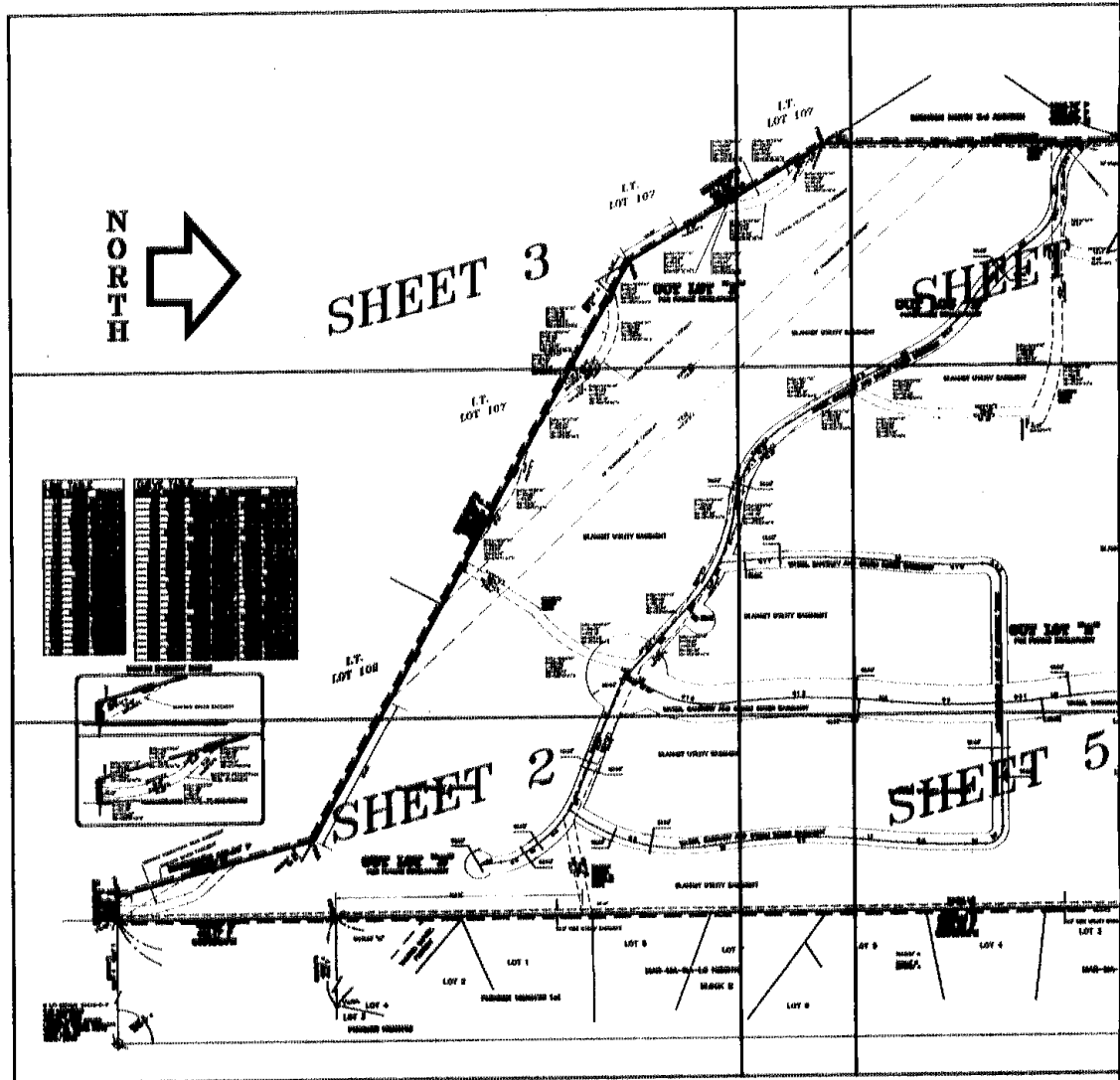


THE PRESERVE ON ANTELOPE CREEK

FINAL PLAT

(THIS PLAT IS BASED UPON PRELIMINARY PLAT "THE PRESERVE ON ANTELOPE CREEK" NO. 99027)



Dan Jolte

REGISTER OF DEEDS

2007 AUG 26 P 12: 50

REGISTER COUNTY, NE.

#102 00

INST NO 2002

056583

#3740

BLOCK
NO
CODE
PRANCK
CHECKED
ENTERED
EDITED

INDEX OF SHEETS

- SHEET 1: COVER SHEET**
- SHEET 2: FINAL PLAT DRAWING**
- SHEET 3: FINAL PLAT DRAWING
ENTRANCE DETAIL**
- SHEET 4: FINAL PLAT DRAWING,
SURVEYOR'S CERTIFICATION &
AREA TABULATION**
- SHEET 5: FINAL PLAT DRAWING,
LIEN HOLDER'S CONSENT,
PLANNING DIRECTOR'S APPROVAL,
DEDICATION & NOTARY**

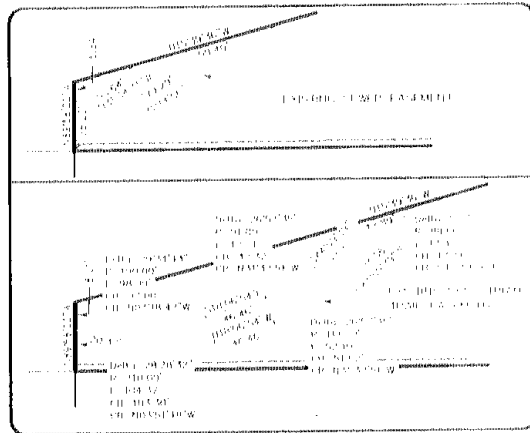
THE PRESERVE ON ANTELOPE CREEK

FINAL PLAT

(THIS PLAT IS BASED UPON PRELIMINARY PLAT "THE PRESERVE ON ANTELOPE CREEK" NO. 99027)

LINE TABLE			CURVE TABLE					
LINE	LENGTH	BEARING	CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
L1	45.52	N07°02'32"W	C1	43.59	234.40	10°39'16"	43.53	N63°37'40"W
L2	35.50	N34°49'35"W	C2	300.67	376.12	45°48'05"	292.72	N15°51'05"E
L3	63.35	N01°54'42"E	C3	96.04	234.40	23°28'27"	95.37	N46°33'49"W
L4	264.20	S09°48'08"W	C4	53.59	110.51	27°47'03"	53.06	N20°56'04"W
L5	271.16	S68°57'18"E	C5	181.99	1730.39	06°01'34"	181.91	N02°48'55"E
L6	77.46	N07°02'57"W	C6	254.96	1134.39	12°52'30"	254.42	S00°36'38"E
L7	32.74	N05°49'41"E	C7	56.55	36.00	90°00'00"	50.91	N45°11'52"W
L8	43.42	N00°11'52"W	C9	230.11	1432.39	09°12'16"	229.86	N01°13'33"E
L9	32.74	N05°49'41"E	C10	279.20	1973.91	08°06'15"	278.97	S30°41'34"E
L10	188.60	S46°22'57"E	C11	359.60	1731.39	11°54'00"	358.95	S00°07'19"E
L11	65.08	N30°48'49"E	C12	321.93	1432.39	12°52'30"	321.26	S00°36'38"E
L12	6.09	N30°48'49"E	C13	205.64	241.03	48°52'59"	199.46	S59°11'11"E
L13	39.70	S41°37'03"W	C14	118.10	347.29	19°29'02"	117.53	N73°53'10"W
L14	21.76	S48°22'57"E	C15	149.94	226.89	37°51'46"	147.22	N11°52'56"E
L16	32.74	N05°49'41"E	C16	95.54	347.29	15°45'42"	95.24	N56°15'48"W
L19	48.37	S26°38'27"E	C19	161.30	1133.39	08°09'14"	161.16	N01°45'04"E
L21	61.36	N06°43'34"W	C21	93.75	1432.39	03°21'00"	93.74	N05°03'05"W
L23	261.60	S09°48'08"W	C22	57.89	36.00	92°07'41"	51.89	S43°44'17"W
L26	48.41	S37°51'31"E	C24	265.95	1432.39	10°38'17"	265.57	S01°24'26"E
L28	16.99	N09°51'54"E	C26	112.47	123.27	52°16'35"	108.61	N63°59'49"W
L29	16.82	N43°36'30"W	C27	152.31	441.40	19°46'19"	151.55	S47°44'38"E
L30	82.26	S89°21'18"W	C28	146.87	271.55	30°59'17"	145.08	N42°08'05"W
L31	96.16	S61°28'10"W	C30	94.87	116.82	46°31'36"	92.82	N66°52'18"W
L32	57.71	S00°14'13"E	C34	136.42	132.38	59°02'42"	130.47	N30°43'14"E
			C35	100.54	219.35	26°15'47"	99.67	N76°10'38"E

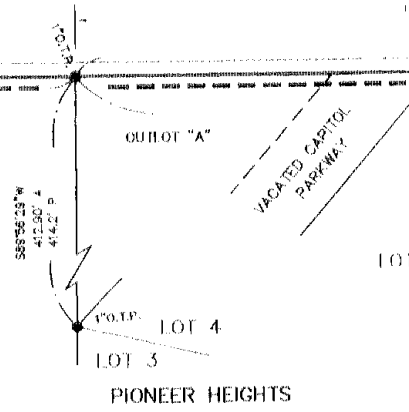
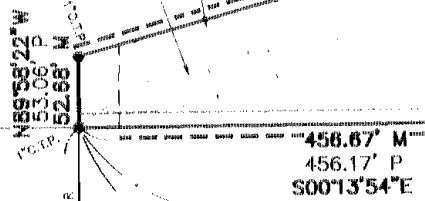
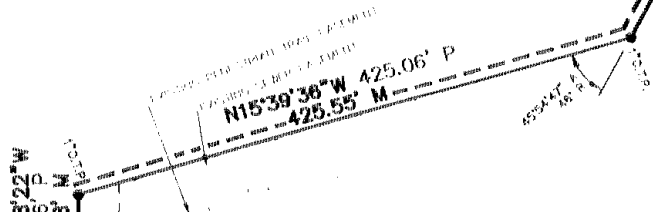
EXISTING EASEMENT DETAILS



LOT 10

BLANKET UTILITY EASEMENT

OUT LOT "B"
FOR FUTURE DEVELOPMENT



E 1/4 CORNER, SEC.10-9-7
(NOT RECOVERED)
COMPUTED FROM
OFFICIAL SURVEY RECORD
LANCASTER COUNTY, NEBRASKA
SURVEY BY: WALTER HOPPE
DATED 3/20/49
SURVEY #8780

DN
K

I.T.
LOT 107

N61°34'23"W
1398.80' P
1398.97' M

I.T.
LOT 102

OUT LOT "B"
FOR FUTURE DEVELOPMENT

BLANKET UTILITY EASEMENT

EXISTING
SEWER
ESMT.

WATER, SANITARY AND STORM SEWER EASEMENT

BLANKET UTILITY EASEMENT

BLANKET UTILITY EASEMENT

10.0' WIDE UTILITY EASEMENT

OUTLOT "A"

VACATED CAPITOL
PARKWAY

LOT 1

LOT 2

PIONEER HEIGHTS 1st

LOT 8

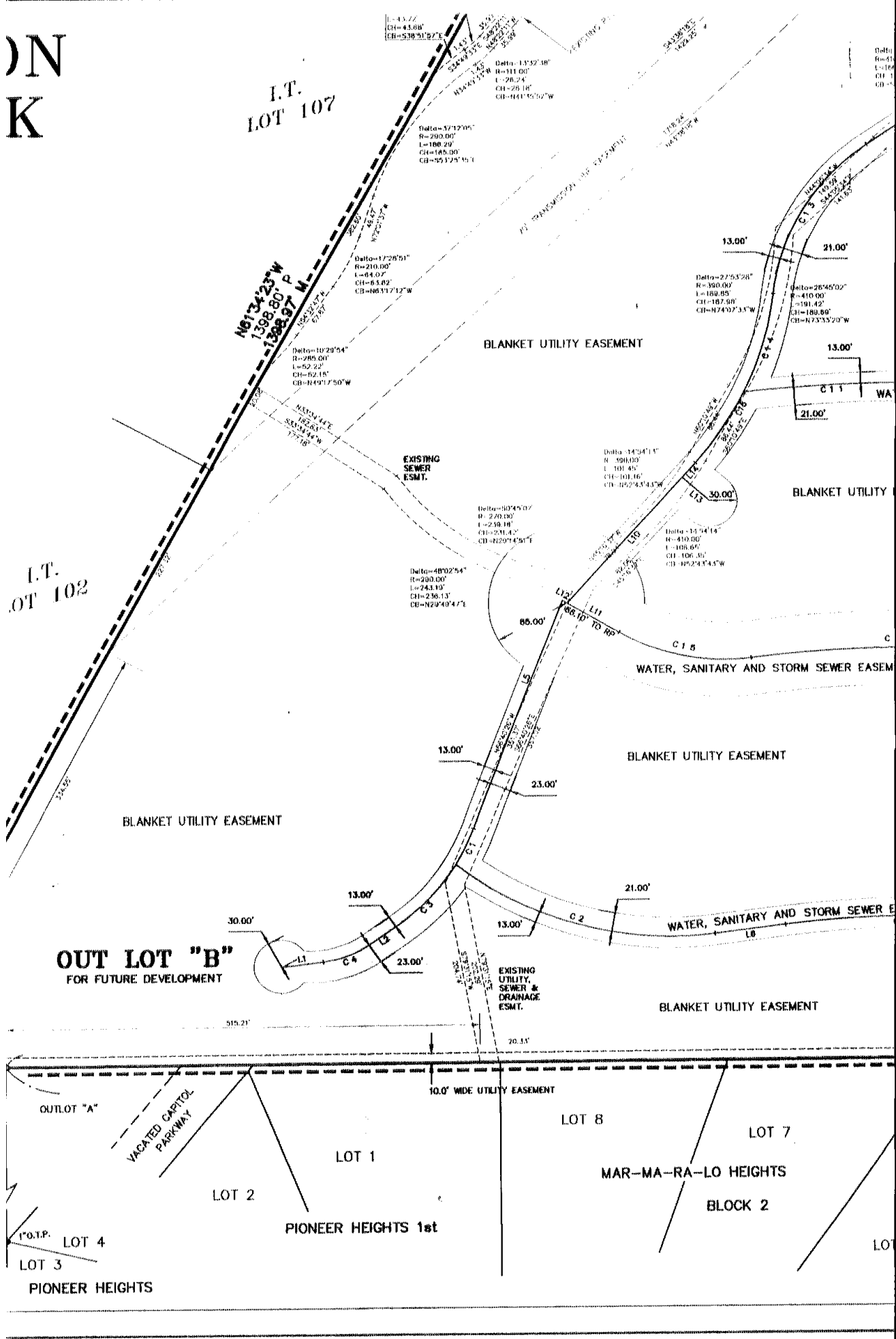
LOT 7

MAR-MA-RA-LO HEIGHTS

BLOCK 2

LOT 4
LOT 3

PIONEER HEIGHTS



L=43.77
CH=43.68
CB=538°51'27.1"

Delta=13°52'38"
R=111.00'
L=26.24'
CH=26.18'
CB=441°05'50.7"W

Delta=57°12'05"
R=290.00'
L=186.29'
CH=145.00'
CB=351°25'19.1"

Delta=17°28'51"
R=210.00'
L=64.07'
CH=63.82'
CB=86°51'12"W

Delta=10°20'54"
R=285.00'
L=52.22'
CH=52.15'
CB=N49°17'50"W

Delta=10°20'54"
R=285.00'
L=52.22'
CH=52.15'
CB=N49°17'50"W

Delta=34°24'13"
R=390.00'
L=101.45'
CH=101.16'
CB=052°43'43"W

Delta=80°45'07"
R=270.00'
L=258.18'
CH=241.42'
CB=N29°14'50"E

Delta=48°02'54"
R=300.00'
L=243.13'
CH=236.13'
CB=N29°40'47"E

Delta=34°24'14"
R=410.00'
L=108.65'
CH=108.35'
CB=052°43'43"W

Delta=27°53'28"
R=350.00'
L=182.65'
CH=182.60'
CB=N74°02'33"W

Delta=28°45'02"
R=410.00'
L=201.42'
CH=188.69'
CB=N73°33'29"W

Delta
R=410
L=188
CH=188
CB=73

13.00'

21.00'

13.00'

21.00'

21.00'

86.00'

86.00'

13.00'

23.00'

21.00'

30.00'

13.00'

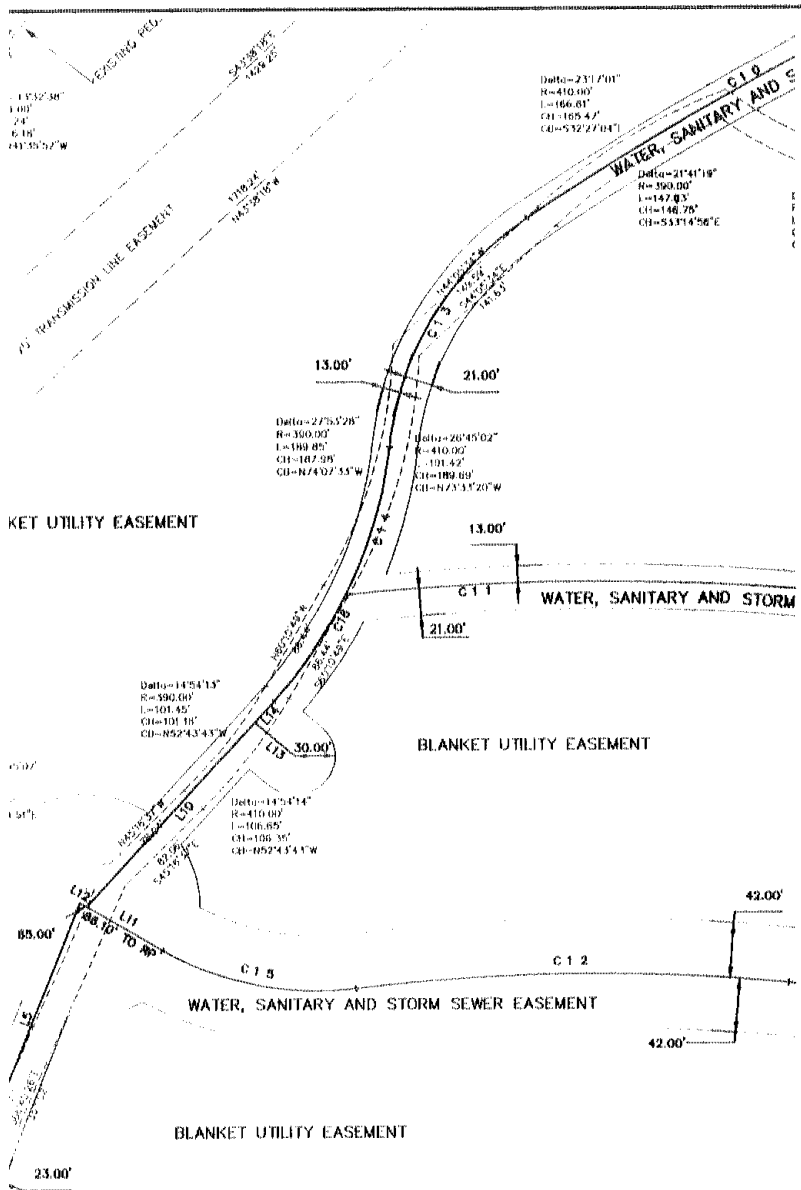
23.00'

21.00'

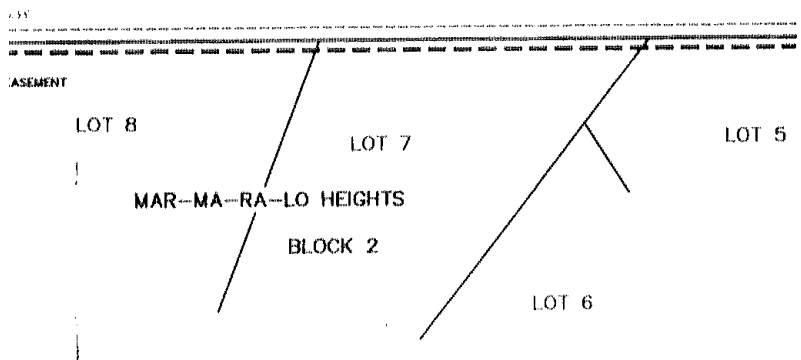
515.21'

20.15'

1°0.1.P.



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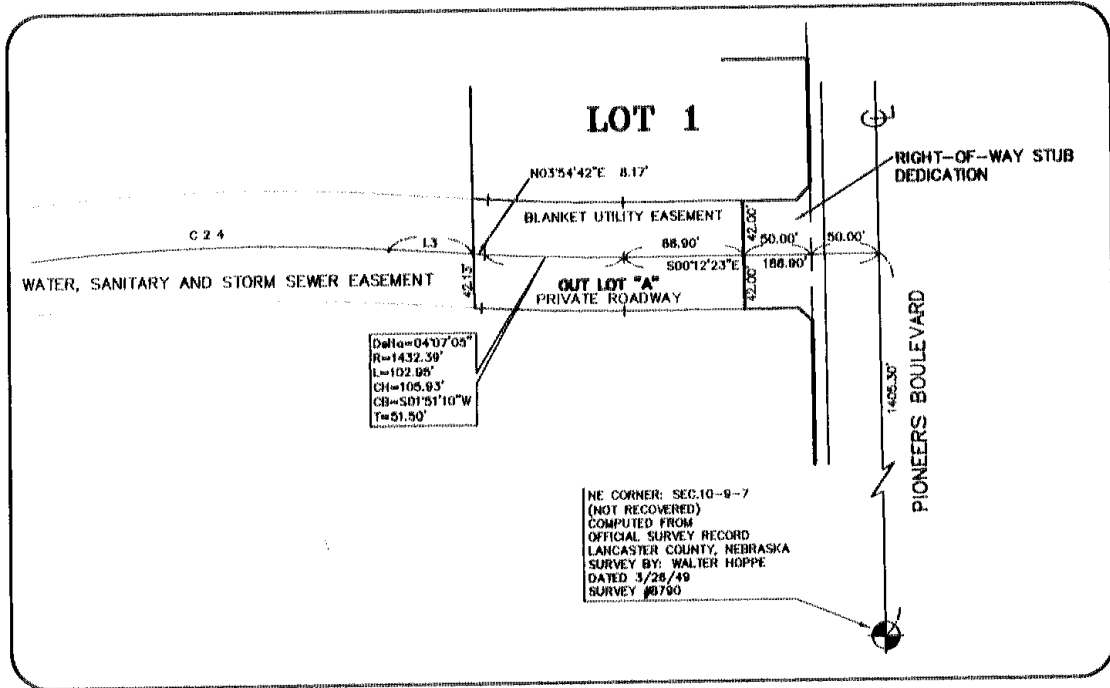


THE PRESERVE ON ANTELOPE CREEK

FINAL PLAT

(THIS PLAT IS BASED UPON PRELIMINARY PLAT "THE PRESERVE ON ANTELOPE CREEK" NO. 99027)

ENTRANCE DETAIL



I.T.
LOT 102

N

I.T. LOT 10

I.T. LOT 107

N31°42'49"W
481.62' P
481.67' M

Delta=37°7'50"
R=190.00'
L=108.95'
CI=108.16'
CB=N21°19'46"W

Delta=20°45'18"
R=140.00'
L=72.62'
CI=71.81'
CB=N62°15'20"W

Delta=32°07'50"
R=210.00'
L=117.76'
CI=116.25'
CB=N21°19'46"W

Delta=31°02'32"
R=210.00'
L=108.44'
CI=108.07'
CB=N62°15'20"W

Delta=20°29'01"
R=190.00'
L=88.44'
CI=88.07'
CB=N62°15'20"W

OUT LOT "B"
FOR FUTURE DEVELOPMENT



SCALE 1" = 100'

Delta=55°41'22"
R=140.00'
L=135.08'
CI=130.28'
CB=N76°12'52"W

Delta=13°52'38"
R=91.00'
L=21.51'
CI=21.48'
CB=N41°39'52"W

Delta=08°14'49"
R=110.00'
L=43.72'
CI=43.68'
CB=S38°51'57"E

Delta=13°12'31"
R=110.00'
L=20.24'
CI=20.18'
CB=N41°39'52"W

Delta=57°12'05"
R=290.00'
L=188.29'
CI=185.00'
CB=S53°25'35"E

Delta=17°28'51"
R=210.00'
L=64.07'
CI=63.82'
CB=N63°17'12"W

Delta=10°29'54"
R=290.00'
L=92.22'
CI=92.15'
CB=N49°17'50"W

Delta=27°54'28"
R=390.00'
L=180.85'
CI=187.98'
CB=N74°07'51"W

Delta=26°45'02"
R=410.00'
L=191.42'
CI=188.89'
CB=N73°33'20"W

BLANKET UTILITY EASEMENT

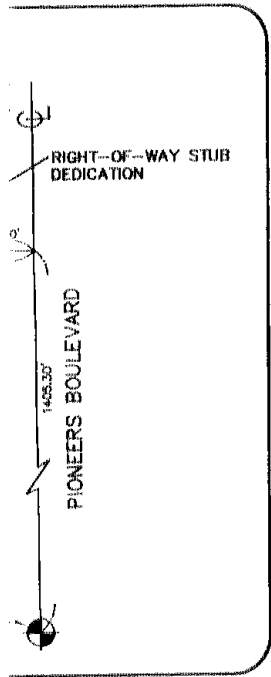
EXISTING SEWER EGMT.

Delta=50°45'07"
R=270.00'
L=239.16'
CI=231.42'
CB=N29°14'51"E

Delta=13°43'13"
R=300.00'
L=161.48'
CI=161.16'
CB=N62°43'43"W

Delta=14°54'14"
R=410.00'
L=166.85'
CI=166.97'
CB=N52°43'43"W

Delta=48°02'54"
R=290.00'
L=243.19'
CI=236.13'
CB=N28°49'47"E



I.T. LOT 107

N61°34'23"W
1398.80' P
1398.87' M

I.T. LOT 102

BLAN

Delta=23°1'
R=410.00'
L=166.85'
CI=165.1'
CB=S39°25'

WATER

BLANKET UTILITY EAS

WATER, SANITARY AND STORM SEWER EASEMENT

SHEET 3 OF

I.T.
LOT 107

I.T.
LOT 107

N31°42'40"W
481.62' P
481.67' M

Delta=32°07'50"
R=190.00'
L=106.55'
CH=N21°09'46"W

Delta=29°45'18"
R=140.00'
L=72.62'
CH=N1°01'

Delta=29°48'52"
R=160.00'
L=83.26'
CH=N2°32'
CB=N02°38'08"W

Delta=53°07'50"
R=210.00'
L=117.79'
CH=N16°23'
CB=N21°09'46"W

Delta=04°07'47"
R=210.00'
L=15.13'
CH=N15°12'
CB=N02°38'08"W

Delta=20°38'10"
R=100.00'
L=88.44'
CH=N09°09'
CB=N15°52'00"W

Delta=15°58'24"
R=100.00'
L=25.12'
CH=N25°04'
CB=N03°40'54"E

Delta=55°58'57"
R=160.00'
L=156.22'
CH=N50°09'
CB=N76°20'30"W

OUT LOT "B"
FOR FUTURE DEVELOPMENT

EXISTING PEDESTRIAN TRAIL EASEMENT

10' TRANSMISSION LINE EASEMENT

BLANKET UTILITY EASEMENT

Delta=23°17'01"
R=410.00'
L=166.61'
CH=N65°47'
CB=S52°27'01"W

Delta=21°41'19"
R=380.00'
L=147.65'
CH=N46°29'
CB=S53°54'07"W

WATER, SANITARY AND STORM

13.00'

21.00'

Delta=27°55'26"
R=390.00'
L=169.85'
CH=N82°09'
CB=N24°07'33"W

Delta=20°45'02"
R=410.00'
L=191.42'
CH=N01°09'
CB=N23°53'20"W

13.00'

WATER, SANITARY AND STORM

BLANKET UTILITY EASEMENT

Delta=14°54'13"
R=980.00'
L=101.45'
CH=N52°43'43"W

Delta=13°54'14"
R=410.00'
L=108.65'
CH=N08°35'
CB=N02°43'43"W

42.00'

WATER, SANITARY AND STORM SEWER EASEMENT

SHEET 3 OF 5

N 1/4 CORNER: SEC. 10-9-7
 LANCASTER COUNTY, NEBRASKA
 21.70'
 CENTER OF
 MAN HOLE
 BRASS

EDENTON NORTH 3rd ADDITION
 1085.76' P
 1085.66' P
 1085.74' M

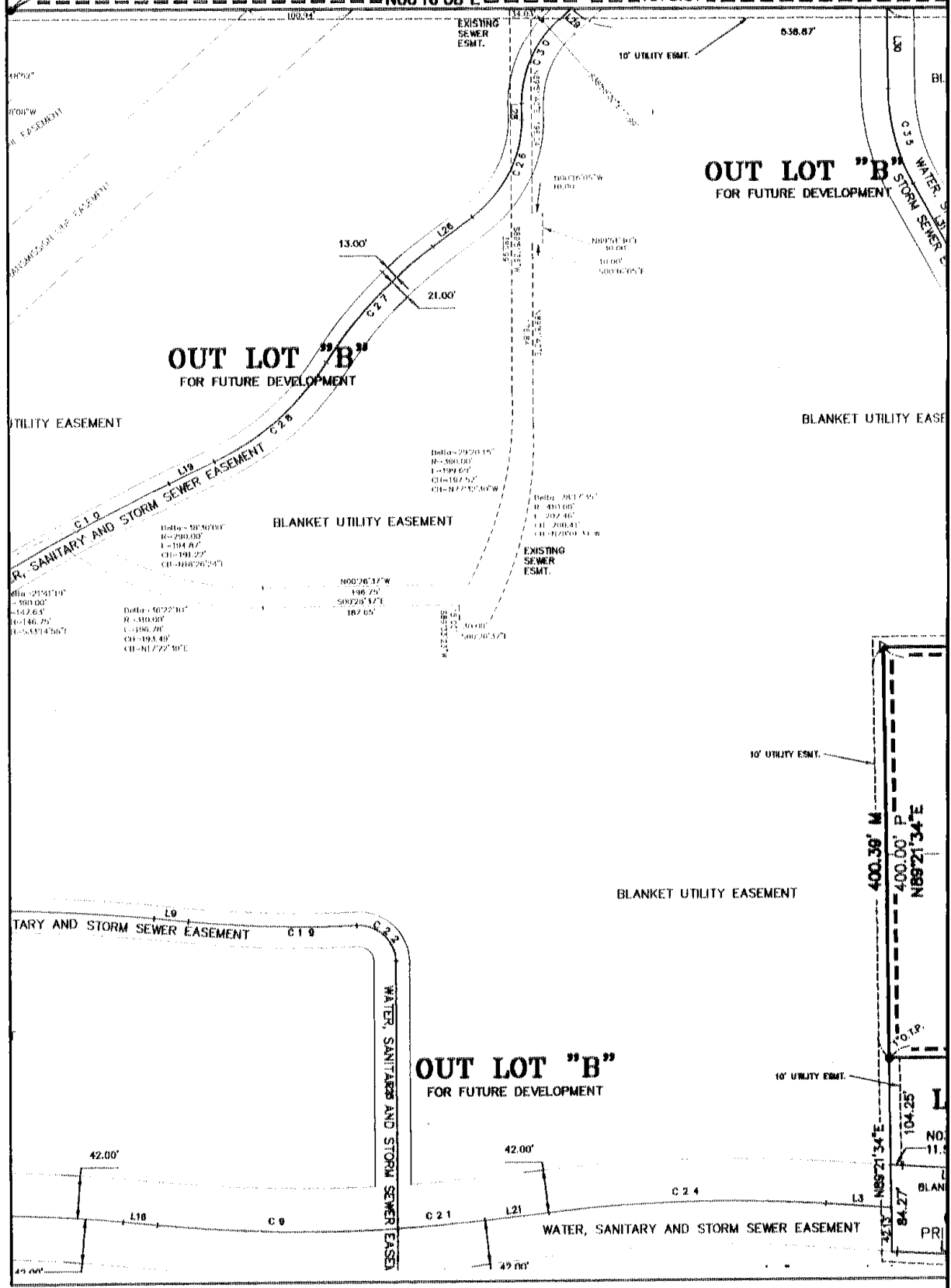
LUCILE DRIVE
 1075.81'

N00°16'08"E

OUT LOT "B"
 FOR FUTURE DEVELOPMENT

OUT LOT "B"
 FOR FUTURE DEVELOPMENT

OUT LOT "B"
 FOR FUTURE DEVELOPMENT



THE PRESERVE ON ANTELOPE CREEK

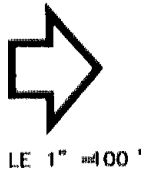
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FINAL PLAT (THIS PLAT IS BASED UPON PRELIMINARY PLAT "THE PRESERVE ON ANTELOPE CREEK" NO. 99027)

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS THE PRESERVE ON ANTELOPE CREEK, A SUBDIVISION COMPOSED OF LOT 1 AND OUT LOTS "A" AND "B", BEING A SUBDIVISION OF LOTS 51, 56 AND 57, IRREGULAR TRACTS IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6th P.M., LANCASTER COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:



SCALE 1" = 400'

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 10; TOWNSHIP 9 NORTH; RANGE 7 EAST OF THE 6TH PRINCIPAL MERIDIAN AS SURVEYED, PLATTED AND RECORDED IN LANCASTER COUNTY, NEBRASKA; THENCE SOUTHERLY 40.00 FEET MORE OR LESS TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF PIONEERS BOULEVARD; THENCE EASTERLY ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 72.28 FEET MORE OR LESS TO A 1 1/2" DIAMETER IRON PIPE AND THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY, RECORD BEARING OF N89°21'18"E A DISTANCE OF 636.18 FEET; THENCE S00°10'15"E A DISTANCE OF 259.89 FEET; THENCE N89°21'34"E A DISTANCE OF 400.39 FEET; THENCE N00°11'13"W A DISTANCE OF 259.93 FEET TO THE SOUTH RIGHT OF WAY LINE OF SAID PIONEERS BOULEVARD; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE N89°20'29"E A DISTANCE OF 800.59 FEET TO A POINT COINCIDENT WITH THE NORTHERLY PROJECTION OF THE WEST LINE OF MAR-MA-RA-LO HEIGHTS, A SUBDIVISION AS PLATTED AND RECORDED IN LANCASTER COUNTY, NEBRASKA; THENCE S00°11'52"E ALONG THE WEST LINE OF SAID MAR-MA-RA-LO SUBDIVISION AND PROJECTION THEREOF, A DISTANCE OF 2133.34 FEET; THENCE S00°13'54"E A DISTANCE OF 456.67 FEET; THENCE S89°58'22"W A DISTANCE OF 52.88 FEET; THENCE N15°39'36"W A DISTANCE OF 425.55 FEET; THENCE N61°34'23"W A DISTANCE OF 1398.97 FEET; THENCE N31°42'49"W A DISTANCE OF 481.67 FEET; THENCE N00°18'08"E A DISTANCE OF 1085.74 FEET TO THE POINT OF BEGINNING, CONTAINING 66.12 ACRES MORE OR LESS. (ALSO KNOWN AS LOTS 56, 57 AND 51, SECTION 10; TOWNSHIP 9 NORTH; RANGE 7 EAST OF THE 6TH PRINCIPAL MERIDIAN AS SURVEYED, PLATTED AND RECORDED IN LANCASTER COUNTY, NEBRASKA.)

WAY

THE ABOVE DESCRIPTION PREPARED FROM A BOUNDARY SURVEY BY THE UNDERSIGNED, DATED 3/17/99

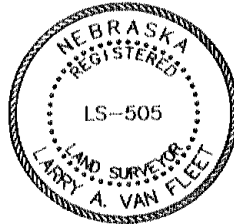
PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AND SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LANCASTER MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES UNLESS OTHERWISE NOTED, AND ARE IN FEET AND DECIMALS OF A FOOT.

EACH PROPOSED LOT AND OUT LOT HAS BEEN ACCURATELY SURVEYED AND EACH LOT AND OUT LOT CORNER HAS BEEN WELL AND ACCURATELY STAKED AND MARKED.

Larry A. Van Fleet
LARRY VAN FLEET,
EHRHART GRIFFIN & ASSOCIATES
3915 CUMING STREET
OMAHA, NE 68131

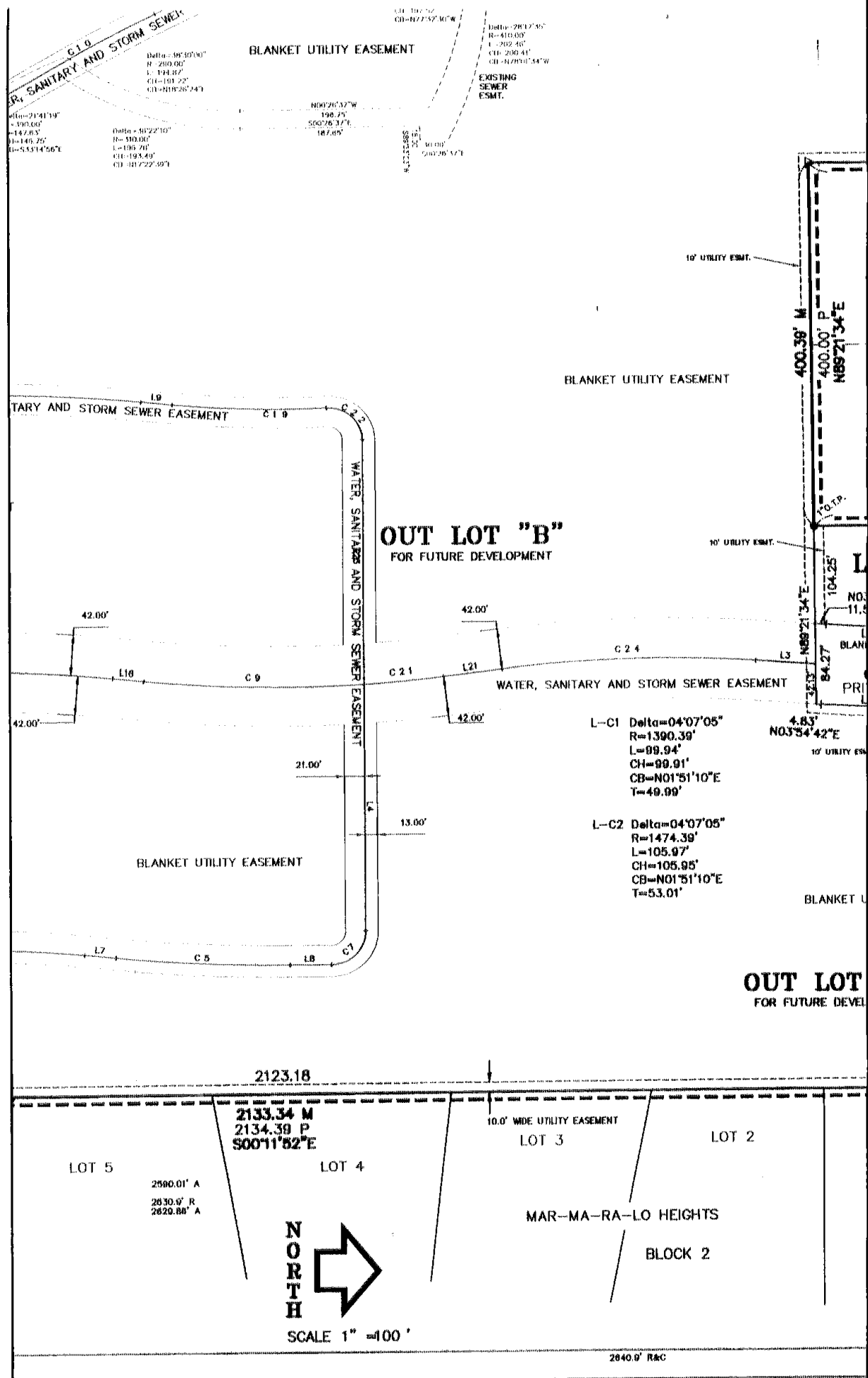
NE RLS #605

6-26-2007
DATE



AREA TABULATION

LOT 1	SQ. FT. = 26925
OUT LOT "A"	SQ. FT. = 16802
OUT LOT "B"	SQ. FT. = 2838906
RIGHT-OF-WAY DEDICATION (W)	SQ. FT. = 6301
RIGHT-OF-WAY DEDICATION (E)	SQ. FT. = 6072
RIGHT-OF-WAY STUB (NORTH SIDE)	SQ. FT. = 4300
RIGHT-OF-WAY STUB (WEST SIDE)	SQ. FT. = 1809



G.L.O.
 R. SANITARY AND STORM SEWER
 Delta=98°57'00"
 R=269.00'
 L=194.82'
 CH=191.22'
 CB=N19°26'24"E

BLANKET UTILITY EASEMENT

Delta=281°35'
 R=410.00'
 L=702.46'
 CH=230.41'
 CB=N79°01'54"W
 EXISTING SEWER ESMT.

Delta=50°22'10"
 R=510.00'
 L=196.70'
 CH=193.49'
 CB=N17°22'59"E

N00°26'32"W
 196.70'
 S00°26'32"E
 187.69'

OUT LOT "B"
 FOR FUTURE DEVELOPMENT

BLANKET UTILITY EASEMENT

WATER, SANITARY AND STORM SEWER EASEMENT

WATER, SANITARY AND STORM SEWER EASEMENT

WATER, SANITARY AND STORM SEWER EASEMENT

L-C1 Delta=04°07'05"
 R=1390.39'
 L=89.94'
 CH=99.91'
 CB=N01°51'10"E
 T=49.99'

L-C2 Delta=04°07'05"
 R=1474.39'
 L=105.97'
 CH=105.95'
 CB=N01°51'10"E
 T=53.01'

OUT LOT
 FOR FUTURE DEVELOPMENT

LOT 5
 2590.01' A
 2630.9' R
 2620.88' A

2133.34 M
 2134.39 P
 S00°11'52"E

LOT 4

10.0' WIDE UTILITY EASEMENT

LOT 3

LOT 2



SCALE 1" = 100'

MAR-MA-RA-LO HEIGHTS

BLOCK 2

2840.0' R&C

THE PRESERVE ANTELOPE FINAL

(THIS PLAT IS BASED UPON PRELIMINARY PLAT "THE PRESERVE ANTELOPE")

LIEN HOLDER CONSENT AND SUBORDINATION
 THE UNDERSIGNED HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DE (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER 24-033247 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATED ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS OR STREETS OR ROAD RELINQUISHMENTS OF ACCESS OR DEDICATED TO THE PUBLIC. ALL AS SHOWN ON THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

LIENHOLDER: Great Western Bank
 BY: [Signature]
 TITLE: SVP

ACKNOWLEDGEMENT
 STATE OF NEBRASKA
 COUNTY OF LANCASTER
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 27 DAY BY [Signature]
 NOTARY PUBLIC

PLANNING COMMISSION APPROVAL
 THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL JULY 2002 BY RESOLUTION NO. PC-00192

ATTEST: [Signature]
 CHAIR

DEDICATION
 THE FOREGOING PLAT IS KNOWN AS THE PRESERVE ON ANTELOPE CREEK, A SUBDIVISION OF LOTS 51, 56 AND 57, IRREGULAR TRACTS IN THE NORTHEAST 8TH P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED AS SHOWN HEREON. DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE AND RIGHT-OF-WAY STUB SHOWN HEREON IS HEREBY DEDICATED TO THE PUBLIC OVER THE PRIVATE ROADWAY, AND THE EASEMENTS SHOWN THEREON ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS SHOWN THEREON ARE HEREBY DEDICATED TO THE PUBLIC, ALL TEL, TIME WARNER ENTERTAINMENT - ADVANCE/AM ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT OF CONDUITS, FIXTURES, POLES, TOWERS, PIPES AND EQUIPMENT FOR THE DISTRIBUTION OF WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPLICABLE UTILITIES SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING GARAGES, SHALL BE PROHIBITED.
 THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FROM ANY LIABILITY FOR DAMAGE TO OR DESTRUCTION OF ANY BUILDING OR STRUCTURE, EXCLUDING GARAGES, OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

DIRECT VEHICULAR ACCESS FROM LOT 1 TO PIONEERS BOULEVARD IS HEREBY PERMITTED. ANY CONSTRUCTION OR GRADE CHANGES IN LES TRANSMISSION LINE EASEMENT SHALL BE APPROVED AND MUST BE IN ACCORDANCE WITH LES DESIGN AND SAFETY STANDARDS.

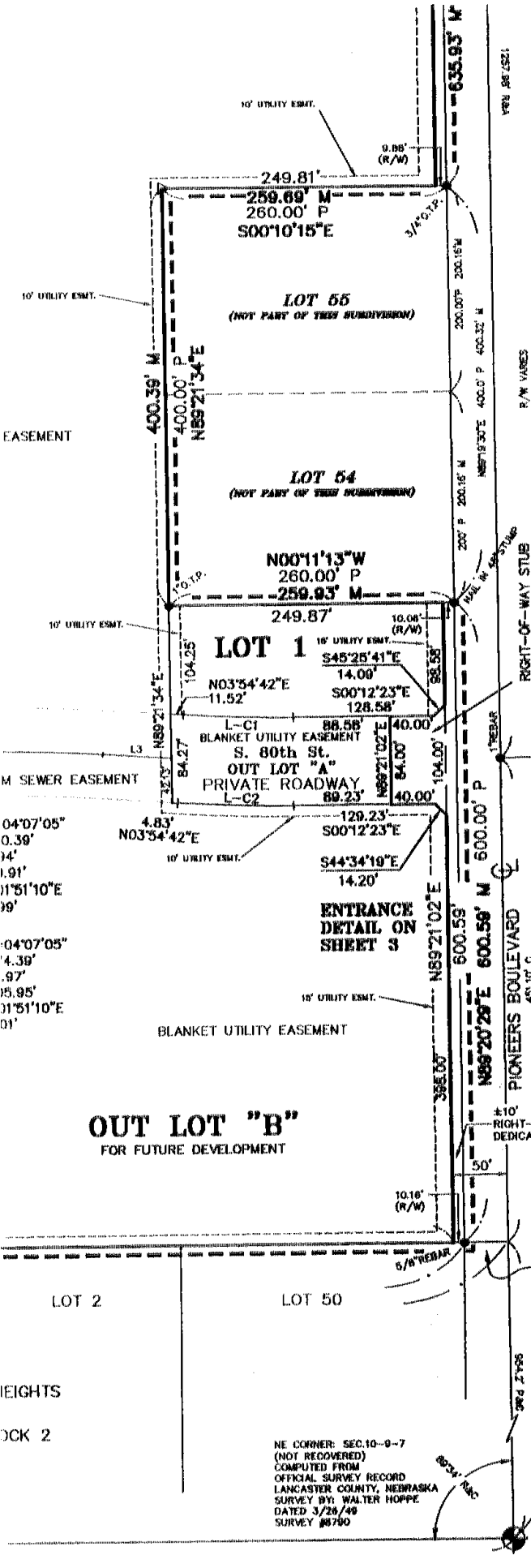
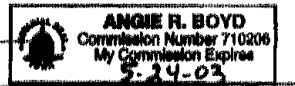
LANDSCAPING MATERIAL SELECTIONS WITHIN EASEMENT CORRIDORS SHALL FOLLOW THE CITY OF LINCOLN LANDSCAPING STANDARDS. MAINTAIN MINIMUM CLEARANCE FROM UTILITY FACILITIES.

RELOCATION OF EXISTING FACILITIES SHALL BE AT THE OWNER/DEVELOPER'S EXPENSE.
 FOR: NEBRASKA NURSERIES INC.
 BY: [Signature] AS: Shareholder

FOR: THE GRAND LODGE RETIREMENT COMMUNITY, INC.
 BY: [Signature] AS: President + CEO

ACKNOWLEDGMENT OF NOTARY
 STATE OF NEBRASKA
 COUNTY OF LANCASTER
 ON THIS 27 DAY OF June, 2002 BEFORE ME, Douglas PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR THE SAID COUNTY AND STATE OF NEBRASKA, WHO IS PERSONALLY KNOWN TO ME, AND WHOSE NAME IS AFFIXED TO THIS PLAT AS [Signature] OF NEBRASKA NURSERIES INC. THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.
[Signature]
 NOTARY PUBLIC

ACKNOWLEDGMENT OF NOTARY
 STATE OF Iowa
 COUNTY OF Polk
 ON THIS 28 DAY OF June, 2002 BEFORE ME, [Signature] PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR THE SAID COUNTY AND STATE OF IOWA, WHO IS PERSONALLY KNOWN TO ME, AND WHOSE NAME IS AFFIXED TO THIS PLAT AS [Signature] OF THE GRAND LODGE RETIREMENT COMMUNITY, INC. HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED OF SAID CORPORATION.
[Signature]
 NOTARY PUBLIC



NE CORNER: SEC.10--9-7 (NOT RECOVERED) COMPUTED FROM OFFICIAL SURVEY RECORD LANCASTER COUNTY, NEBRASKA SURVEY BY: WALTER HOPPE DATED 3/28/48 SURVEY #8790

HEIGHTS
 BLOCK 2

THE PRESERVE ON ANTELOPE CREEK FINAL PLAT

(THIS PLAT IS BASED UPON PRELIMINARY PLAT "THE PRESERVE ON ANTELOPE CREEK" NO. 99027)

LIEN HOLDER CONSENT AND SUBORDINATION

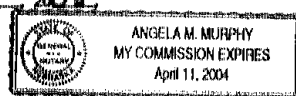
THE UNDERSIGNED HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS THE PRESERVE ON ANTELOPE CREEK (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NUMBER 92-035247 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS OR STREETS OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS OR DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

LIENHOLDER: Great Western Bank
 BY: [Signature]
 TITLE: SVR

ACKNOWLEDGEMENT

STATE OF NEBRASKA
 COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 27 DAY OF June
 BY [Signature]
 NOTARY PUBLIC



PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 10th DAY OF JULY 2002 BY RESOLUTION NO. PC-00152

ATTEST: [Signature]
 CHAIR

DEDICATION

THE FOREGOING PLAT IS KNOWN AS THE PRESERVE ON ANTELOPE CREEK, A SUBDIVISION COMPOSED OF LOT 1 AND AND OUT LOTS "A" AND "B", BEING A SUBDIVISION OF LOTS 51, 56 AND 57, IRREGULAR TRACTS IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6th P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE RIGHT-OF-WAY AND RIGHT-OF-WAY STUB SHOWN HEREON IS HEREBY DEDICATED TO THE PUBLIC, AND AN ACCESS EASEMENT IS HEREBY GRANTED TO THE PUBLIC OVER THE PRIVATE ROADWAY, AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN NEBRASKA, A MUNICIPAL CORPORATION, ALLTEL, TIME WARNER ENTERTAINMENT - ADVANCE/NEWHOUSE, PEOPLES NATURAL GAS, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CITY OF LINCOLN, IT'S SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

DIRECT VEHICULAR ACCESS FROM LOT 1 TO PIONEERS BOULEVARD IS HEREBY RELINQUISHED.

ANY CONSTRUCTION OR GRADE CHANGES IN LES TRANSMISSION LINE EASEMENT CORRIDORS ARE SUBJECT TO LES APPROVAL AND MUST BE IN ACCORDANCE WITH LES DESIGN AND SAFETY STANDARDS.

LANDSCAPING MATERIAL SELECTIONS WITHIN EASEMENT CORRIDORS SHALL FOLLOW ESTABLISHED GUIDELINES TO MAINTAIN MINIMUM CLEARANCE FROM UTILITY FACILITIES.

RELOCATION OF EXISTING FACILITIES SHALL BE AT THE OWNER/DEVELOPER'S EXPENSE.

FOR: NEBRASKA NURSERIES INC.
 BY: [Signature] AS: Shareholder

FOR: THE GRAND LODGE RETIREMENT COMMUNITY, INC.
 BY: [Signature] AS: President + CEO

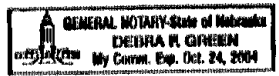
ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA
 COUNTY OF Douglas

ON THIS 27 DAY OF June 2002 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY CAME, [Signature] WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS Shareholder

OF NEBRASKA NURSERIES INC., AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

[Signature]
 NOTARY PUBLIC



ACKNOWLEDGMENT OF NOTARY

STATE OF Iowa
 COUNTY OF Wilk

ON THIS 28 DAY OF June 2002 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY CAME, [Signature] WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS President + CEO

OF THE GRAND LODGE RETIREMENT COMMUNITY, INC., AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

[Signature]
 NOTARY PUBLIC

