Received	of THE NORTHWESTER	RN BELL TELEPHON	E COMPANY	
Five and No/100 its associated and allied companies, operate, maintain, replace and remorables, wires, conduits, manholes, drapurtenances, upon, over and under a	Dollars, in consideration of its and their respective successors we such communication systems as tins and splicing boxes, and surface strip of land one rod wide across	which the undersigned hereb, assigns, lessees and agents, the grantees may from time testing-terminals, repeaters, r the land which the undersign	y grant(s) and convey(s) unto a right of way and easemen to time require, consisting epeater housings and markers ed own(s) or in which the un	said Company, nt to construct, of underground , and other ap- idersigned have
(has) any interest in South-east	CQuarter(SEt) of Secti	on Nine (9)		
wp. 15 North of Rge cogether with the following rights: exercising the rights herein granted; structions from the surface and substrip. The northerly sable laid, which cable shall have its The undersigned for them sel(f) shall be erected or permitted on said the ordinary cultivation of the strip, aforesaid systems.	boundary of said one rod strip shall location indicated upon surface ma	Douglas oss the lands of the undersign said strip; to clear and keep wen feet thereof; and to install be a line parallel to and	, and State of Nebraska led to and from sald strip for cleared all trees, roots, brush gates and stiles in any fence for the indersigned or on assigns, hereby covenant(s) the low plow depth in order not to the construction and main	adjacent lands. nat no structure o interfere with ntenance of the

0: 1 1 111	0 3 6 2 2 2 4	19 48 at Omaha, Ne	braska	••••••
Signed and sealed this.	day of X	densi	the I Role	(Seal)
Witness:	Waxou	(Henrietta J.	Rolfs)	(Seal)
		+ Gentrud	e W. Roll	(Seal)
		(Gertrude W. I	Rolfs)	(Seal)
	100 men 40 men 4	50	*	
•	•			
			•	•
STATE OF SECTION	ss. On this	30 day of	Tuuc-	
County of County of County	Non man Dallie i			
A.D. Getal	before me a Notary Public, i	n and for said County	personally came the	above named
CHILLIAN TO TO STORE	/ Sirkele des			5
	who bersonally know	wn to me to be the identica	al person. whose n	ame A U
	affixed to the above instrum		1 /10	
NOTARY.	acknowledged said instrumer	nt to beIf	voluntary act and deed.	÷
Explass of	WITNESS my hand a	nd Notarial Seal the date	last aforesaid.	
7.07.26.00			Makeen 1	Notary Public.

My commission expires on the......day of......

book 236 page 622 release of right of way and easement from mortgage

One Dollar (\$1,00) in consideration of	f which the undersigned, owner and holder of a mortgage recorded in Book 954 Page 400
of the mortage	re records of the County of Douglas
covering premises situated in Secti	ge records of the County of Douglas , and State of Nebraska on 9 of Twp. 15 N., Rge. 11 E. , County of Douglas
ind State of Nobraska	or Amp. 17 N. 10go. 11 S , County of Douglas
	he Northwestern Bell Telephone Company
ts associated and allied companies, its a	nd their respective successors and assigns, the right of way and easement acquired under a grant executed by
Henrietta J. Kolfs and (Gertrude W, Rolfs
	June , 19_48 , from all lien and claim under the said mortgage.
	, 22-11-15, 12-11-11 and claim under the said mortgage.

Signed and sealed this 6	day of July , 1948 , at Omaha, Nebraska
VITNESS:	Dlanche Good Hibson (Seal
My Loller	Dlancke Good Arbaba (Seal
	(Seal
-	(Seal
	(0011)
	and the control of th
A Company of the Comp	
Section 1	
1 21 C	
STATE OF MCREASKA	
S AD S	ss. On this 6th day of July
County of Day glas	
A. D. 1948 be	efore me, a Notary Public, in and for said County, personally came the above name
	ss Gibson .
·····	. 7
Che Handing	who is personally known to me to be the identity in the identi
14.3 m 15 m 1	whoi.Spersonally known to me to be the identical personwhose namei.S
	affixed to the above instrument as grantor, ands.ne.
	acknowledged said instrument to be
TO SET SET OF THE TENT	
े दे हैं पर दे हैं है हैं	WITNESS my hand and Notarial Seal the date last aforesaid.
2.3% 3.44 S.S.	Notary Public
To promise the first of	
为"沙山"。	My commission expires on the 3rd day of October A. D. 195
Ver Withman Chillian Control of the	and also are lead to the control of