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BKUG
April 3, 1992

Doc. # _____

RIGHT-OF-WAY EASEMENT

City of Valley, John D. Johnson, Mayor Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH PM, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE SOUTH 87°23'51" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1325.73 FEET; THENCE NORTH 01°03'19" WEST ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 67.71 FEET; (THE NEXT 6 COURSES ARE ALONG THE SOUTHERLY LINE OF COUNTRY MEADOWS 1ST ADDITION, A PLATTED AND RECORDED SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA) THENCE NORTH 88°55'27" EAST, A DISTANCE OF 147.86 FEET (148.05 FEET PLAT); THENCE NORTH 61°37'33" EAST, A DISTANCE OF 269.99 FEET (270.00 FEET PLAT); THENCE NORTH 35°01'28" EAST, A DISTANCE OF 71.08 FEET (71.03 FEET PLAT); THENCE NORTH 73°35'21" EAST, A DISTANCE OF 154.65 FEET (154.84 FEET PLAT); THENCE NORTH 02°05'54" WEST, A DISTANCE OF 299.97 FEET (300.00 FEET PLAT); THENCE NORTH 87°47'46" EAST, A DISTANCE OF 751.72 FEET (751.95 FEET PLAT); THENCE SOUTH 01°05'51" EAST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 569.26 FEET TO THE POINT OF BEGINNING, CONTAINING 11.792 ACRES, MORE OR LESS, (INCLUDING 0.431 ACRES OF COUNTY ROAD RIGHT-OF-WAY INCLUDED BY THE EAST).

BEARINGS ARE BASED ON STATE PLANE COORDINATES.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of and abutting the District's facilities as constructed, to provide for the installation of customers service.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 12th day of May, 19 92.

John D. Johnson
John D. Johnson, Mayor
City of Valley

OWNERS SIGNATURE(S)

Distribution Engineer RLL Date 4/1/92 Property Management BL Date 6-4-92

Section NW 6 Township 15 North, Range 10 East
Salesman R. Herek Engineer R. Herek Est. # 37197 W.O.# 3699

RETURN TO:
OMAHA PUBLIC POWER DISTRICT COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247

CORPORATE ACKNOWLEDGEMENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 12th day of May, 1992, before me the undersigned, a Notary Public in and for said County, personally came John D. Johnson, Mayor

XXXXXX of City of Valley

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be X voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Joan E. Schuh
NOTARY PUBLIC



INDIVIDUAL ACKNOWLEDGEMENT

STATE OF _____

COUNTY OF _____

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____ personally to me known to be the identical person(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

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GEORGE J. BUGENICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

JUN 5 8 37 AM '92

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