6474

LOAN NO. ....43953-0

## Know All Men By These Presents:

That K & D Partnership A Part	nership
hereinafter referred to as Mortgagors, whether one or more, for and in consideration of	
Thirty Thousand and No/100	nt, Nebraska, the following
Unit 203 in Southridge Condominium Property Regime II, a condominium organider the laws of the State of Nebraska, located in Washington County, Ne	anized and existing ebraska
(Located on a part of Tax Lot 214 in Section 13, Township 18 North, Range 6th P.M. in the City of Blair, Washington County, Nebraska.)	e 11, East of the

Together with all the tenements, hereditaments, and appurtenances thereunto belonging, including attached floor covering, all heating, plumbing and lighting fixtures, and equipment and accessories, window screens, window shades, storm windows, Venetian-blinds, awnings, stokers, hot water heaters, pressure pumps and tanks, air conditioners, and all other mechanical appliances which are now or may become attached to and used in the buildings on said real estate; and it is agreed that all such fixtures and appliances shall be considered a part of said real estate. If any such items of equipment, fixtures and appliances should be considered as personalty, then this mortgage shall constitute a security agreement with respect to any property so considered whether now or hereafter affixed to the above real estate.

Said mortgagors represent that we are lawfully seized of the said premises; that they are free from encumbrance, and we do hereby covenant to warrant and defend the said premises against th lawful claims of all persons whomsoever.

PROVIDED ALWAYS, and these presents are upon these conditions:

Mortgagors have executed and delivered to mortgagee their note for the above-mentioned amount, payable according to the terms of said note. It is understood and this mortgage shall constitute notice thereof, that this mortgage is security for not only the amount advanced concurrently with the execution hereof, but all future advances to be made at the option of the parties or their assigns, not to exceed an amount equal to 115 percent of the amount of the original note, but in no event shall said note exceed the maximum amount permitted by law, and to the same extent as advances originally made hereunder.

It is further agreed, in the event that payments and taxes herein provided to be paid by mortgagor, are not paid when due, and the premises at that time or thereafter, are occupied by a tenant, the mortgagor herein, hereby sells and assigns and transfers to the Nebraska State Savings and Loan Association, mortgagee herein, all rents and income of all kinds arising out of said property and authorize said Nebraska State Savings and Loan Association to collect same and sue therefor in its own name, and after paying costs of collection to apply the remainder on the debts secured by this mortgage.

In the event the mortgagors herein convey the above described premises, the Association, at its option, may declare the entire balance of the above mentioned note due and payable. Acceptance of payments hereunder from such purchaser, without written notice to the home office of the Association shall not be considered as a waiver of this right.

In case of default of payment of any installment of principal or interest, as in assure of the	
In case of default of payment of any installment of principal or interest, or in payment of the tomortgagee shall be entitled to the immediate possession of said premises and to the receipt of all stipulated that upon request of the plaintiff a receiver shall be appointed for said premises to take profits thereon.	rents therefrom, and in case of foreclosure it is
Dated this 14th day of April  K & D Partnership  STATE OF NEBRASKA  SS.  STATE OF NEBRASKA  SS.	STATE OF NEBRASKA
WashingtonCOUNTY \ VIII ( ) / City	Stuck - COUNTY 593
On this	day of Open A.D. 19.81 at Lil.2 o'clock P. M. and
A. Partnership  to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his,	recorded in Book 1.31 of Records page 1547
her or their voluntary act and deed.	Register of Deeds
Witness my hand and official Seal the day and year above written.	By Junely Maire. Deputy
My commission expires the LEE ROY SWANSON  My Comm. Edy Sept. 3, 1982	Fee—\$ Indexed Register Grantor Compared Grantee Paged
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