| ספפס Form | 1-83-R.U.G. |
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| 6-18-86 | |

| File | |
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| Ogc. | |

| ie. French & Consid | |
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| of the feel estate described as follows, and hereafter referred to as "Grantor", | Character(s) |
| A tract of land located in the Northwest Ouarter (NWW) of Section | n Two (2) Township |
| Fourteen (14) North, Range Twelve (12), East of the 6th P.M., Do | malas County |
| Nebraska, as rollows: Commencing at the Northwest corner of Lot | Nine (Q) Donles |
| Industrial Park, an addition located in said Northwest Quarter (| (NULL) - though NOO 3/1 |
| 22"W (assumed bearing) along the East right of way line of 84th | Street for a distance |
| of One Hundred Fifty feet (150.0') to the point of beginning; th | Street for a distance |
| NOO 14'22"W along said East right of way continued on the | rence continuing |
| | ± 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (|
| in consideration of the sum of the Dollar (\$1.00) and other valuable consideration, re acknowledged, do hereby grant to the OMAHA PUBLIC PONER DISTRICT, a public corporation referred to as "Grantee", a permanent right of way easement with rights of ingress and construct, operate, maintain, replace and remove its underground electric facilities, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along described real estate, to wit: | , its successors and assigns egress thereto. to |
| | All controls of the control of the c |
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| A strip of land Ten feet (10') in width to provide for the installation of customs | • |
| tio / wideli to broaton ton the installation of custom | ers service. |
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| COMMITTONS. The Constant bount | |
| COMMITIONS: The Grantor hareby grants to the District, its successors and assigns, the authority to clear all trees, roots, brush, and other obstructions from the surface and and to temporarily open any fences crossing said strip. Grantor agrees that grade shall one foot (1') in elevation without the prior approval of the District. The Grantor und pole and appurtenances may be used to provide service to this property. | Subsurface of said strip |
| in granting this essement, it is understood that said cables shall be buried below plow interfere with the ordinary cultivation of the strip. Damages to fences and growing cr construction and maintenance of the aforesaid system shall be paid for by the District. | depth in order to not ops arising from the |
| The Grantor covenants that he/they has/have lawful possession of said real estate, good authority to make such conveyance and that his/her/their heirs, executors, administrator shall warrant and defend the same and will indemnify and hold harmless the District formall persons whomsoever in any way asserting any right, title or interest prior to or con | . right and lawful rs, successors and assigns ever against the claims of ntrary to this conveyance. |
| IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution this day of, 15 | of this instrument |
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| 8K 788 44 2 11/4 15 15 | |
| BK 108 N 2-14-12 KPC/0 FEE 10.50N) | |
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| official MC | |
| OPTICOMP V | |
| F/B 01-6000 | |
| | \times \ |
| Distribution Engineer Roll Date 3-11-86 Property Management | KH. Date 9-8-86 |
| Recorded in Misc. Book No at Page No on theday of | |
| Section NW 2 Township 14 North, Range 12 East | |
| Salesman <u>Dropinski</u> Engineer <u>Dropinski</u> Est. # 8600618 | W.O. # 5031 |