

I, Celebrity Homes Inc. Owner(s)  
We, of the real estate described as follows, and hereafter referred to as "Grantor",

Lots Ten (10) and Eleven (11), Stonehenge Addition as surveyed,  
platted and recorded in Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby  
acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and  
assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair,  
replace, and renew its electric facilities over, upon, above, along, under, in and across the following  
described real estate, to wit:

See sketch on the reverse side hereof for easement areas.

RECEIVED

MAR 10 PM 2:00

SECRET  
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MAR 10 1987

807 41-51P 11.00  
2859 9/13 111 B.C.  
Missed / 37125

CONDITIONS:

- Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least twelve feet (12').
- The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument  
this 28<sup>th</sup> day of February, 1987.

[Signature]  
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STATE ( )  
COUNTY  
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My Com

RETURN TO  
OMAHA P.D.  
1623 HARNEY  
OMAHA, NE 68106

Distrib  
Records  
Sector  
Salesma

STATE OF NEBRASKA  
COUNTY OF Douglas

On this 25<sup>th</sup> day of January, 1987,  
before me the undersigned, a Notary Public in and  
for said County, personally came Deborah L. Watkins

President of Omaha Public Power District  
personally to me known to be the identical person(s)  
who signed the foregoing instrument as grantor(s)  
and who acknowledged the execution thereof to be  
voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal at Omaha  
in said County the day and year  
last above written.

Deborah L. Watkins  
NOTARY PUBLIC

My Commission expires: 4-9-89

STATE OF  
COUNTY OF

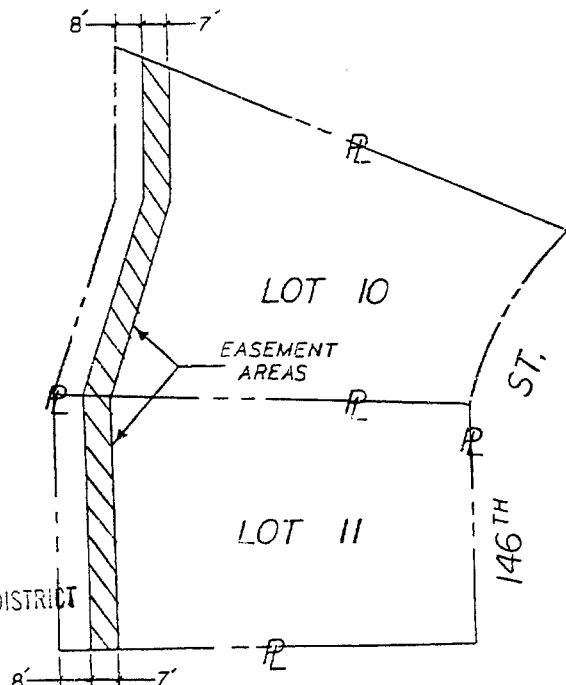
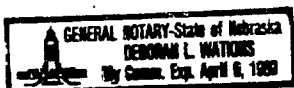
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me the undersigned, a Notary Public in and  
for said County and State, personally appeared \_\_\_\_\_

personally to me known to be the identical person(s)  
and who acknowledged the execution thereof to be  
voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal the date above  
written.

NOTARY PUBLIC

My Commission expires: \_\_\_\_\_



RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
1603 WAREY ST. - RM. 401  
OMAHA, NE 68102

Distribution Engineer RLL Date 2-11-87 Property Management: LH Date 2-2-87  
Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Section NE 1/4 Township 15 North, Range 11 East  
Salesman Fisher Engineer Keating Est. # 8600573 W.O. # 4700