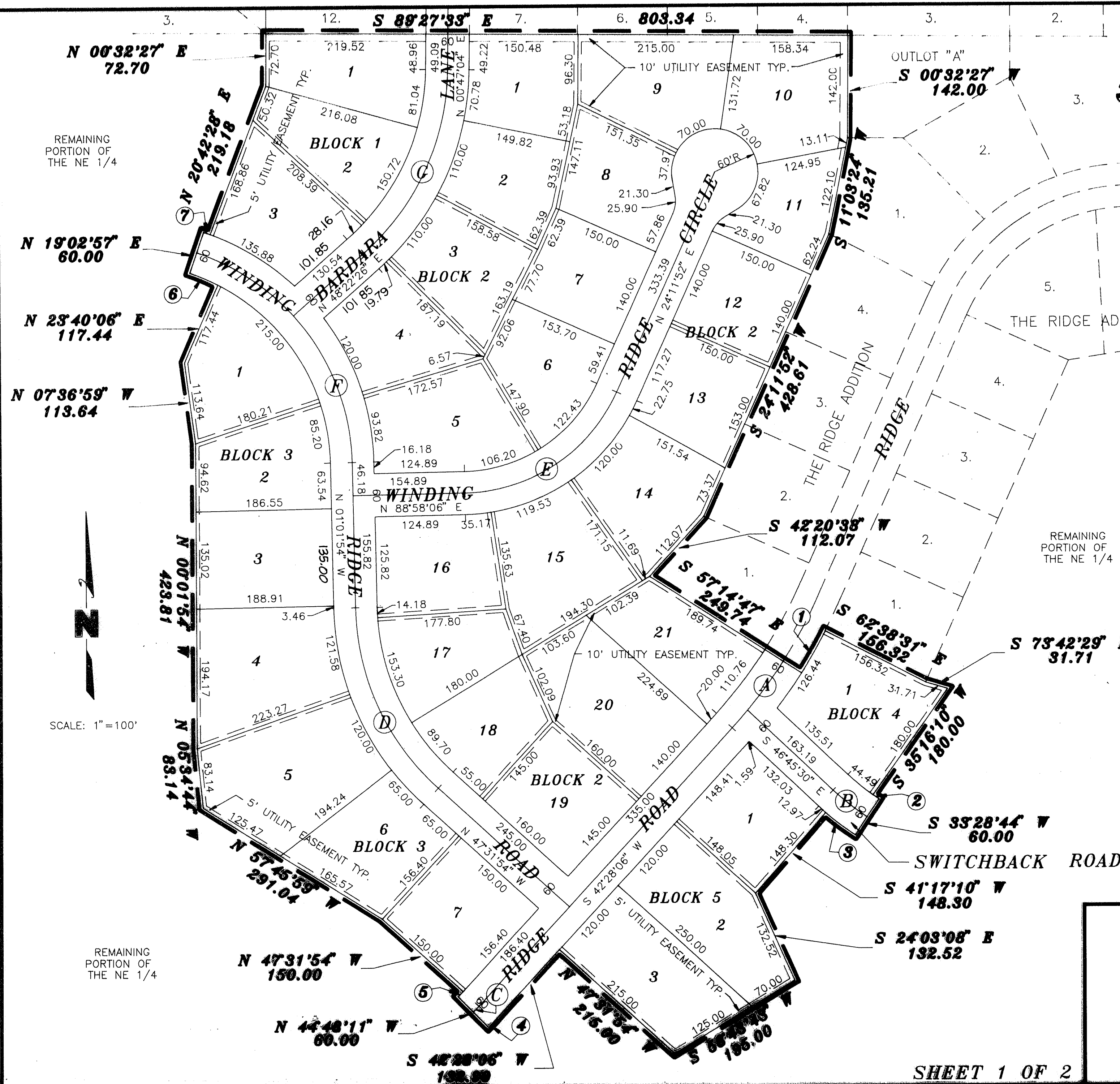


THE RIDGE 5TH ADDITION FINAL PLAT

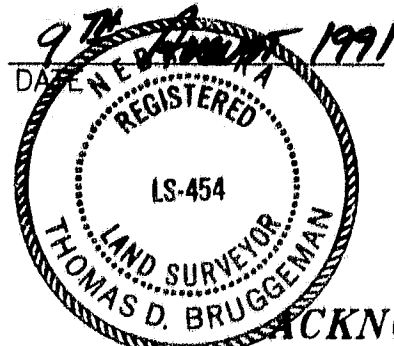


CURVE DATA

① $\Delta = 05^{\circ}23'45''$ R=714.05 L=67.25 T=33.65 LC=67.22	A $\Delta = 10^{\circ}12'17''$ R=684.05 L=121.83 T=61.08 LC=121.67
② $\Delta = 01^{\circ}47'26''$ R=320.00 L=10.00 T=5.00 LC=10.00	B $\Delta = 09^{\circ}45'46''$ R=350.00 L=59.64 T=29.89 LC=59.57
③ $\Delta = 07^{\circ}48'26''$ R=380.00 L=51.78 T=25.93 LC=51.74	C $\Delta = 02^{\circ}43'43''$ R=240.00 L=11.43 T=5.72 LC=11.43
④ $\Delta = 02^{\circ}43'43''$ R=270.00 L=12.86 T=6.43 LC=12.86	D $\Delta = 46^{\circ}30'00''$ R=349.13 L=283.35 T=150.00 LC=275.64
⑤ $\Delta = 02^{\circ}43'43''$ R=210.00 L=10.00 T=5.00 LC=10.00	E $\Delta = 64^{\circ}46'14''$ R=235.00 L=265.66 T=149.05 LC=251.74
⑥ $\Delta = 08^{\circ}30'32''$ R=285.46 L=42.39 T=21.24 LC=42.35	F $\Delta = 69^{\circ}55'09''$ R=315.46 L=384.96 T=220.56 LC=361.51
⑦ $\Delta = 01^{\circ}39'31''$ R=345.46 L=10.00 T=5.00 LC=10.00	G $\Delta = 47^{\circ}35'22''$ R=345.00 L=286.55 T=152.12 LC=278.39

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS THE RIDGE 5TH ADDITION. A SUBDIVISION COMPOSED OF A PORTION OF THE REMAINING PORTION OF THE SE 1/4, SECTION 13, T 9 N, R 6 E OF THE 6TH. P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.



THOMAS BRUGGEMAN
OLSSON ASSOCIATES
611 NBC CENTER
LINCOLN, NE. 68508

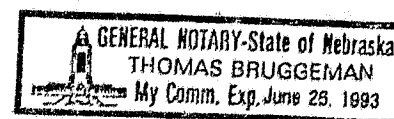
454
L.S. NUMBER

STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 9TH DAY OF AUGUST, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME THOMAS E. WHITE WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS A GENERAL PARTNER, FOR RIDGE DEVELOPMENT LIMITED PARTNERSHIP, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID GENERAL PARTNERSHIP.

MY COMMISSION EXPIRES ON THE 26TH DAY OF JUNE 1991 A.D.

NOTARY PUBLIC

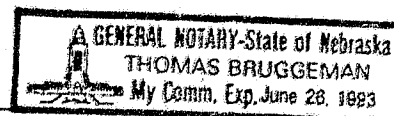


STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 9th DAY OF AUGUST, 1991, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND
FOR SAID COUNTY AND STATE, PERSONALLY CAME J. C. BRAGER WHO IS
PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS
AFFIXED TO THIS PLAT AS A PARTNER, FOR RIDGE DEVELOPMENT
LIMITED PARTNERSHIP, AND HE ACKNOWLEDGES THE EXECUTION
THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND
DEED OF SAID PARTNERSHIP.

MY COMMISSION EXPIRES ON THE 26TH DAY OF JUNE 1991 A.D.

NOTARY PUBLIC



THE FOREGOING PLAT WAS APPROVED BY THE CITY-LANCASTER COUNTY
PLANNING COMMISSION ON THIS 10th DAY OF JULY 1991

ATTEST: [Signature]
CHAIRMAN

THE FOREGOING PLAT AND DEDICATION APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF LINCOLN, NEBRASKA BY ORDINANCE NO. 16122 PASSED THE DAY OF MAY 26TH 1998.

ATTEST: [Signature]
CITY CLERK

DEDICATION

THE FOREGOING PLAT, IS KNOWN AS THE RIDGE 5TH ADDITION, A SUBDIVISION COMPOSED OF A PORTION OF THE REMAINING PORTION OF THE SE 1/4 OF SECTION 13, T 9 N, R 6 E, OF THE 6TH PM, CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, THE LINCOLN TELEPHONE AND TELEGRAPH COMPANY, TV TRANSMISSION, INC., MINNEGASCO, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT SHOWN THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD
HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT
OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

WITNESS MY HAND THIS 9th DAY OF August 19 91

THOMAS WHITE, GENERAL PARTNER
RIDGE DEVELOPMENT LIMITED PARTNERSHIP

J. C. BRAGER, GENERAL PARTNER
RIDGE DEVELOPMENT LIMITED PARTNERSHIP

SHEET 2 OF 2

#254S
A-251
BLOCK
~~NO~~
~~CODE~~
THRS
~~CHRS~~
~~OP~~
~~EDITED~~
~~EDITED~~

LANCASTER COUNTY, NEB
Dunham #5800
REGISTRATION DEPT

JUN 5 4 31 PM '92

INST. NO. 92 25552

CK Re 8492