SOUTHERN PINES REPLAT 3

LOTS 1 THROUGH 4, INCLUSIVE AND OUTLOT A, BEING A REPLATTING OF LOTS 124 THROUGH 127, INCLUSIVE AND OUTLOT E, OF SOUTHERN PINES REPLAT 1, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA, TOGETHER WITH PART OF THE RIGHT OF WAY OF S 169TH STREET

FILED SARPY COUNTY NEBRASKA
INSTRUMENT NUMBER
2016-26017
10/12/2016 8:55:30 AM
REGISTER OF DEEDS

COUNTER 1.00 CFI 1.00
VERIFY 1.00 PM 1.00
PROOF
FEES $32.00
CHECK
CHG 32.00
CASH
REFUND
CREDIT
SHORT
NCR

LOCATED IN:
NE 1/4 NE 1/4 SEC. 21, T14N, R11E
SE 1/4 NE 1/4 SEC. 21, T14N, R11E

SECTION CORNER TIES

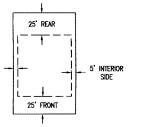
NW Cor. E 1/2, NE 1/4 Sec. 21, T14N, R11E
Found 5/8" rebar with cap LS #561
NE 34.91' to "X" nails in power pole
SE 32.85' to PK nail in top of corrugated metal pipe
SW 62.56' to 5/8" rebar
S 33.00' to 5/8" rebar with yellow plastic cap stamped LS #561

NE Cor. E 1/2, NE 1/4 Sec. 21, T14N, R11E
Found 5/8" rebar w/cap LS #561
Found Survey Spike
NE 59.81' to "X" nails in power pole
SE 53.65' to center of telephone manhole
SW 63.49' to northeast corner of concrete base of galvanized pole
NW 76.36' to center of water manhole

SE Cor. E 1/2, NE 1/4 Sec. 21, T14N, R11E
Found Survey Spike
E 37.75' to 5/8" rebar
ESE 40.64' to "X" nails in power pole
SE 59.20' to guy wire
W 50.06' to 5/8" rebar

SW Cor. E 1/2, NE 1/4 Sec. 21, T14N, R11E
Found 5/8" rebar w/cap LS #561
N 24.58' to PK nail in the south face of south gate post
W 7.16' to PK nail in corner fence post
NW 11.49' to PK nail in brace post

PARCEL AREA TABLE	
PARCEL #	AREA (SF)
1	9371
2	9400
3	9348
4	7322

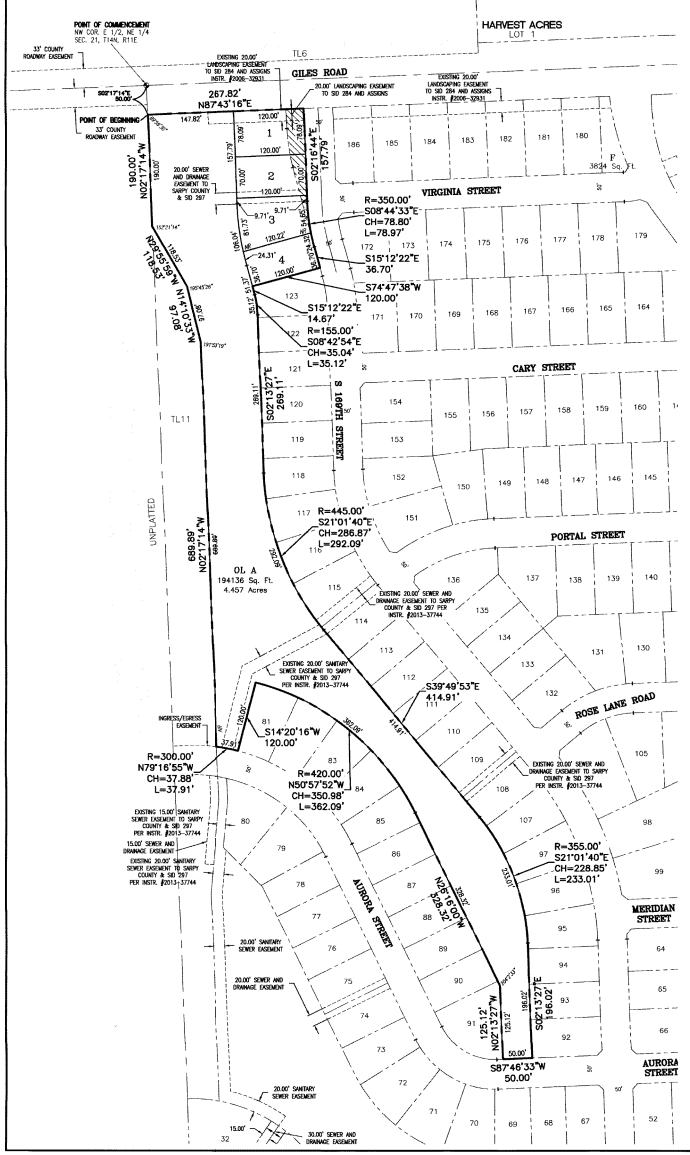


SARPY COUNTY ZONE RS-72 SETBACK REQUIREMENTS

NO SCALE

NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (NR).
5. LOT 1 AND OUTLOT A WILL HAVE NO DIRECT VEHICULAR ACCESS TO GILES ROAD.
6. OUTLOT A IS DESIGNATED AS STORM SEWER AND DRAINAGE EASEMENT.
7. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.



SARPY COUNTY ZONING

A PARCEL ZONED RS-72 (SINGLE FAMILY RESIDENTIAL) SHALL BE SUBJECT TO THE FOLLOWING SITE DEVELOPMENT REGULATIONS.

SECTION 15 – RS-72 – SINGLE FAMILY RESIDENTIAL DISTRICT (7,200 SQ. FT.)
15.4 HEIGHT AND LOT REQUIREMENTS
15.4.1 THE HEIGHT AND MINIMUM LOT REQUIREMENTS SHALL BE AS FOLLOWS, EXCEPT AS PROVIDED IN SECTION 35:

	LOT AREA	LOT WIDTH	FRONT	SIDE YARD	STREET YARD	REAR	MAXIMUM HEIGHT
DWELLING	7,200 SQ. FT.	60'	25'	5'	15'	25'	35'
OTHER PERMITTED USE	7,200 SQ. FT.	60'	25'	10'	25'	25'	65'
ACCESSORY BUILDINGS	-------	-------	50'	5'	25'	8'	17'

SITE DEVELOPMENT MAY BE SUBJECT TO OTHER REGULATIONS AND REQUIREMENTS.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE KNOWN AS SOUTHERN PINES REPLAT 3, LOTS 1 THROUGH 4, INCLUSIVE AND OUTLOT A, BEING A REPLATTING OF LOTS 124 THROUGH 127, INCLUSIVE AND OUTLOT E, OF SOUTHERN PINES REPLAT 1, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA, TOGETHER WITH PART OF THE RIGHT OF WAY OF S 169TH STREET ALL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA;
THENCE SOUTH 02°17'14" EAST (BEARINGS REFERENCED TO THE FINAL PLAT OF SOUTHERN PINES REPLAT 1) FOR 50.00 FEET ALONG THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21 TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 87°43'16" EAST FOR 267.82 FEET 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21;
THENCE SOUTH 02°16'44" EAST FOR 157.79 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 350.00 FEET AND A LONG CHORD BEARING SOUTH 08°44'33" EAST FOR 78.80 FEET) FOR AN ARC LENGTH OF 78.97 FEET;
THENCE SOUTH 15°12'22" EAST FOR 36.70 FEET;
THENCE SOUTH 74°47'38" WEST FOR 120.00 FEET;
THENCE SOUTH 15°12'22" EAST FOR 14.67 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 155.00 FEET AND A LONG CHORD BEARING SOUTH 08°42'54" EAST FOR 35.04 FEET) FOR AN ARC LENGTH OF 35.12 FEET;
THENCE SOUTH 02°13'27" EAST FOR 269.11 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 445.00 FEET AND A LONG CHORD BEARING SOUTH 21°01'40" EAST FOR 286.87 FEET) FOR AN ARC LENGTH OF 292.09 FEET;
THENCE SOUTH 39°49'53" EAST FOR 414.91 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 355.00 FEET AND A LONG CHORD BEARING SOUTH 21°01'40" EAST FOR 228.85 FEET) FOR AN ARC LENGTH OF 233.01 FEET;
THENCE SOUTH 02°13'27" EAST FOR 196.02 FEET TO THE NORTH RIGHT OF WAY LINE OF AURORA STREET;
THENCE SOUTH 87°46'33" WEST FOR 50.00 FEET ALONG THE NORTH RIGHT OF WAY LINE OF AURORA STREET;
THENCE NORTH 02°13'27" WEST FOR 125.12 FEET;
THENCE NORTH 26°16'00" WEST FOR 328.32 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 420.00 FEET AND A LONG CHORD BEARING NORTH 50°57'52" WEST FOR 350.98 FEET) FOR AN ARC LENGTH OF 362.09 FEET;
THENCE SOUTH 14°20'16" WEST FOR 120.00 FEET TO THE NORTH RIGHT OF WAY LINE OF AURORA STREET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 300.00 FEET AND A LONG CHORD BEARING NORTH 79°16'55" WEST FOR 37.88 FEET) FOR AN ARC LENGTH OF 37.91 FEET TO THE EAST LINE OF TAXLOT 11 OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21;
THENCE NORTH 02°17'14" WEST FOR 689.89 FEET ALONG THE EAST LINE OF SAID TAX LOT 11;
THENCE NORTH 14°10'33" WEST FOR 97.08 FEET;
THENCE NORTH 29°59'59" WEST FOR 1118.53 FEET TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21;
THENCE NORTH 02°17'14" WEST FOR 190.00 FEET ALONG THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21 TO THE POINT OF BEGINNING.
CONTAINS 228,576 SQUARE FEET OR 5.247 ACRES.

WILLIAM E. KNIGHT, L.S. 566

9-20-2016
DATE

REGISTERED LAND SURVEYOR WILLIAM E. KNIGHT LS-566 STATE OF NEBRASKA

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS

5TH DAY OF October, 2016.

SARPY COUNTY TREASURER

TAXES ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR PAID. TREASURERS CERTIFICATION IS ONLY VALID UNTIL DECEMBER 30th OF THIS YEAR.

REVIEW BY SARPY COUNTY PUBLIC WORKS

THIS PLAT OF SOUTHERN PINES REPLAT 3, LOTS 1 THROUGH 4, INCLUSIVE AND OUTLOT A WAS REVIEWED BY THE SARPY COUNTY SURVEYOR'S OFFICE THIS

21ST DAY OF September, 2016.

SARPY COUNTY SURVEYOR/ENGINEER

NEBRASKA REGISTERED LS-421 LAND SURVEYOR LOUIS WHISONANT

APPROVAL OF COUNTY PLANNING COMMISSION

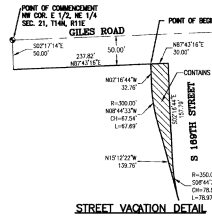
THIS PLAT OF SOUTHERN PINES REPLAT 3, LOTS 1 THROUGH 4, INCLUSIVE AND OUTLOT A WAS APPROVED AND ACCEPTED BY THE COUNTY PLANNING COMMISSION CHAIRMAN ON THIS

16TH DAY OF AUGUST, 2016.

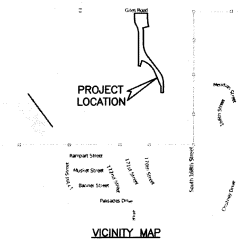
Thomas F. Ackley
COUNTY PLANNING COMMISSION CHAIRMAN

LEGEND

- SECTION LINE
- SECTION CORNER
- BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- STREET VACATION



STREET VACATION DETAIL



VICINITY MAP

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, SOUTHERN PINES, LLC, BEING THE SOLE OWNER AND CAPITAL INVESTORS, LLC, BEING THE SOLE MORTGAGEE OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS SOUTHERN PINES REPLAT 3, LOTS 1 THROUGH 4, INCLUSIVE AND OUTLOT A; DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT; AND WE DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AS SHOWN HEREON AND DO HEREBY GRANT THE EASEMENTS AS SHOWN HEREON. WE DO HEREBY GRANT TO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES, AND CONTRACTORS, THE PERMANENT RIGHT TO ENTER AND USE, FROM TIME TO TIME, THE EASEMENT AREAS, SHOWN HEREON FOR THE STATED PURPOSE, FOR INGRESS AND EGRESS IN THE CONNECTION WITH THE INSPECTION, OPERATION, MAINTENANCE, REPLACEMENT, AND REPAIR OF FACILITIES; PROVIDED, HOWEVER, THERE IS RESERVED TO THE GRANTOR, AND TO THE GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE EASEMENT AREA. THIS GRANT OF ANY EASEMENT SHOWN HEREON SHALL NOT PASS, NOR BE CONSTRUED TO PASS, TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE RIGHTS GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM.

GRANTS OF EASEMENTS

FOR POWER AND COMMUNICATIONS
WE DO HEREBY GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT AND CENTURYLINK AND TO ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE UNDER THE AUTHORITY OF SARPY COUNTY, NEBRASKA, TO PROVIDE A CABLE TELEVISION AND ELECTRONIC COMMUNICATION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CABLES, CONDUITS, AND OTHER RELATED FACILITIES; AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY CABLE TELEVISION SYSTEMS, AND THE RECEPTION THEREON, OVER, THROUGH, UNDER, AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE FRONT AND SIDE LOT LINES; AN EIGHT FOOT (8') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE REAR LINES OF ALL INTERIOR LOTS; AND ALL EXTERIOR LOTS THAT ARE ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS; AND A SIXTEEN FOOT (16') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE REAR LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS ABUTTING THE BOUNDARY OF THIS SUBDIVISION. SAID SIXTEEN FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT FOOT (8') WIDE EASEMENT WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT STRUCTURES, TREES, RETAINING WALLS, NOR LOOSE ROCK WALLS SHALL BE PLACED IN THIS EASEMENT, BUT THE SAME MAY BE USED FOR DRIVEWAYS, FENCES, GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

FOR SEWER AND DRAINAGE
WE DO HEREBY GRANT THE PERPETUAL SEWER EASEMENTS AND THE PERPETUAL DRAINAGE EASEMENTS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SAID UTILITIES TO SARPY COUNTY, NEBRASKA AND SANITARY AND IMPROVEMENT DISTRICT 297. NO PERMANENT STRUCTURES, TREES, RETAINING WALLS, LOOSE ROCK WALLS NOR ANY GRADING, FILL OR FILL MATERIAL OR EMBANKMENT WORK SHALL BE PLACED IN, ON, OVER, OR ACROSS THIS EASEMENT, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

FOR LANDSCAPING
WE DO HEREBY GRANT LANDSCAPE EASEMENTS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPING TO SANITARY AND IMPROVEMENT DISTRICT NUMBER 297 AND ASSIGNS.

PETITION

KNOW ALL MEN BY THESE PRESENTS: THAT, SOUTHERN PINES, LLC, AS SOLE OWNERS OF THE LANDS ABUTTING THE RIGHTS OF WAYS EMBRACED WITHIN THIS PLAT, DO HEREBY PETITION THE SARPY COUNTY BOARD OF COMMISSIONERS, TO VACATE A PORTION OF S 169TH STREET TOGETHER WITH ANY UNDERLYING EASEMENTS THAT MAY HAVE BEEN GRANTED WITHIN SAID STREET RIGHT OF WAYS AS DESCRIBED IN THE STREET VACATION.

LEGAL DESCRIPTION OF THE STREET VACATION

THAT PART OF 169TH STREET IN SARPY COUNTY NEBRASKA, DESCRIBED AS FOLLOWS;
COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA;
THENCE SOUTH 02°17'14" EAST (BEARINGS REFERENCED TO THE FINAL PLAT OF SOUTHERN PINES REPLAT 1) FOR 50.00 FEET ALONG THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21;
THENCE NORTH 87°43'16" EAST FOR 237.82 FEET 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21 TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 87°43'16" EAST FOR 30.00 FEET 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21;
THENCE SOUTH 02°16'44" EAST FOR 157.79 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 350.00 FEET AND A LONG CHORD BEARING SOUTH 08°44'33" EAST FOR 78.80 FEET) FOR AN ARC LENGTH OF 78.97 FEET;
THENCE NORTH 15°12'22" WEST FOR 139.76 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 300.00 FEET AND A LONG CHORD BEARING NORTH 08°44'33" WEST FOR 67.54 FEET) FOR AN ARC LENGTH OF 67.69 FEET;
THENCE NORTH 02°16'44" WEST FOR 32.76 FEET TO THE POINT OF BEGINNING.
CONTAINS 3,979 SQUARE FEET.

ACKNOWLEDGEMENT OF SEWER AND DRAINAGE EASEMENTS RELEASE

KNOW ALL MEN BY THESE PRESENTS: THAT, SOUTHERN PINES, LLC, AS SOLE OWNERS OF THE LAND CONTAINING THE EASEMENTS, SANITARY AND IMPROVEMENT DISTRICT 297 OF SARPY COUNTY, AND SARPY COUNTY BOARD OF COMMISSIONERS, DO HEREBY ACKNOWLEDGE THE RELEASE OF THE SEWER AND DRAINAGE EASEMENTS, AFFECTING LOTS 125 AND 126 RECORDED IN THE FINAL PLAT OF SOUTHERN PINES REPLAT 1, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA.

SOUTHERN PINES, LLC
A NEBRASKA LIMITED LIABILITY CORPORATION, OWNER

JOHN C. ALLEN, MANAGER

STATE OF NEBRASKA)
) SS
COUNTY OF SARPY)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
21ST DAY OF September, 2016
BY JOHN C. ALLEN, MANAGER OF SOUTHERN PINES, LLC A NEBRASKA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY.

NOTARY PUBLIC - State of Nebraska VIVIAN ELAINE CHAPIN My Comm. Exp. July 19, 2017

SIGNATURE OF NOTARY PUBLIC

CAPITAL INVESTORS, LLC
A NEBRASKA LIMITED LIABILITY CORPORATION, MORTGAGEE

DANIEL J. BRABEC, VICE PRESIDENT

ACKNOWLEDGMENT OF NOTARIES

STATE OF NEBRASKA)
) SS
COUNTY OF SARPY)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
27TH DAY OF September, 2016
BY DANIEL J. BRABEC, VICE PRESIDENT OF CAPITAL INVESTORS, LLC, A NEBRASKA LIMITED LIABILITY CORPORATION ON BEHALF OF SAID BANK.

GENERAL NOTARY - State of Nebraska EMBA M. RUSS My Comm. Exp. June 5, 2017

SIGNATURE OF NOTARY PUBLIC

SARPY COUNTY IMPROVEMENT DISTRICT 297

JOHN C. ALLEN, CHAIRMAN OF THE BOARD

STATE OF NEBRASKA)
) SS
COUNTY OF SARPY)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
21ST DAY OF September, 2016
BY JOHN C. ALLEN, CHAIRMAN OF THE BOARD OF SANITARY AND IMPROVEMENT DISTRICT 297 OF SARPY COUNTY, ON BEHALF OF SAID SID.

NOTARY PUBLIC - State of Nebraska VIVIAN ELAINE CHAPIN My Comm. Exp. July 19, 2017

SIGNATURE OF NOTARY PUBLIC

APPROVAL OF COUNTY BOARD OF COMMISSIONERS

THIS PLAT OF SOUTHERN PINES REPLAT 3, LOTS 1 THROUGH 4, INCLUSIVE AND OUTLOT A WAS APPROVED AND ACCEPTED BY THE BOARD OF COMMISSIONERS, THIS

13TH DAY OF September, 2016.

ATTESTED, COUNTY CLERK

CHAIRMAN, BOARD OF COMMISSIONERS

APPROVAL OF COUNTY PLANNING DIRECTOR

THIS PLAT OF SOUTHERN PINES REPLAT 3, LOTS 1 THROUGH 4, INCLUSIVE AND OUTLOT A WAS APPROVED AND ACCEPTED BY THE COUNTY BUILDING INSPECTOR ON THIS

5TH DAY OF OCTOBER, 2016.

COUNTY PLANNING DIRECTOR

2016-26017

LAMP RYNEARSON
14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154-2027
402.496.2498 P
402.496.2730 F
www.LRA-inc.com

DRAWN BY: PAM
DESIGNED BY: WEK
DATE: 8-15-2016
JOB NUMBER-TASK#: 015267.02-003
BOOK AND PAGE:

REVISIONS

FINAL PLAT

SOUTHERN PINES REPLAT 3 (LOTS 1 THROUGH 4 AND OUTLOT A)
SARPY COUNTY, NEBRASKA

SHEET 1 OF 1

L:\Engineering\2015\015267.xx\dgn\015267_FINAL PLAT.dgn 9/20/2016 1:20:11 PM, EJSE, A, ARIAL.ctb, user: #RYNEARSON, N: 1555243.925