

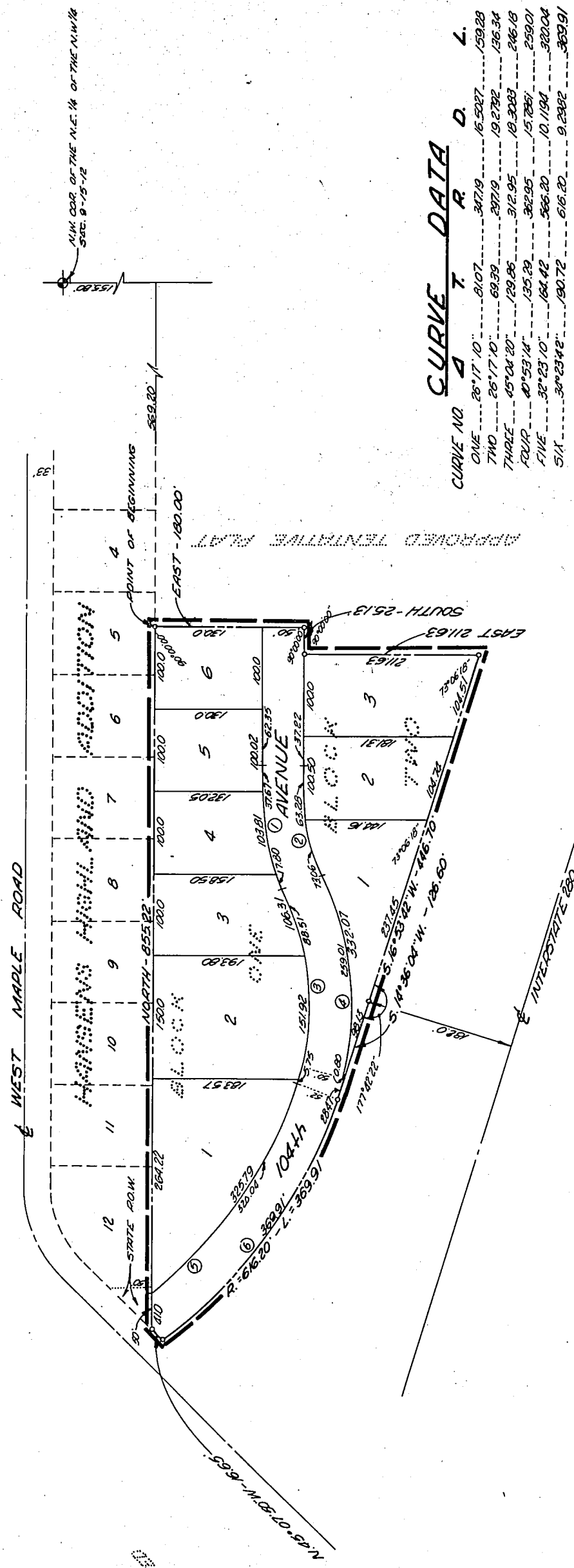
# MAPLE RIDGE

A SUBDIVISION LOCATED IN PART OF THE EAST ONE HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH R.M. DOUGLAS COUNTY, NEBRASKA.



ERROR OF CLOSURE = 1" IN 10,000  
DATE: SEPTEMBER 11, 1963

UNAPPORTIONED



## CURVE DATA

CURVE NO.	A	T	R	D.	L.
ONE	26°17'10"	81.07	347.19	16.5287	159.28
TWO	26°17'10"	69.39	297.9	19.2782	136.34
THREE	45°04'20"	129.86	312.95	19.3289	246.18
FOUR	40°53'14"	135.29	362.95	15.7861	259.01
FIVE	32°23'10"	164.42	566.20	10.1194	322.04
SIX	34°23'42"	190.72	616.20	9.2982	369.91

# DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT WE MELVIN A. BRENNFOERDER AND ILAH M. BRENNFOERDER, HUSBAND AND WIFE (OWNERS) AND COMMERCIAL SAVINGS AND LOAN ASSOCIATION A CORPORATION (MORTGAGEE) BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS MAPLE RIDGE, THE LOTS NUMBERED AS SHOWN, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS HEREIN THE ABOVE OR FOREGOING SUBDIVISION IN A PART OF THE EAST ONE HALF OF THE NORTHWEST QUARTER OF SECTION 9 TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH R.M., DOUGLAS COUNTY, NEBRASKA, AS APPEARS ON THIS PLAT, IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HAND THIS 16 DAY OF September A.D. 1963.

Melvin A. Brennförder COMMERCIAL SAVINGS & LOAN ASSOCIATION  
MELVIN A. BRENNFOERDER William J. Fitzgerald

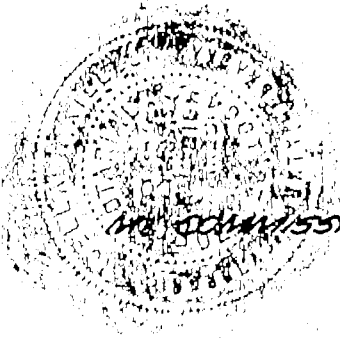
Ilah M. Brennförder ATTEST: Duane Haas  
ILAH M. BRENNFOERDER

# ACKNOWLEDGEMENT OF NOTARY:

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS } S.S.

ON THIS 16th DAY OF September A.D., 1963 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE PERSONALLY CAME William J. Fitzgerald President OF COMMERCIAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID CORPORATION AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.



M. M. Kellard  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 23 DAY OF December A.D. 1964

**ACKNOWLEDGEMENT OF NOTARY:**

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS } S.S.

ON THIS 16 DAY OF September A.D., 1963 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME MELVIN A. BRENNFOERDER AND ILAH M. BRENNFOERDER, HUSBAND AND WIFE, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE DEDICATION OF THIS PLAT AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.

Maurice M. Melhus  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 23 DAY OF December A.D., 1964.

**COUNTY TREASURER'S CERTIFICATE:**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: 9/17/63

[Signature]  
DOUGLAS COUNTY TREASURER

**APPROVAL OF CITY ENGINEER OF OMAHA:**

I HEREBY APPROVE OF THIS PLAT OF MAPLE RIDGE ON THIS 25 DAY OF September A.D., 1963.

D. P. DeBow  
CITY ENGINEER

**APPROVAL OF OMAHA CITY PLANNING BOARD:**

THIS PLAT OF MAPLE RIDGE WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS      DAY OF      A.D., 1963.

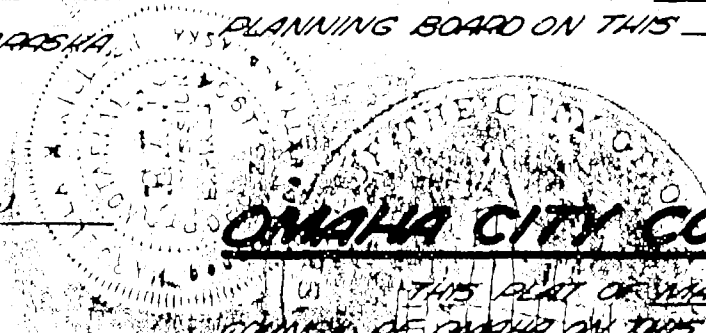
Wallace Hopkins  
CHAIRMAN

**OMAHA CITY COUNCIL ACCEPTANCE:**

THIS PLAT OF MAPLE RIDGE WAS APPROVED BY THE CITY COUNCIL OF OMAHA ON THIS 24 DAY OF October A.D., 1963.

ATTEST: [Signature]  
CITY CLERK

[Signature]  
COUNCIL PRESIDENT



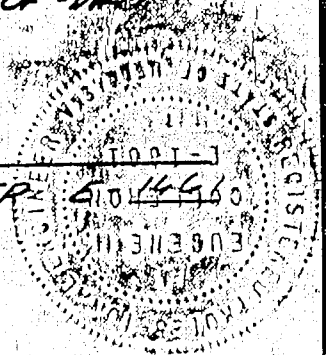
D. 1964

# GRADING ACKNOWLEDGEMENT:

I HEREBY CERTIFY THAT THE STREET WITHIN MAPLE RIDGE WAS GRADED THE FULL WIDTH OF THE DEDICATED RIGHT-OF-WAY TO AN APPROVED GRADE OF THE CITY ENGINEER.

DATE: September 17, 1963

Em Gollehon  
REGISTERED ENGINEER - 61014660



# SURVEYOR'S CERTIFICATE:

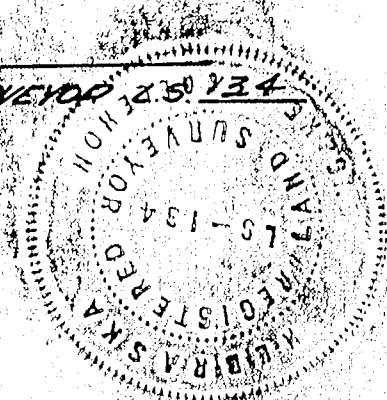
I HEREBY CERTIFY THAT WE HAVE SURVEYED THE SUBDIVISION DESCRIBED HEREIN AND HAVE PLACED IRON PINS AT THE CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF ALL CURVES. SAID SUBDIVISION IS KNOWN AS MAPLE RIDGE AND IS LOCATED IN A PART OF THE EAST ONE HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTH-EAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE NORTH  $89^{\circ}44'55''$  EAST (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SECTION 9 A DISTANCE OF 155.80 FEET TO THE NORTH-EAST CORNER OF LOT 1 HANSENS HIGHLAND ADDITION, A PLATTED A RECORDED SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA; THENCE SOUTH ALONG THE EAST LINE OF SAID HANSENS HIGHLAND ADDITION A DISTANCE OF 569.20 FEET TO THE POINT OF BEGINNING; THENCE EAST A DISTANCE OF 18000 FEET; THENCE SOUTH A DISTANCE OF 25.13 FEET; THENCE EAST A DISTANCE OF 211.63 FEET; THENCE ALONG THE INTERSTATE HIGHWAY RIGHT-OF-WAY ON A BEARING SOUTH  $16^{\circ}53'42''$  WEST A DISTANCE OF 446.70 FEET; THENCE SOUTH  $14^{\circ}36'04''$  WEST A DISTANCE OF 126.60 FEET TO A POINT OF CURVATURE; THENCE ON A 615.20 FOOT RADIUS CURVE, WITH AN EASTERLY TANGENT BEARING SOUTH  $19^{\circ}34'07''$  WEST A DISTANCE OF 369.91 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF WEST MAPLE ROAD; THENCE NORTH  $45^{\circ}07'50''$  WEST ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF WEST MAPLE ROAD A DISTANCE OF 16.65 FEET; THENCE NORTH ALONG THE EASTERLY LINE OF HANSENS HIGHLAND ADDITION A DISTANCE OF 855.22 FEET TO THE POINT OF BEGINNING.

GOLLEHON & SCHEMMER INC.  
ENGINEERS & PLANNERS

DATE: September 17, 1963

Em Gollehon  
REGISTERED LAND SURVEYOR 250234



DOUGLAS COUNTY  
SURVEYOR'S OFFICE  
Michael C. Miller

PREPARED BY  
GOLLEHON & SCHEMMER INC.  
ENGINEERS & PLANNERS

"Duplicate"

N.D.N. E.L.U.