



BK 0945 PG 516



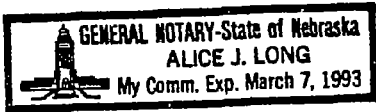
MISC 1990 21913

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PAGE DOWN FOR BALANCE OF INSTRUMENT

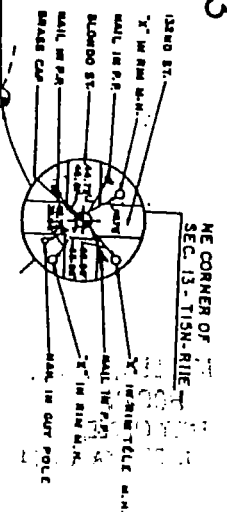
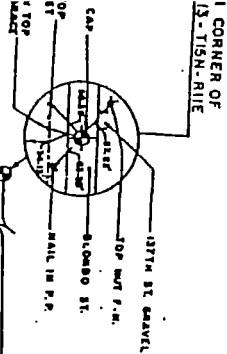
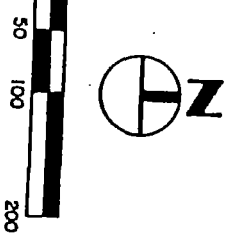
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

Elaine L. Limpach
ELAINE L. LIMPACH, Clerk
Sanitary and Improvement District
No. 328 of Douglas County, Nebraska

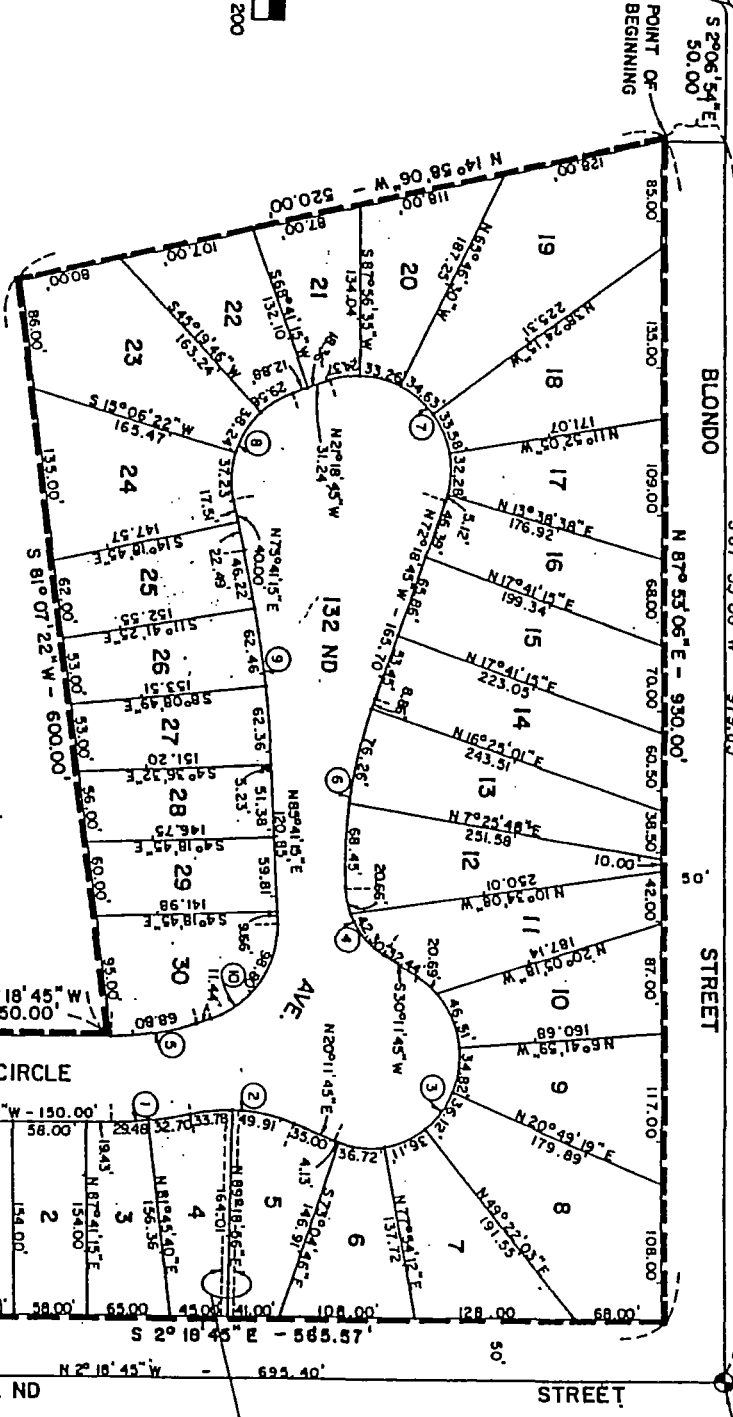
SUBSCRIBED and sworn to before me this 14th day of November,
1990.



Alice J. Long
Notary Public



LINDENS
A CLUSTER SUBDIVISION
(LOTS 1 THRU 30 INCLUSIVE)
A REPLAT OF LOT 123, LINDEN PARK
TOWNSHIP 15 NORTH, RANGE 11 EAST
DOUGLAS COUNTY, NEBRASKA
1990



NOTE: NO DIRECT ACCESS WILL BE PERMITTED TO 132ND STREET FROM LOTS 1 THRU 8 INCLUSIVE, AND TO BLONDO STREET FROM LOTS 8 THRU 19 INCLUSIVE.

10' PERM. SEWER AND DRAINAGE EASEMENT TO SLID. 323

10' PERM. ESUIT. FOR STORAGE RECORDED FEB. 15, 1995 BK. 731, PG. 438

SE CORNER OF THE NE 1/4 OF NE 1/4 OF SEC. 13, T. 15N., R. 11E (ROUND IRON PIN) E 1/4 CORNER OF SEC. 13, T. 15N., R. 11E

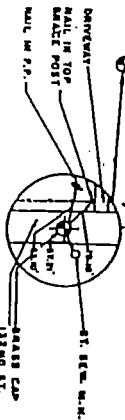


EXHIBIT "A"
FINAL PLAT