filed for record
this 13 day of September
A. D., 19 67 at 2:40 o'clock P. M.
and recorded in book 9 at page 215-216

Quinn K. O'Neil
County Clerk
Deputy