



DEED 2007119767

Deed FEE 135.50 FB OC-37325 *old*
9/ BKP _____ E/O _____ COMP *g*
181 DEL _____ SCAN _____ FV _____

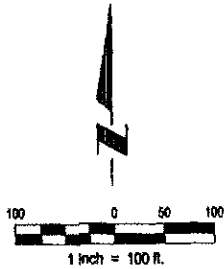


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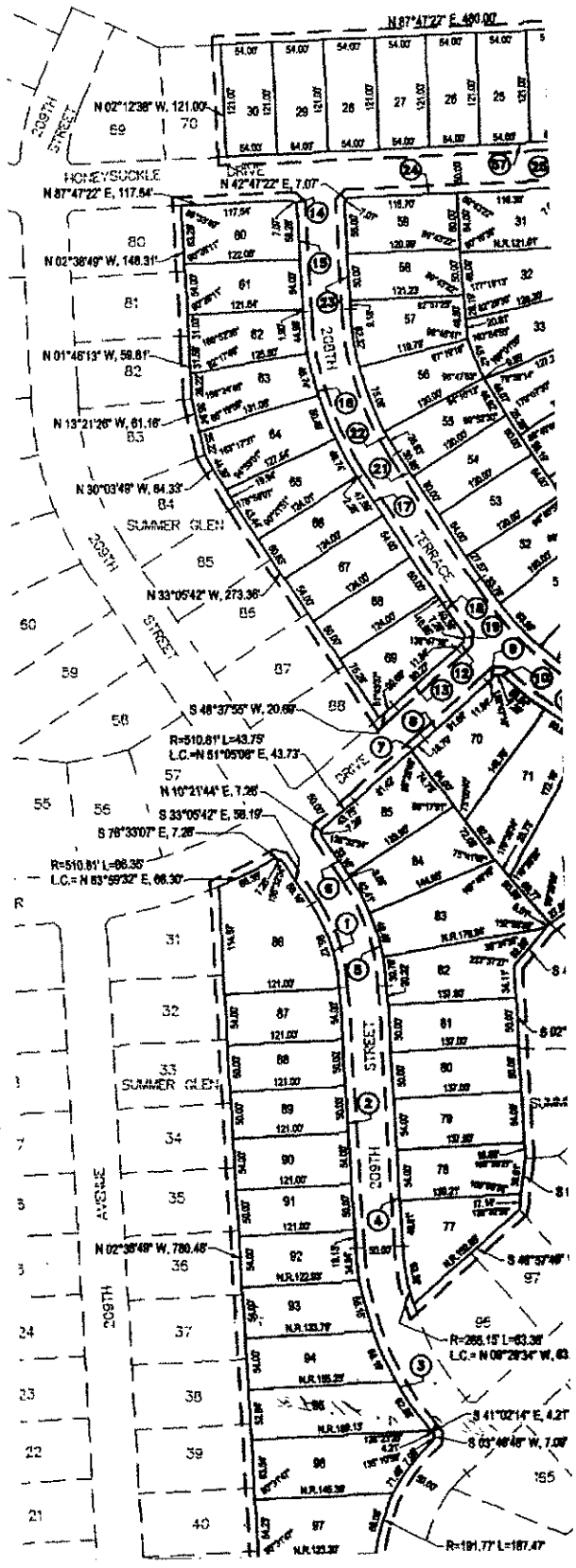
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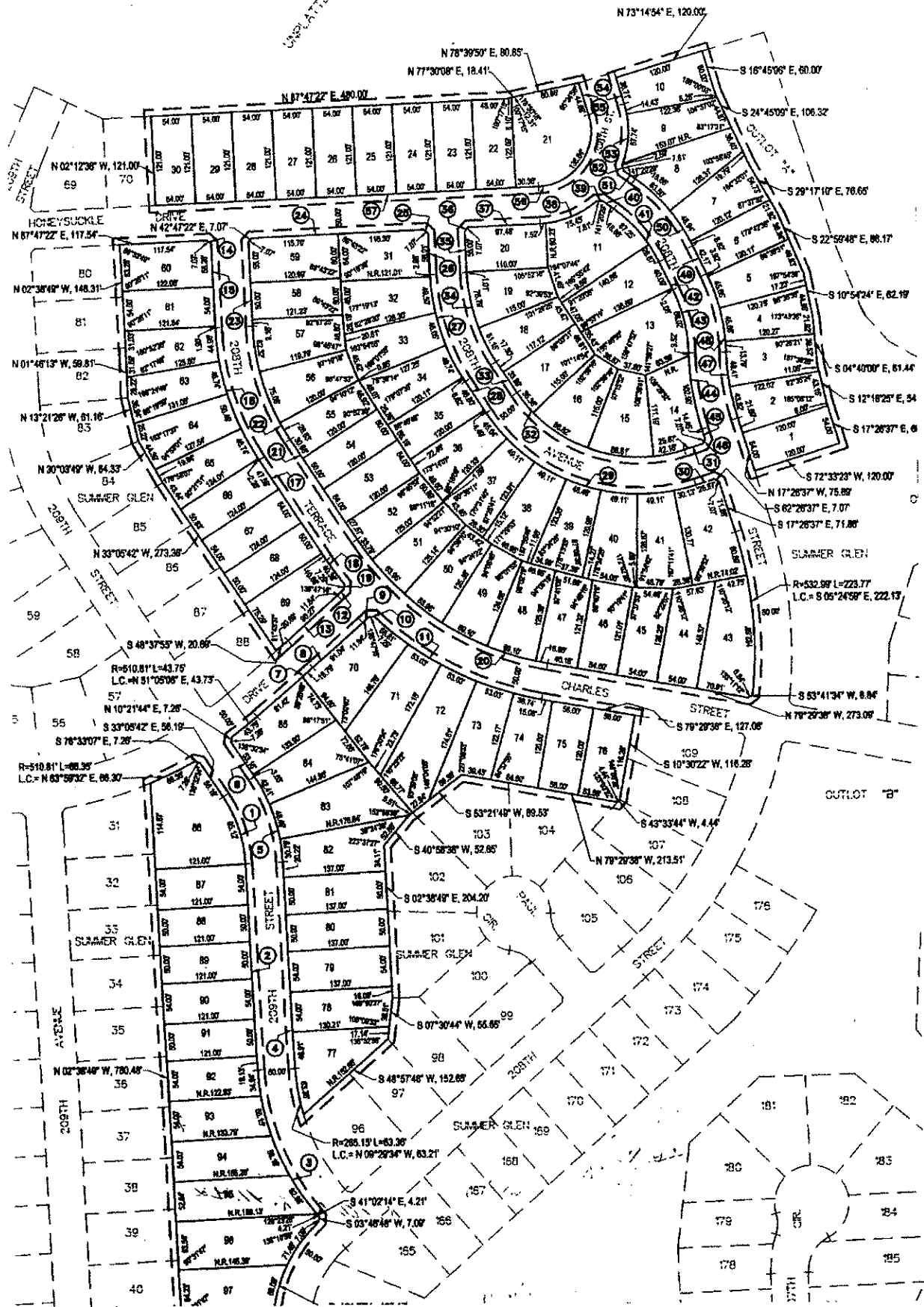


BOUNDARY SEGMENTS

- | | |
|---|--|
| ① R=178.99' L=85.12'
L.C.= S 17°52'15" E, 84.00' | ②② R=304.88' L=184.23'
L.C.= N 17°39'10" W, 182.25' |
| ② S 02°38'48" E, 277.13' | ②③ N 02°12'38" W, 114.18' |
| ③ R=315.15' L=211.18'
L.C.= S 21°50'31" E, 207.23' | ②④ N 87°47'22" E, 232.00' |
| ④ N 02°38'48" W, 277.13' | ②⑤ S 47°12'38" E, 7.07' |
| ⑤ R=228.88' L=121.89'
L.C.= N 17°52'15" W, 120.28' | ②⑥ S 02°12'38" E, 58.01' |
| ⑥ N 33°05'42" W, 58.18' | ②⑦ R=287.36' L=154.89'
L.C.= S 17°39'10" E, 153.03' |
| ⑦ N 48°37'58" E, 100.21' | ②⑧ S 33°05'42" E, 81.28' |
| ⑧ R=308.84' L=81.04'
L.C.= N 48°11'40" E, 81.04' | ②⑨ R=248.88' L=320.07'
L.C.= S 70°18'10" E, 288.08' |
| ⑨ N 47°45'28" E, 11.84' | ③⑩ N 72°33'23" E, 25.87' |
| ⑩ S 89°01'51" E, 7.28' | ③① S 72°33'23" W, 25.87' |
| ⑪ R=440.90' L=258.84'
L.C.= S 82°48'03" E, 258.03' | ③② R=198.88' L=255.18'
L.C.= N 70°18'10" W, 237.68' |
| ⑫ S 47°45'28" W, 11.84' | ③③ N 33°05'42" W, 51.28' |
| ⑬ R=608.84' L=80.27'
L.C.= S 48°11'40" W, 80.27' | ③④ R=237.36' L=127.94'
L.C.= N 17°39'10" W, 126.40' |
| ⑭ S 47°12'38" E, 7.07' | ③⑤ N 02°12'38" W, 58.01' |
| ⑮ S 02°12'38" E, 114.18' | ③⑥ N 42°47'22" E, 7.97' |
| ⑯ R=384.88' L=181.18'
L.C.= S 17°39'10" E, 188.88' | ③⑦ N 87°47'22" E, 97.48' |
| ⑰ S 33°05'42" E, 182.25' | ③⑧ R=125.00' L=82.87'
L.C.= N 68°48'28" E, 81.48' |
| ⑱ R=440.90' L=40.38'
L.C.= S 30°43'08" E, 40.37' | ③⑨ N 87°18'20" E, 7.81' |
| ⑲ S 04°32'40" W, 7.28' | ④⑩ S 84°04'10" E, 18.88' |
| ⑳ R=390.88' L=918.58'
L.C.= N 88°17'40" W, 307.88' | ④① R=187.22' L=84.12'
L.C.= S 39°40'02" E, 83.13' |
| ㉑ N 33°05'42" W, 182.25' | ④② S 25°15'53" E, 42.17' |
| | ④③ R=208.41' L=88.02'
L.C.= S 13°13'25" E, 87.37' |
| | ④④ R=374.88' L=108.42'
L.C.= S 08°18'47" E, 108.07' |
| | ④⑤ S 17°28'37" E, 14.49' |
| | ④⑥ S 27°33'23" W, 7.07' |
| | ④⑦ R=324.88' L=92.23'
L.C.= N 09°18'47" W, 91.83' |
| | ④⑧ R=258.41' L=108.03'
L.C.= N 13°13'25" W, 108.23' |
| | ④⑨ N 25°15'53" W, 42.17' |
| | ④⑩ R=237.22' L=118.28'
L.C.= N 39°40'02" W, 118.01' |
| | ④⑪ N 54°04'10" W, 18.88' |
| | ④⑫ N 15°24'38" W, 7.81' |
| | ④⑬ R=125.00' L=84.78'
L.C.= N 02°48'30" E, 83.13' |
| | ④⑭ N 18°45'08" W, 38.71' |
| | ④⑮ S 16°45'08" E, 44.88' |
| | ④⑯ R=75.00' L=138.84'
L.C.= S 38°31'08" W, 118.84' |
| | ④⑰ S 87°47'22" W, 518.38' |



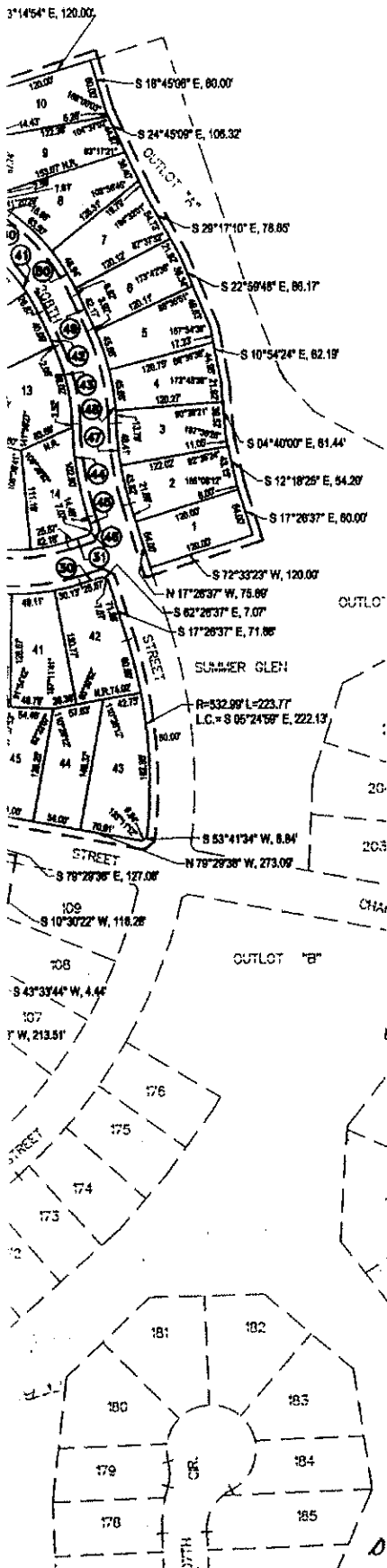
UNPLATTED



SUMMER GLEN

LOTS 1 THRU 98 I

BEING A REPLATTING OF LOTS 42 THRU 53 INCL
 INCLUSIVE, AND ALSO LOTS 89 THRU 95, INCL
 INCLUSIVE, SUMMER GLEN, A SUBDIVISION LOC
 AND ALSO THE SE 1/4 OF SAID SECTION 13, AND
 LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EA
 NEBRASKA



DEDICATION

Know all men by these presents that we, HEARTHSTONE HOMES INC. owner of the property described in the Certification of Survey and embraced within the plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as SUMMER GLEN REPLAT ONE (lots to be numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on the plat, and we do hereby dedicate to the public for public use the streets, avenues and circles, and we do hereby grant easements as shown on this plat, we do further grant a perpetual easement to the Omaha Public Power District, Qwest Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines; an eight-foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded and we do further grant a perpetual easement to Metropolitan Utilities District, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot (5') wide strip of land abutting all cul-de-sac streets. In consideration of the grant of these easements and as a limitation of these easements granted herein, any wires, cables, conduits and/or pipelines installed by any grantee or any beneficiary under the easements granted in this Plat and/or Dedication shall be installed at least thirty-six (36") inches below ground and any other underground facilities shall also be installed at least thirty-six (36") inches below ground and, in the event of a failure to comply with this limitation, such grantee and/or beneficiary shall be solely responsible for any and all costs, expenses, liability, and/or damage resulting from such failure, including but not limited to relocation costs. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

SURVEYOR'S CER

I HEREBY CERTIFY AND THAT TEMPO THAT A BOND HAS MONUMENTS AND CURVES IN SUMM LOTS 42 THRU 53. INCLUSIVE, AND A OF THE NE 1/4 OF SECTION 13, ALL I COUNTY, NEBRAS

CONTAINING AN

Robert Clark
 ROBERT CLARK, L

HEARTHSTONE HOMES, INC.

Kent Geschwender
 BY: KENT GESCHWENDER, PRESIDENT

REVIEW OF DOUGL

This plat of SUMMER Engineer.

Douglas County
 DOUGLAS COUNTY

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
 COUNTY OF DOUGLAS)

On this 19TH day of MAY 2007, before me, the undersigned, a Notary Public in and for said County, personally came Kent Geschwender, President HEARTHSTONE HOMES, INC. who is personally known to be the identical person whose name is affixed to the Dedication on this plat and acknowledged the same to be his voluntary act and deed as such officer of said Corporation.

WITNESS my hand and Notarial Seal the day and year last above written.

Homer R. Hunt
 Notary Public



COUNTY TREASU

This is to certify the Certificate and ent

Douglas County
 COUNTY TREASU

OMAHA CITY COUNCIL ACCEPTANCE

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as shown) was approved by the City Council of Omaha.

Mike Jolley DATE 9-18-07
 MAYOR

ATTEST *Sandra L. Adams*
 DEPUTY CITY CLERK



SUMMER GLEN REPLAT ONE

LOTS 1 THRU 98 INCLUSIVE

BEING A REPLATTING OF LOTS 42 THRU 53 INCLUSIVE, AND ALSO LOTS 71 THRU 79 INCLUSIVE, AND ALSO LOTS 89 THRU 95, INCLUSIVE, AND ALSO LOTS 110 THRU 164 INCLUSIVE, SUMMER GLEN, A SUBDIVISION LOCATED IN PART OF THE NE 1/4 OF SECTION 13, AND ALSO THE SE 1/4 OF SAID SECTION 13, AND ALSO THE NW 1/4 OF SAID SECTION 13, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

SURVEYOR'S CERTIFICATE

owner of the property
caused said land to be
id subdivision to be
as shown), and we do
the plat, and we do hereby
we do hereby grant
nt to the Omaha Public
y granted a franchise to
essors and assigns, to
and other related facilities,
of electric current for light,
including signals
th, under and across a
s; an eight-foot (8') wide
een-foot (16') wide strip of
r lots is herein defined as
aid sixteen-foot (16') wide
ri land is surveyed, platted
on Utilities District, their
new pipelines, hydrants and
f gas and water on, through,
streets. In consideration of
nted herein, any wires,
any under the easements
36") inches below ground
six (36") inches below
grantee and/or beneficiary
r damage resulting from
uidings or retaining walls
r gardens, shrubs,
e aforesaid uses or rights

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED ON THE BOUNDARY OF THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA TO ENSURE PLACING OF PERMANENT MONUMENTS AND STAKES AT ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN SUMMER GLEN REPLAT ONE (THE LOTS NUMBERED AS SHOWN) BEING A REPLATTING OF LOTS 42 THRU 53 INCLUSIVE, AND ALSO LOTS 71 THRU 79 INCLUSIVE, AND ALSO LOTS 89 THRU 95, INCLUSIVE, AND ALSO LOTS 110 THRU 164 INCLUSIVE, SUMMER GLEN, A SUBDIVISION LOCATED IN PART OF THE NE 1/4 OF SECTION 13, AND ALSO THE SE 1/4 OF SAID SECTION 13, AND ALSO THE NW 1/4 OF SAID SECTION 13, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

CONTAINING AN AREA OF 16.889 ACRES, MORE OR LESS.

Robert Clark
ROBERT CLARK, LS-419

MAY 9, 2007
DATE



REVIEW OF DOUGLAS COUNTY ENGINEER

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as shown) was reviewed by the office of the Douglas County Engineer.

Don Lewis
DOUGLAS COUNTY ENGINEER

5/16/07
DATE



undersigned, a
er, President
of person whose
e to be his

n.

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

D. P. [Signature]
COUNTY TREASURER DATE 9-26-07



as approved by the City

8-07



E&A CONSULTING GROUP, INC.
ENGINEERING • PLANNING • FIELD SERVICES

300 NORTH 117TH STREET, OMAHA, NE 68154
PHONE: (402) 885-4700 FAX: (402) 885-3588
www.eaeg.com



SUMMER GLEN REPLAT ONE

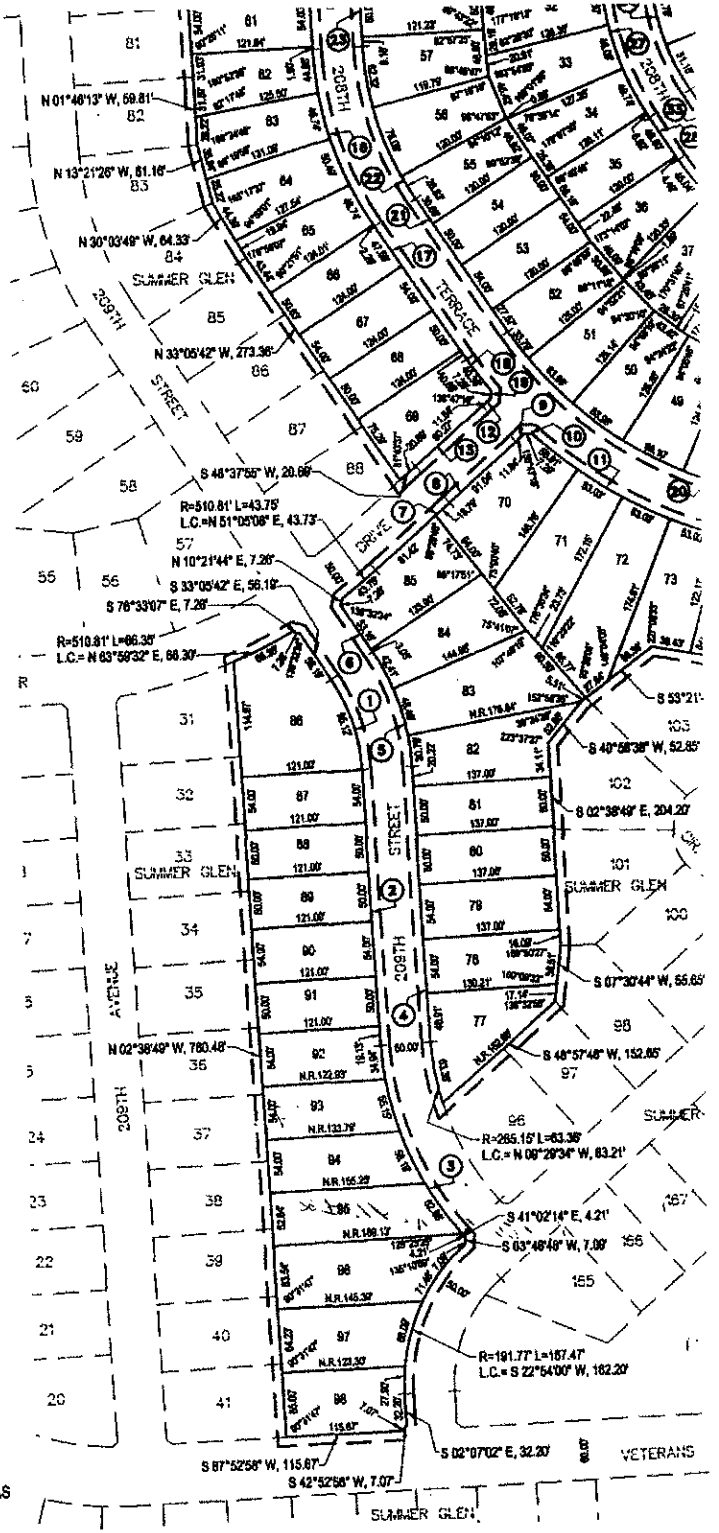
OMAHA, NEBRASKA

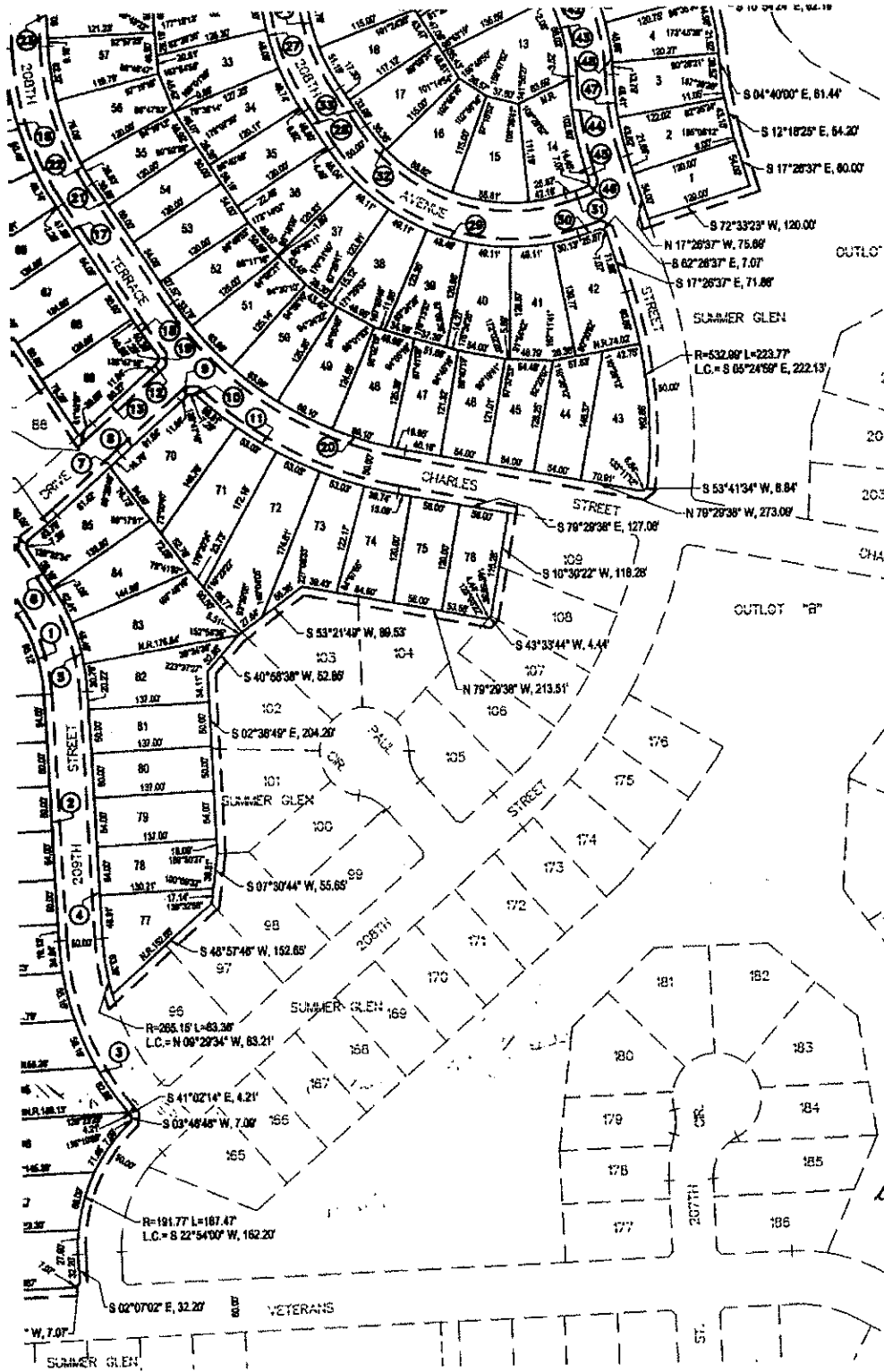
FINAL PLAT

- LC. = S 21°50'31" E, 207.23'
- ④ N 02°38'49" W, 271.13'
- ⑤ R=228.09' L=121.80'
LC.= N 17°52'13" W, 120.28'
- ⑥ N 33°05'42" W, 58.19'
- ⑦ N 48°37'50" E, 100.21'
- ⑧ R=509.04' L=91.04'
LC.= N 48°11'40" E, 81.04'
- ⑨ N 47°45'25" E, 11.84'
- ⑩ S 89°01'51" E, 7.20'
- ⑪ R=440.00' L=258.04'
LC.= S 62°49'07" E, 253.03'
- ⑫ S 47°45'25" W, 11.84'
- ⑬ R=509.04' L=90.27'
LC.= S 48°11'40" W, 80.27'
- ⑭ S 47°12'38" E, 7.07'
- ⑮ S 02°12'38" E, 114.18'
- ⑯ R=354.68' L=191.19'
LC.= S 17°39'10" E, 188.88'
- ⑰ S 33°05'42" E, 162.25'
- ⑱ R=440.00' L=40.30'
LC.= S 35°43'08" E, 40.37'
- ⑲ S 04°32'40" W, 7.20'
- ⑳ R=390.90' L=318.56'
LC.= N 56°17'40" W, 307.98'
- ㉑ N 33°05'42" W, 162.25'

- ㉒ S 47°12'38" E, 7.07'
- ㉓ S 02°12'38" E, 86.01'
- ㉔ R=287.36' L=154.80'
LC.= S 17°39'10" E, 153.03'
- ㉕ S 33°05'42" E, 51.29'
- ㉖ R=248.06' L=320.07'
LC.= S 70°16'10" E, 288.08'
- ㉗ N 72°33'23" E, 25.87'
- ㉘ S 72°33'23" W, 25.87'
- ㉙ R=196.06' L=255.19'
LC.= N 70°16'10" W, 237.68'
- ㉚ N 33°05'42" W, 51.29'
- ㉛ R=287.36' L=127.84'
LC.= N 17°39'10" W, 128.40'
- ㉜ N 02°12'38" W, 56.01'
- ㉝ N 42°47'22" E, 7.07'
- ㉞ N 87°47'22" E, 97.48'
- ㉟ R=125.00' L=82.87'
LC.= N 68°46'29" E, 81.45'
- ㊱ N 87°18'20" E, 7.81'
- ㊲ S 54°04'10" E, 18.80'
- ㊳ R=187.22' L=84.12'
LC.= S 39°40'02" E, 83.13'
- ㊴ S 25°15'53" E, 42.17'
- ㊵ R=208.41' L=88.02'
LC.= S 13°13'28" E, 87.37'
- ㊶ R=374.98' L=106.42'
LC.= S 09°18'47" E, 106.07'
- ㊷ S 17°26'37" E, 14.48'
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- ㊹ R=324.88' L=92.23'
LC.= N 08°18'47" W, 91.83'
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LC.= N 13°13'28" W, 106.23'
- ㊻ N 25°15'53" W, 42.17'
- ㊼ R=237.22' L=119.28'
LC.= N 38°40'02" W, 118.01'
- ㊽ N 54°04'10" W, 18.80'
- ㊾ N 15°24'39" W, 7.81'
- ㊿ R=128.00' L=84.78'
LC.= N 02°40'50" E, 83.15'
- ① N 18°45'08" W, 36.71'
- ② S 18°46'06" E, 44.88'
- ③ R=75.00' L=138.84'
LC.= S 35°31'08" W, 118.84'
- ④ S 87°47'22" W, 518.38'

- NOTES:
1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
 2. ALL LOTS LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS (N.R.).
 3. ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS.
 4. THE CHAMFERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT FIVE FEET (5) RADII FROM THE INTERSECTION OF RIGHT-OF-WAY LINES. NO ANGLES SHOWN WHEN RIGHT-OF-WAY LINES HAVE 90° ANGLE.





provide a cable television system erect, operate, maintain, repair and to extend thereon wires or cables and power and for the transmission provided by a cable television system; five-foot (5') wide strip of land abutting the rear boundary of those lots forming the outer pair; easement will be reduced to an easement and recorded and we do further grant our successors and assigns, to erect other related facilities, and to add under and across a five-foot (5') the grant of these easements and cables, conduits and/or pipelines granted in this Plat and/or Dedication and any other underground facility ground and, in the event of a failure, shall be solely responsible for an such failure, including but not limited to landscaping and other purposes herein granted.

HEARTHSTONE HOMES, INC.
Kent Geschwender
 BY: KENT GESCHWENDER, PR

ACKNOWLEDGEMENT OF NOTARY PUBLIC
 STATE OF NEBRASKA
 COUNTY OF DOUGLAS

On this 19th day of 11
 Notary Public in and for said County of Douglas, I, Kent Geschwender, name is affixed to the Dedication voluntary act and deed as such

WITNESS my hand and Notary Public
Homer K. [Signature]
 Notary Public

OMAHA CITY COUNCIL ACCEPTS
 This plat of SUMMER GLEN REF. Council of Omaha.

Mike John
 MAYOR

ATTEST *Sandra [Signature]*
 DEPUTY CITY CLERK

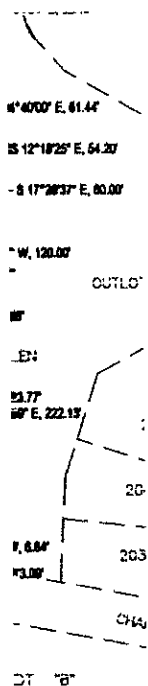
Don [Signature]
 PRESIDENT OF COUNCIL

APPROVAL OF CITY ENGINEER
 I hereby approve this plat of SUMMER GLEN Design Standards.

Chris [Signature]
 CITY ENGINEER

I hereby certify that adequate Omaha Municipal Code.

Charles [Signature]
 CITY ENGINEER



provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five-foot (5) wide strip of land abutting all front and side boundary lot lines; an eight-foot (8) wide strip of land abutting the rear boundary line of all interior lots; and a sixteen-foot (16) wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16) wide easement will be reduced to an eight-foot (8) wide strip when the adjacent land is surveyed, platted and recorded and we do further grant a perpetual easement to Metropolitan Utilities District, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot (5) wide strip of land abutting all cut-de-acc streets. In consideration of the grant of these easements and as a limitation of these easements granted herein, any wires, cables, conduits and/or pipelines installed by any grantee or any beneficiary under the easements granted in this Plat and/or Dedication shall be installed at least thirty-six (36) inches below ground and any other underground facilities shall also be installed at least thirty-six (36) inches below ground and, in the event of a failure to comply with this limitation, such grantee and/or beneficiary shall be solely responsible for any and all costs, expenses, liability, and/or damage resulting from such failure, including but not limited to relocation costs. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

OF THE NE1/4 OF SECTION 13, AND ALSO THE SE1/4 OF SAID SECTION 13, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE COUNTY, NEBRASKA

CONTAINING AN AREA OF 16.889 ACRES, MORE OR LESS.

Robert Clark
ROBERT CLARK, LS-419

HEARTHSTONE HOMES, INC.

Kent Geschwender
BY: KENT GESCHWENDER, PRESIDENT

REVIEW OF DOUGLAS COUNTY ENGINEER

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as show Engineer.

Don Reed 5/1
DOUGLAS COUNTY ENGINEER DATE

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On this 19TH day of MAY 2007, before me, the undersigned, a Notary Public in and for said County, personally came Kent Geschwender, President HEARTHSTONE HOMES, INC. who is personally known to be the identical person whose name is affixed to the Dedication on this plat and acknowledged the same to be his voluntary act and deed as such officer of said Corporation.

WITNESS my hand and Notarial Seal the day and year last above written.

Homer R. Hunt
Notary Public



COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delin Certificate and embraced in this plat as shown by the records of th

[Signature] 9.26
COUNTY TREASURER DATE

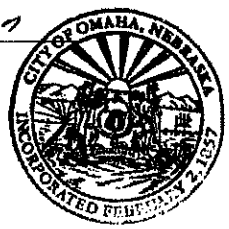
OMAHA CITY COUNCIL ACCEPTANCE

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as shown) was approved by the City Council of Omaha.

Mike Jolley 9-18-07
MAYOR DATE

ATTEST *Sandra L. Meas*
DEPUTY CITY CLERK

Don [Signature]
PRESIDENT OF COUNCIL



APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve this plat of SUMMER GLEN REPLAT ONE (lots numbered as shown) as to the Design Standards.

Charles [Signature] 10/16/07
CITY ENGINEER DATE

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as sh

[Signature] 6/6
CHAIRMAN OF CITY PLANNING BOARD DATE

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

Charles [Signature] 10/16/07
CITY ENGINEER DATE

...nd assigns, to
 ...related facilities,
 ...current for light,
 ...ing signals
 ...nd across a
 ...ft-foot (8') wide
 ... (16') wide strip of
 ...tain defined as
 ...ten-foot (16') wide
 ...surveyed, plattd
 ...to District, their
 ...lines, hydrants and
 ...water on, through,
 ...in consideration of
 ...in, any wires,
 ...r the easements
 ...as below ground
 ...inches below
 ...rdior beneficiary
 ...e resulting from
 ...or retaining walls
 ...s, shrubs,
 ...id uses or rights

OF THE NE 1/4 OF SECTION 13, AND ALSO THE SE 1/4 OF SAID SECTION 13, AND ALSO THE NW 1/4 OF SAID SECTION 13, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

CONTAINING AN AREA OF 16.869 ACRES, MORE OR LESS.

Robert Clark
 ROBERT CLARK, LS-418

MAY 9, 2007
 DATE



REVIEW OF DOUGLAS COUNTY ENGINEER

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as shown) was reviewed by the office of the Douglas County Engineer.

Dee Lewis
 DOUGLAS COUNTY ENGINEER
 5/16/07
 DATE



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COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

Dee Lewis
 COUNTY TREASURER
 9-26-07
 DATE



ed by the City



APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of SUMMER GLEN REPLAT ONE (Lots numbered as shown) was approved by the City Planning Board.

Dee Lewis
 CHAIRMAN OF CITY PLANNING BOARD
 6/6/07
 DATE

r 53 of the

E&A ENC
 330 NORTH
 PHONE: 1

SUMMER GLEN REPLAT ONE
 OMAHA, NEBRASKA

FINAL PLAT

Proj No: P2006144.001	Date: 4-18-07
Designed By: JDE	Drawn By: TRH
Scale: 1" = 100'	Sheet: 1 of 1