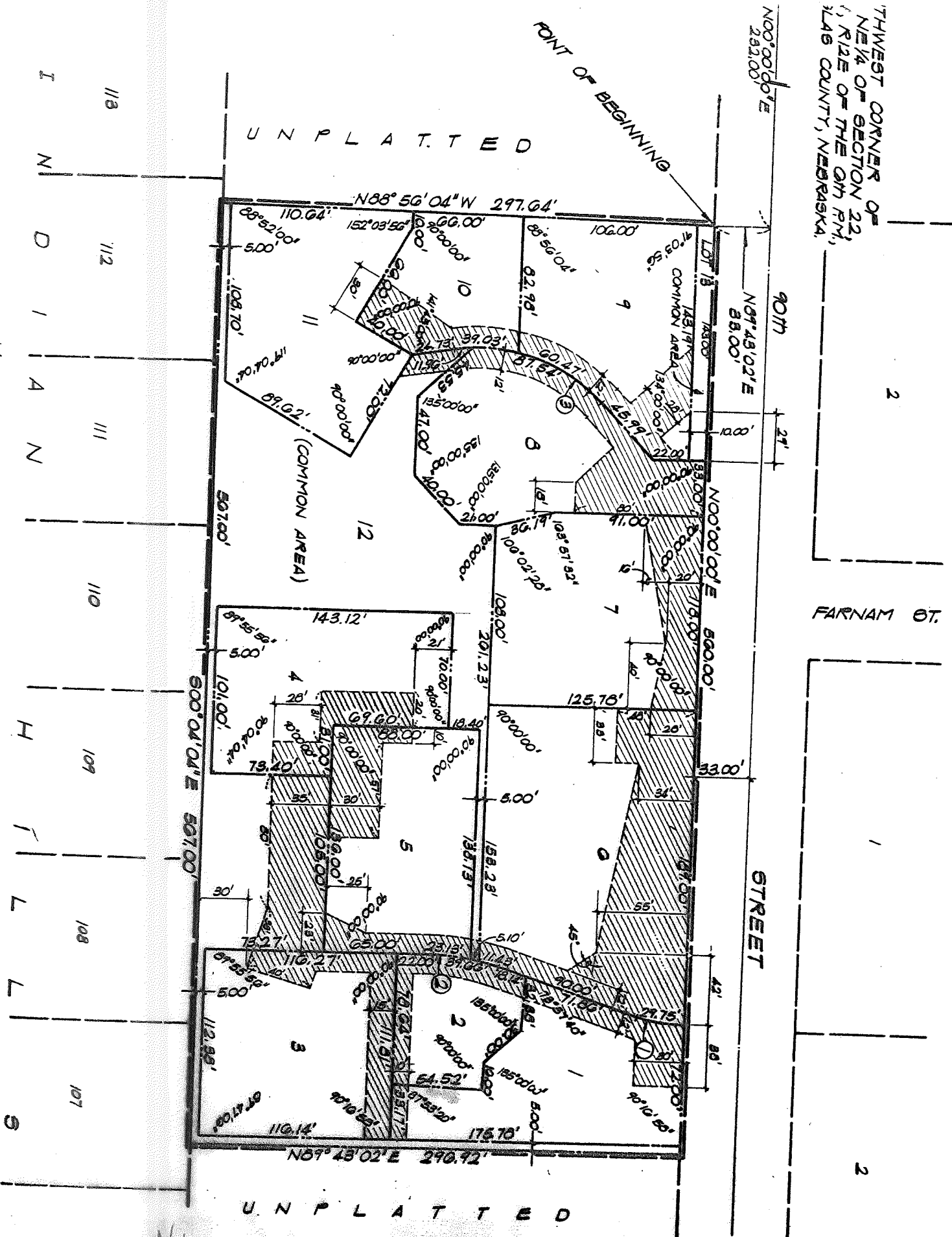


THE WEST CORNER OF
NE 1/4 OF SECTION 22,
T19E, R12E OF THE 6TH PM,
BLAS COUNTY, NEBRASKA.



UNPLATTED

UNPLATTED

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FARNAM ST.

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SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT IRON PIPES HAVE BEEN SET AT ALL CORNERS ON SAID BOUNDARY AND THAT IRON PIPES WILL BE SET AT ALL LOT CORNERS, ANGLE POINTS AND AT THE ENDS OF ALL CURVES, SAID SUBDIVISION TO BE KNOWN AS SPRING GREEN, LOTS 1 THRU 13 INCLUSIVE, BEING A PLATTING OF THAT PART OF THE NE 1/4 OF SECTION 22, T15N, R12E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE S.W. CORNER OF SAID NE 1/4; THENCE N 00° 00' 00" E (ASSUMED BEARING) ON THE WEST LINE OF SAID NE 1/4, 232.00 FEET; THENCE N 89° 43' 02" E ON A LINE 232.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NE 1/4, 33.00 FEET TO THE POINT OF BEGINNING; THENCE N 00° 00' 00" E ON A LINE 33.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NE 1/4, 560.00 FEET; THENCE N 89° 43' 02" E ON A LINE 792.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID NE 1/4, 296.92 FEET TO THE WEST LINE OF LOT 107, INDIAN HILLS VILLAGE, A SUBDIVISION AS SUBDIVIDED, PLATTED AND RECORDED IN SAID DOUGLAS COUNTY, NEBRASKA; THENCE S 00° 04' 04" E ON THE WEST LINE OF LOTS 107 THRU 112 INCLUSIVE, SAID INDIAN HILLS VILLAGE, 567.00 FEET TO A POINT 225.00 FEET NORTH OF THE SOUTH LINE OF SAID NE 1/4; THENCE N 86° 56' 04" W, 297.64 FEET TO THE POINT OF BEGINNING.

APRIL 27, 1983

DATE

James D. Warner
REGISTERED LAND SURVEYOR

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, CHERRY TREE CORPORATION (A NEBRASKA CORPORATION), BEING THE OWNERS AND U.S. NATIONAL BANK, RAYMOND C. MATSON AND MILDRED E. MATSON, HUSBAND AND WIFE, BEING THE MORTGAGE HOLDERS OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE HEREINAFTER KNOWN AS SPRING GREEN, SAID SUBDIVISION TO BE HEREINAFTER KNOWN AS SPRING GREEN, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE DO FURTHER GRANT PERPETUAL EASEMENTS TO THE OMAHA PUBLIC POWER DISTRICT, NORTHWESTERN BELL TELEPHONE COMPANY AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS ALL OPEN SPACES, COMMON GROUND, RECREATIONAL AREAS AND NON-PUBLIC ROADS; BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS THEREIN GRANTED.

John M. Hoskins
CHERRY TREE CORPORATION
JOHN M. HOSKINS, PRESIDENT
Raymond C. Matson
U.S. NATIONAL BANK



Raymond C. Matson
RAYMOND C. MATSON
Mildred E. Matson
MILDRED E. MATSON

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBR)
COUNTY OF DOUGLAS) SS

ON THIS 19 DAY OF APRIL, 1983, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED JOHN M. HOSKINS, WHO IS PERSONALLY KNOWN BY ME TO BE THE PRESIDENT OF CHERRY TREE CORPORATION (A NEBRASKA CORPORATION), AND HE DID ACKNOWLEDGE HIS EXECUTION OF THE FOREGOING DEDICATION TO BE HIS VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF SAID CHERRY TREE CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES: 2-5-84

Kenneth W. Gandy
NOTARY PUBLIC

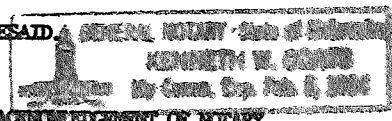
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBR)
COUNTY OF DOUGLAS) SS

ON THIS 19 DAY OF APRIL, 1983, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED RAYMOND C. MATSON AND MILDRED E. MATSON, WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIDED ABOVE, AND THEY DID ACKNOWLEDGE THEIR EXECUTION OF THE FOREGOING DEDICATION TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES: 2-5-84



Kenneth W. Gandy
NOTARY PUBLIC

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBR)
COUNTY OF DOUGLAS) SS

ON THIS 25 DAY OF April, 1983, BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED *Ronald E. Schweitzer*, OF U.S. NATIONAL BANK, AND THEY DID ACKNOWLEDGE THEIR EXECUTION OF THE FOREGOING DEDICATION TO BE THEIR VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID U.S. NATIONAL BANK.

WITNESS MY HAND AND OFFICIAL SEAL THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES: 10-20-85

Victoria D. Mandel
NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 26 DAY OF April, 1983.

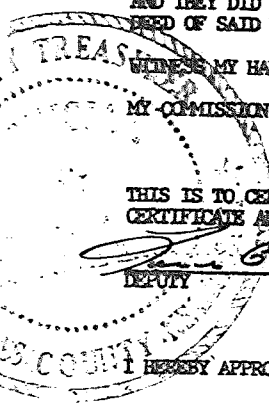
James R. Cantor
DEPUTY

James J. Howell
DOUGLAS COUNTY TREASURER

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THE PLAT OF SPRING GREEN ON THIS 2nd DAY OF May, 1983.

Larry L. Herrmann

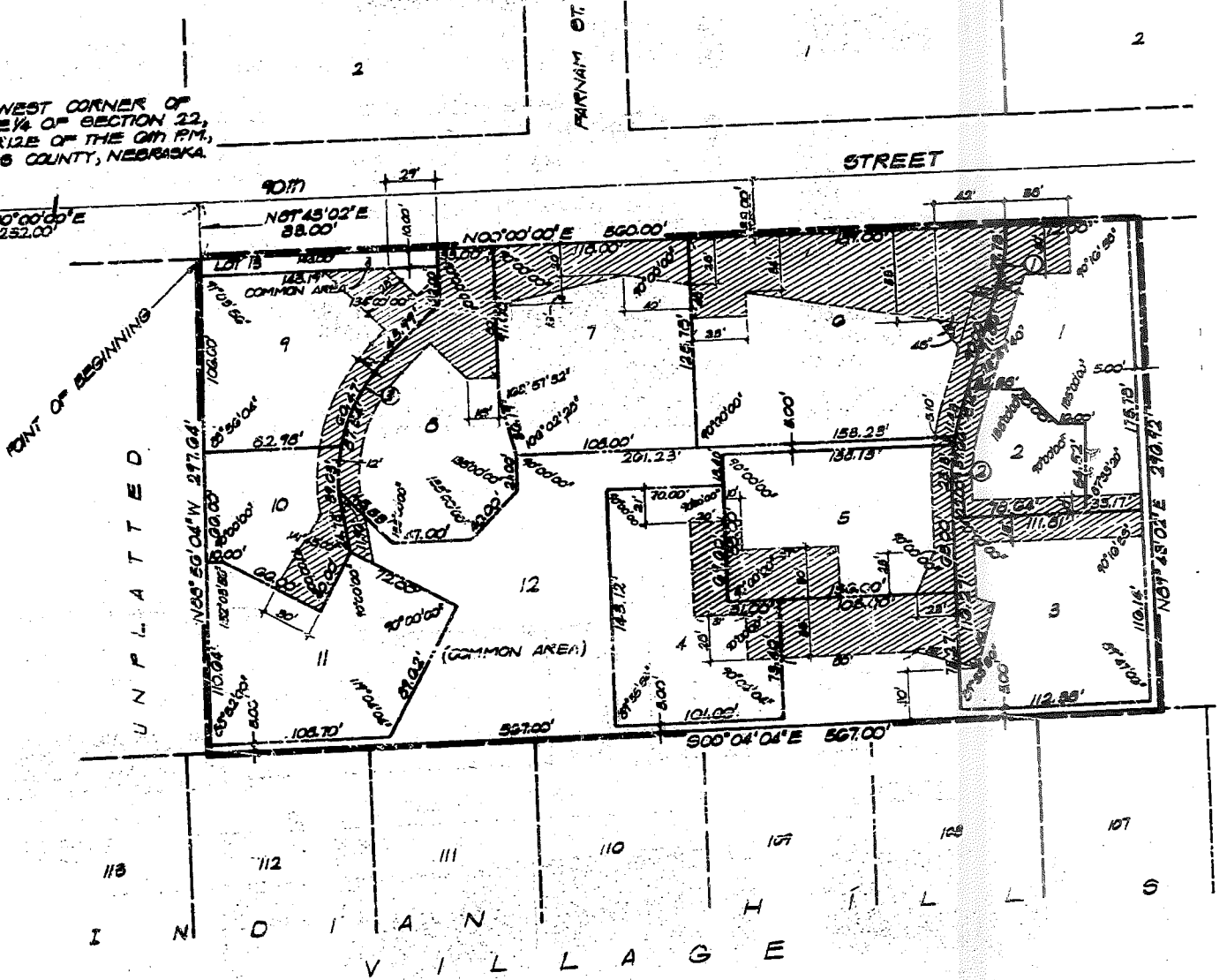


SPRING GREEN

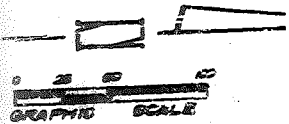
(A CLUSTER SUBDIVISION)
 LOTS 1 THRU 13, INCLUSIVE

BEING A PLATTING OF PART OF THE NE 1/4 OF SECTION 22,
 T15N, R12E OF THE 6TH PM., DOUGLAS COUNTY, NEBRASKA.

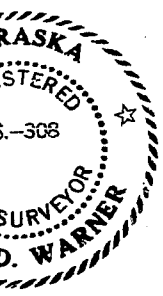
SOUTHWEST CORNER OF
 THE NE 1/4 OF SECTION 22,
 T15N, R12E OF THE 6TH PM.,
 DOUGLAS COUNTY, NEBRASKA.



CURVE DATA		
① $\Delta = 18^{\circ}09'00''$	② $\Delta = 18^{\circ}09'00''$	③ $\Delta = 55^{\circ}15'00''$
$D = 91.01189$	$D = 45.75976$	$D = 55.52774$
$T = 15.00'$	$T = 20.00'$	$T = 54.00'$
$L = 29.75'$	$L = 39.66'$	$L = 99.50'$
$R = 93.91'$	$R = 125.21'$	$R = 103.18'$



LEGEND
 PRIVATE INGRESS AND EGRESS EASEMENT



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY... I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE SUBDIVISION HEREIN AND THAT IRON PIPES HAVE BEEN SET AT ALL CORNERS OF SAID BOUNDARY AND THAT IRON PIPES WILL BE SET AT ALL LOT CORNERS, ANGLE POINTS AND AT THE MIDS OF ALL CURVES...

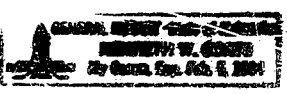
APRIL 27, 1983

James D. Warner, Registered Land Surveyor

Table with columns: SCALE 1"=60', DATE 4-11-88, DRAWN BY JP, CHECKED BY, REVIEWED.

BEFORE ALL MEN IN THESE PARTS... JOHN M. HOSKERY, COUNTY CLERK OF DOUGLAS COUNTY, NEBRASKA...

John M. Hoskery, County Clerk of Douglas County



Kenneth W. Coats, Notary Public

STATE OF NEBRASKA, COUNTY OF DOUGLAS... ON THIS 19 DAY OF APRIL, 1983, before me, a Notary Public, duly commissioned and qualified in and for said county...

MY COMMISSION EXPIRES: 2-5-84

Kenneth W. Coats, Notary Public

STATE OF NEBRASKA, COUNTY OF DOUGLAS... ON THIS 19 DAY OF APRIL, 1983, before me, a Notary Public, duly commissioned and qualified in and for said county...

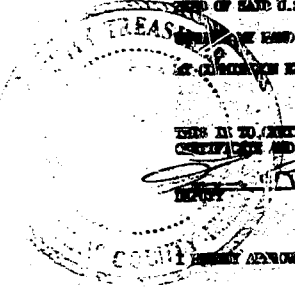
MY COMMISSION EXPIRES: 2-5-84

Kenneth W. Coats, Notary Public

STATE OF NEBRASKA, COUNTY OF DOUGLAS... ON THIS 25 DAY OF April, 1983, before me, a Notary Public, duly commissioned and qualified in and for said county...

MY COMMISSION EXPIRES: 10-20-85

Victoria M. Judice, Notary Public



I HEREBY CERTIFY THAT I HAVE NO RECORD OR RECORD THEREIN, NOR DO I KNOW OF ANY RECORD, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND RELATED TO THIS PLAT, AS MADE BY THE SURVEYOR OF THIS OFFICE, THIS 26 DAY OF April, 1983.

I HEREBY APPROVE THE PLAT OF SPRING GREEN ON THIS 27th DAY OF May, 1983.

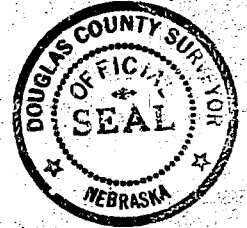
Larry Johnson, County Engineer & Land Surveyor

I HEREBY CERTIFY THAT ALL NECESSARY PREVIOUS RECORDS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE NEBRASKA STATUTES.

THIS PLAT OF SPRING GREEN WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, THIS 11th DAY OF May, 1983.

THIS PLAT OF SPRING GREEN WAS APPROVED BY THE CITY COUNCIL OF OMAHA THIS 12th DAY OF May, 1983.

THIS PLAT OF SPRING GREEN WAS REVIEWED BY THE DOUGLAS COUNTY SURVEYOR'S OFFICE ON THIS 27th DAY OF May, 1983.



SPRING GREEN FINAL PLAT

THOMPSON, BRIDGEMAN & BOHANNON Consulting Engineers & Land Surveyors