	L				E1	ζ'	LEGAL DESCRIPTION
			·· ·		- !		A 50 FOOT RADIUS CUL-DE-SAC LYING IN THE SOUTHWEST 1/4 OF THE HORTHWEST 1/4 OF SECTION 13, THE-N, RHI-E OF THE STH P.M., WASHINGTON COUNTY NEBRASKA CONTAINING O.18 ACRES MORE OR LESS MORE PARTICULARY DESCRIBED AS
			50	1	1 1 :		COMMENCING AT THE MORTHFART CORNER OF THE SOUTHWEST WAS A
					· \ \ \		LINE OF SAID 1/4 1/4 TO BEAR SOUTH O9 06-13" WEST; THENCE SOUTH O9 06-13" WEST A DISTANCE OF 473.83 FEET.
- <b>S</b>	ĺžášau va∖		***			4/30 m	LINE OF SAID 1/4 1/4 TO BEAR SOUTH 09 06-13" WEST; THENCE SOUTH 09 06-13" WEST A DISTANCE OF 473.83 FEET. THENCE WEST A DISTANCE OF 137.0 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON A 50.0 FOOT RADIUS CUL-DE-SAC; THENCE ALONG SAID RADIUS CURVE TO THE RIGHT A DISTANCE OF 261.78 FEET; THENCE EAST
	\			• • • • • • • • • • • • • • • • • •		9 At . 1	DISTANCE OF 50.0 FEET TO THE POINT OF BEGINNING.
	T. L. 210		5. 3. 3. 3.	T.L. 217			
					1//		DEDICATION
						<i>₹</i> (50)	KNOW ALL MEN BY THESE PRESENTS! THAT K & D' PARTHERSHIP, BEING THE OWNERS AND PROPRIETORS OF THE TRACT
					·	\	DESCRIBED AND SHOWN, FOR PUBLIC USE AS A CUL-DE-SAC.
		$\sim \Lambda \lesssim 1$	X.			\	IN WITHESS WHEREOF, SAID OWNERS AND PROPRIETORS HAVE CAUSED THESE PRESENCE TO BE SIGNED THIS DAY OF
						Ŀ,	DANIEL POTTHOFF, PARTNER
						¥ .	K & D PARTNERSHIP
			1		•	n N	
		Ţ	;			က္လုပ္ပိုင္း	KENNETH CAMERON, PARTNER K.O. D. PARTNERSHIP
	· //	``				9.⊊ %o	
	~ //			T. L. 218	*	700	ACKNOWLEDGEMENT OF NOTARY!
					1	,	STATE OF HEBRASKA SS
	·/ · · ·	•					BEFORE ME. A NOTARY PUBLIC QUALIFIED FOR SAID COUNTY, DEPRODUCT V CAME DANIEL BOTTHOSE AND MEMBERS
	/	-			. [	1	CAMERON, PARTHERS, K & D PARTHERSHIP, KNOWN TO ME TO BE THE IDENTICAL PERSON WHO SIGNED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.
and the second						•	WITNESS MY HAND AND NOTARIAL SEAL OF OCTOBER T. 1981.
. •			:				MY COMMISSION EXPIRES THE 5 DAY OF DECA A.D., 1984
			,				BLAIR COTA COUNCIL ACCEPTANCE
		••		T. L. 82			THIS DEDICATION AS SHOWN AND DESCRIBED HEREON, WAS ACCEPTED BY THE CITY COUNCIL OF THE OF BLAIR NEBRASKA, ON THIS 27 DAY OF COLORS A. D., 1927.
	٠.		,			**	So Die Deute
	<b>V</b>						10). Mauley fellow
				<u> </u>		•	MAYOR "
			50'	T.L. 219	¥	i La established in the second of the second	ATTEST! / (MA) K Bull
		•	L	137.0		N	The Company was a first than the company of the com
		. /	· /	WEST		The second	the state of the same and and
		$f \in \mathcal{F}$	- 1/	$\sim$ $1$		1 .	BLAIR PLANNING COMMISSION APPROVAL
		· •	/				THIS DEDICATION AS SHOWN WAS APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF BLAIR, NEBRASKA ON THIS COLDAY OF THE CITY OF BLAIR, NEBRASKA
	•		,6 <sup>0</sup> '	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		A A	
		, <b>K</b>	261.78	<i>/</i> `\	•	. 4	
	•			*c		ર્	STATE OF NEBRASKA, COLUMN OF WASHINGTOND SS / 75"
	٠. ٠.	,				SCALE 1'- 60'	THIS BUTTER OF DESCRIPTION RECORDS
			1		*		COUNTY CLERK PAINTS OF THE PROPERTY BOOK PLANTY CHECK PAINTY CLERK PAINTY CHECK PAI
					-	-	DEPUTY Skeering (warren)