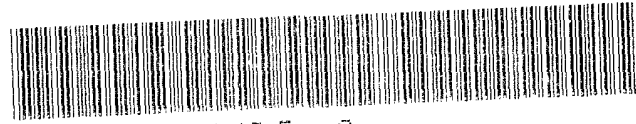




DEED 2007119767



OCT 23 2007 14:12 P 9

Deed
B 9/181

00-37326
FEE 625.00 - TAG - 37325 old
BWP _____ CO _____ COMP _____
DEL \$10 SCAN _____ PV _____

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
10/23/2007 14:12:45.29



2007119767

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PAGE DOWN FOR BALANCE OF INSTRUMENT

Return To: _____

Check Number

SUMMER GLEN REPLAT ONE

LOTS 1 THRU 98 INCLUSIVE

BEING A REPLATING OF LOTS 42 THRU 53 INCLUSIVE, AND ALSO LOTS 71 THRU 79 INCLUSIVE, AND ALSO LOTS 89 THRU 95, INCLUSIVE, AND ALSO LOTS 110 THRU 164 INCLUSIVE, SUMMER GLEN, A SUBDIVISION LOCATED IN PART OF THE NE1/4 OF SECTION 13, AND ALSO THE SE1/4 OF SAID SECTION 13, AND ALSO THE NW 1/4 OF SAID SECTION 13, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

DEDICATION

Know all men by these presents that we, HEARTHSTONE HOMES, INC. owner of the property described in the Certification Survey and embraced within the plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as SUMMER GLEN REPLAT ONE (lots to be numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on the plat, and we do hereby dedicate to the public for public use the streets, avenues and circles, and we do hereby grant easements as shown on this plat, we do further grant a perpetual easement to the Omaha Public Power District, Qwest Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines, an eight-foot (8') wide strip of land abutting the rear boundary lines of all interior lots, and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded and we do further grant a perpetual easement to Metropolitan Utilities District, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot (5') wide strip of land abutting all out-to-sea streets. In consideration of the grant of these easements and as a limitation of these easements granted herein, any wires, cables, conduits and/or pipelines installed by any grantee or any beneficiary under the easements granted in this Plat and Dedication shall be installed at least thirty-six (36") inches below ground and other underground facilities shall also be installed at least thirty-six (36") inches below ground and, in the event of a failure to comply with these limitations, such grantee and/or beneficiary shall be solely responsible for any and all costs, expenses, liability, and/or damage resulting from such failure, including but not limited to relocation costs. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

HEARTHSTONE HOMES, INC.

Robert Clark
BY: ROBERT CLARK, PRESIDENT

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF DOUGLAS

On this 12th day of MAY 2007 before me, the undersigned, a Notary Public in and for said County, personally came Kent Geschwender, President, HEARTHSTONE HOMES, INC. who is personally known to be the identical person whose name is affixed to the Dedication on this plat and acknowledged the same to be his voluntary act and deed as such officer of said Corporation.

WITNESS my hand and Notarial Seal this day and year last above written.

Homes R. Hunt
Notary Public



OMAHA CITY COUNCIL ACCEPTANCE

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as shown) was approved by the City Council of Omaha.

Mike Jozeg
MAYOR

9-18-07
DATE

Charles L. Kopp
DEPUTY CITY CLERK

David J. W...
PRESIDENT OF COUNCIL



APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve this plat of SUMMER GLEN REPLAT ONE (lots numbered as shown) as to the Design Standards.

Charles Kopp
CITY ENGINEER

10/16/07
DATE

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

Charles Kopp
CITY ENGINEER

10/16/07
DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA TO ENSURE PLACING OF PERMANENT MONUMENTS AND STAKES AT ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN SUMMER GLEN REPLAT ONE (THE LOTS NUMBERED AS SHOWN) BEING A REPLATING OF LOTS 42 THRU 53 INCLUSIVE, AND ALSO LOTS 71 THRU 79 INCLUSIVE, AND ALSO LOTS 89 THRU 95, INCLUSIVE, AND ALSO LOTS 110 THRU 164 INCLUSIVE, SUMMER GLEN, A SUBDIVISION LOCATED IN PART OF THE NE1/4 OF SECTION 13, AND ALSO THE SE1/4 OF SAID SECTION 13, AND ALSO THE NW 1/4 OF SAID SECTION 13, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

CONTAINING AN AREA OF 16.889 ACRES, MORE OR LESS.

Robert Clark
ROBERT CLARK, LS-419

MAY 9, 2007
DATE



REVIEW OF DOUGLAS COUNTY ENGINEER

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as shown) was reviewed by the County Engineer.

David J. W...
DOUGLAS COUNTY ENGINEER

5/16/07
DATE



COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

David J. W...
COUNTY TREASURER

9-7-07
DATE

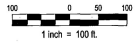


APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as shown) was approved by the City Planning Board.

Charles Kopp
CHAIRMAN OF CITY PLANNING BOARD

6/6/07
DATE



BOUNDARY SEGMENTS

- 1) R=187.89 L=46.12
L.C.=S 17°52'15" E, 94.00
- 2) S 02°38'49" E, 27.13
- 3) R=315.12 L=211.18
L.C.=S 21°50'31" E, 207.23
- 4) N 02°38'49" W, 27.13
- 5) R=228.99 L=121.69
L.C.=N 17°52'15" W, 120.29
- 6) N 33°05'42" W, 58.19
- 7) N 49°37'55" E, 100.21
- 8) R=858.81 L=91.04
L.C.=N 48°11'40" E, 91.04
- 9) N 47°45'25" E, 11.84
- 10) S 89°01'51" E, 7.29
- 11) R=440.87 L=256.84
L.C.=S 62°40'17" E, 253.03
- 12) S 47°45'25" E, 11.84
- 13) R=589.94 L=93.27
L.C.=S 48°11'40" E, 90.27
- 14) S 02°12'38" E, 7.07
- 15) S 02°12'38" E, 114.19
- 16) R=354.89 L=91.19
L.C.=S 17°50'15" E, 188.89
- 17) S 33°05'42" E, 162.39
- 18) R=440.89 L=43.36
L.C.=S 5°43'08" E, 40.37
- 19) S 04°23'40" W, 7.29
- 20) R=360.97 L=316.07
L.C.=N 89°15'47" W, 307.98
- 21) N 43°05'42" W, 162.29
- 22) R=304.89 L=164.23
L.C.=N 17°31'50" W, 162.29
- 23) N 02°12'38" W, 114.19
- 24) N 87°47'22" E, 232.00
- 25) S 47°12'38" E, 7.07
- 26) S 02°12'38" E, 56.01
- 27) R=287.39 L=154.89
L.C.=S 17°50'15" E, 153.03
- 28) S 47°12'38" E, 51.29
- 29) R=240.89 L=320.07
L.C.=S 70°18'10" E, 288.08
- 30) N 72°33'23" E, 52.87
- 31) S 72°33'23" W, 25.87
- 32) R=196.89 L=256.19
L.C.=N 70°18'10" W, 237.87
- 33) N 33°05'42" W, 51.29
- 34) R=237.39 L=127.94
L.C.=N 17°31'50" W, 126.40
- 35) N 02°12'38" W, 56.01
- 36) N 42°47'22" E, 7.07
- 37) N 87°47'22" E, 97.48
- 38) R=125.00 L=82.97
L.C.=N 68°42'29" E, 81.49
- 39) S 45°04'10" E, 18.86
- 40) R=187.22 L=94.12
L.C.=S 38°40'02" E, 83.13
- 41) S 29°19'53" E, 42.17
- 42) R=209.41 L=88.02
L.C.=S 13°12'55" E, 87.37
- 43) R=374.89 L=108.42
L.C.=S 09°18'47" E, 106.07
- 44) S 17°29'37" E, 14.49
- 45) S 27°33'23" W, 7.07
- 46) R=324.89 L=142.23
L.C.=N 00°19'47" W, 91.93
- 47) R=298.41 L=100.03
L.C.=N 13°13'25" W, 108.23
- 48) N 29°19'53" W, 42.17
- 49) R=237.22 L=119.26
L.C.=N 38°40'02" W, 119.07
- 50) N 54°04'10" W, 18.86
- 51) N 15°24'59" W, 7.81
- 52) R=155.00 L=84.79
L.C.=N 02°40'59" E, 83.18
- 53) N 18°45'00" W, 36.71
- 54) S 18°45'00" E, 44.88
- 55) R=175.00 L=136.84
L.C.=S 35°31'08" W, 118.84
- 56) S 87°47'22" W, 518.30

- NOTES:
1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
 2. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS (N.R.).
 3. ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS.
 4. THE CHAMBERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT FIVE FEET (5') RADII FROM THE INTERSECTION TO RIGHT-OF-WAY LINES. NO ANGLES SHOWN WHEN RIGHT-OF-WAY LINES HAVE 90° ANGLE.

E&A CONSULTING GROUP, INC.
 ENGINEERING • PLANNING • FIELD SERVICES
 1501 WEST 10TH STREET, SUITE 200
 OMAHA, NEBRASKA 68104
 PHONE: (402) 342-2222 FAX: (402) 342-2229
 WWW.EAGROUP.COM

NEBRASKA REGISTERED PROFESSIONAL ENGINEER
 ROBERT CLARK

DOUGLAS COUNTY REGISTERED PROFESSIONAL ENGINEER
 SEAL

DOUGLAS COUNTY REGISTERED PROFESSIONAL ENGINEER
 SEAL

SUMMER GLEN REPLAT ONE
 OMAHA, NEBRASKA

FINAL PLAT

DATE	2/28/08 10:30 AM	DATE	
DESIGNED BY	4/5/07	DATE	
DRAWN BY	THS	DATE	
CHECKED BY	1/1/07	DATE	
SCALE	1" = 50'	DATE	
SHEET	1 of 1	DATE	