



KNOW ALL MEN BY THESE PRESENTS:

THAT We, Arthur L. Peterson and Ruby Peterson, husband and wife, Joint Tenants, each as his or her own interest may appear

of the County of and State of for and in consideration of the

sum of Fifteen Thousand Four Hundred Twenty and 00/100 - - - (\$15,420.00) - - - - DOLLARS

in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following described

real estate situated in Douglas County, and State of Nebraska, to-wit:

A tract of land located in the Northwest Quarter of Section 9, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the center quarter corner of said Section 9; thence northerly on the East line of the Northwest Quarter of said Section 9 a distance of 46.7 feet to the point of beginning; thence continuing northerly on said East line a distance of 43.1 feet; thence northwesterly 71 degrees 14 minutes left a distance of 81.6 feet; thence southerly a distance of 86.2 feet to the point of beginning, containing 0.03 acre, more or less, being the acreage hereby secured.

Also, a tract of land located in the Northwest Quarter of Section 9, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the center quarter corner of said Section 9; thence northerly on the East line of the Northwest Quarter of said Section 9 a distance of 46.7 feet; thence northwesterly 45 degrees 00 minutes left a distance of 605.4 feet to the point of beginning; thence continuing northwesterly 16 degrees 02 minutes right a distance of 354.0 feet to a point of curvature; thence northerly on a 616.2 foot radius curve to the right (initial tangent of which coincides with the last described course produced) a distance of 204.4 feet; thence southerly on a line which forms an angle of 171 degrees 02 minutes left from the final tangent of the last described curve a distance of 268.1 feet; thence southeasterly 45 degrees 00 minutes left a distance of 334.5 feet to the point of beginning, containing 0.58 acre, more or less, being the acreage hereby secured.

And, also, a tract of land located in the Northwest Quarter of Section 9, Township 15 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Referring to the north quarter corner of said Section 9; thence westerly on the North line of the Northwest Quarter of said Section 9 a distance of 236.4 feet to the point of beginning; thence continuing westerly on the last described course produced a distance of 428.2 feet; thence southerly 89 degrees 48 minutes left a distance of 1,444.3 feet; thence northeasterly 163 degrees 30 minutes left a distance of 1,507.9 feet to the point of beginning, containing 7.10 acres, more or less, being the acreage hereby secured.

The above described tract shall be part of a controlled access facility as defined in Section 39-1302(6), R.R.S., 1943, and the remainder of said Northwest Quarter which by reason of the taking herein described now abuts on a highway where none existed theretofore is subject to the provision of Section 39-1329, R.R.S., 1943, except ingress and egress will be permitted over a driveway 50.0 feet in width, the centerline of which is to be located 25.0 feet northwesterly from the East line of said Northwest Quarter as measured along the northerly highway right of way line.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto the said The State of Nebraska and to its successors and assigns forever.

And We do hereby covenant with the said Grantee and with its successors and assigns that We are lawfully seized of said premises; that they are free from encumbrance

that We have good right and lawful authority to sell the same; and We do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Arthur L. Peterson and Ruby Peterson hereby relinquishes all their rights of every name and kind in and to the above described premises.

Signed this 16 day of August

A.D. 1961

In Presence of

X Arthur L. Peterson
X Ruby Peterson

E. E. McDonald

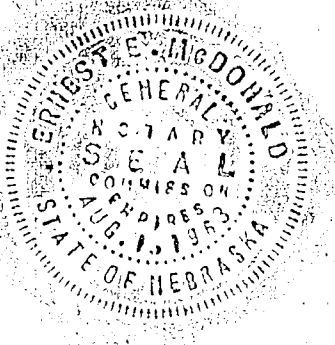


STATE OF Nebraska }
Douglas County } ss.

On this 16 day of August, A.D. 1961, before me, the undersigned E. E. McDonald a Notary Public, duly commissioned and qualified for and residing in said county, personally came Arthur L. Peterson and Ruby Peterson husband and wife

to me known to be the identical persons whose name s. are affixed to the foregoing instrument as grantor s. and acknowledged the same to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written. E. E. McDonald Notary Public. My Commission expires the 1 day of August, 1963.



STATE OF _____ }
_____ County } ss.

On this _____ day of _____, A.D. 19____, before me, the undersigned _____ a Notary Public, duly commissioned and qualified for and residing in said county, personally came _____

to me known to be the identical person whose name _____ affixed to the foregoing instrument as grantor _____ and acknowledged the same to be _____ voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written. _____ Notary Public. My Commission expires the _____ day of _____, 19____.

[Handwritten signature]

RECEIVED

1961 NOV 27 AM 11 14

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA } ss.
Douglas County }
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 1133 of Deeds
Page 605

[Handwritten signature]
Register of Deeds

BY Deputy
MAIL Dept. of Records

MAIL 9-15-12 641 N. 10th

Computed Fee

9-15-12

Project F-280.9(32) AFE R-816
Indexed _____ General _____
Compared _____ Paged _____

WARRANTY DEED

[Handwritten signature]
[Handwritten signature]

TO

The State of Nebraska

STATE OF NEBRASKA } ss.
Douglas County }

Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the _____ day of _____, 19____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ of _____ Deeds on page _____

Register of Deeds.
Deputy.