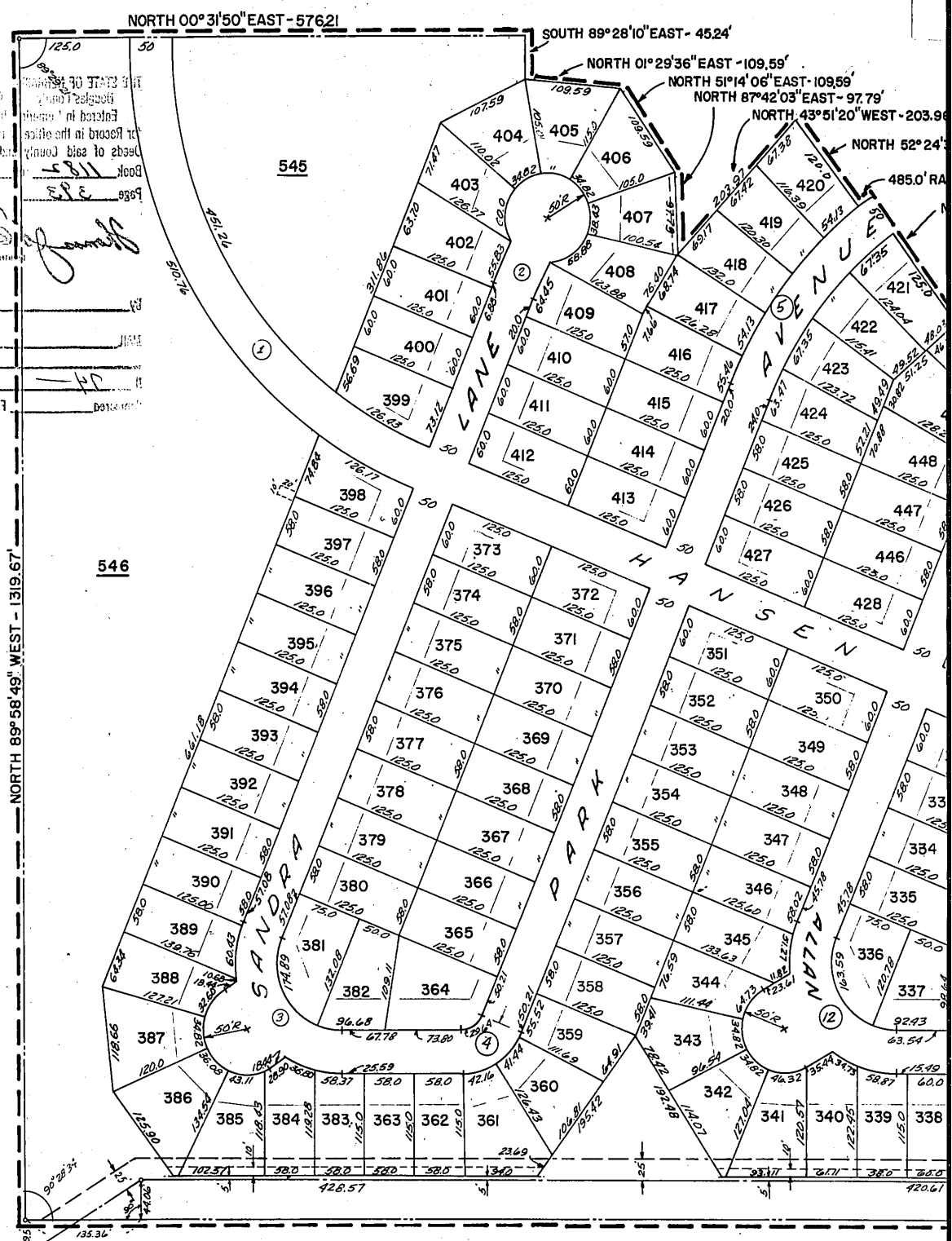


Handwritten notes and signatures at the top left of the page.

UNPLATTED

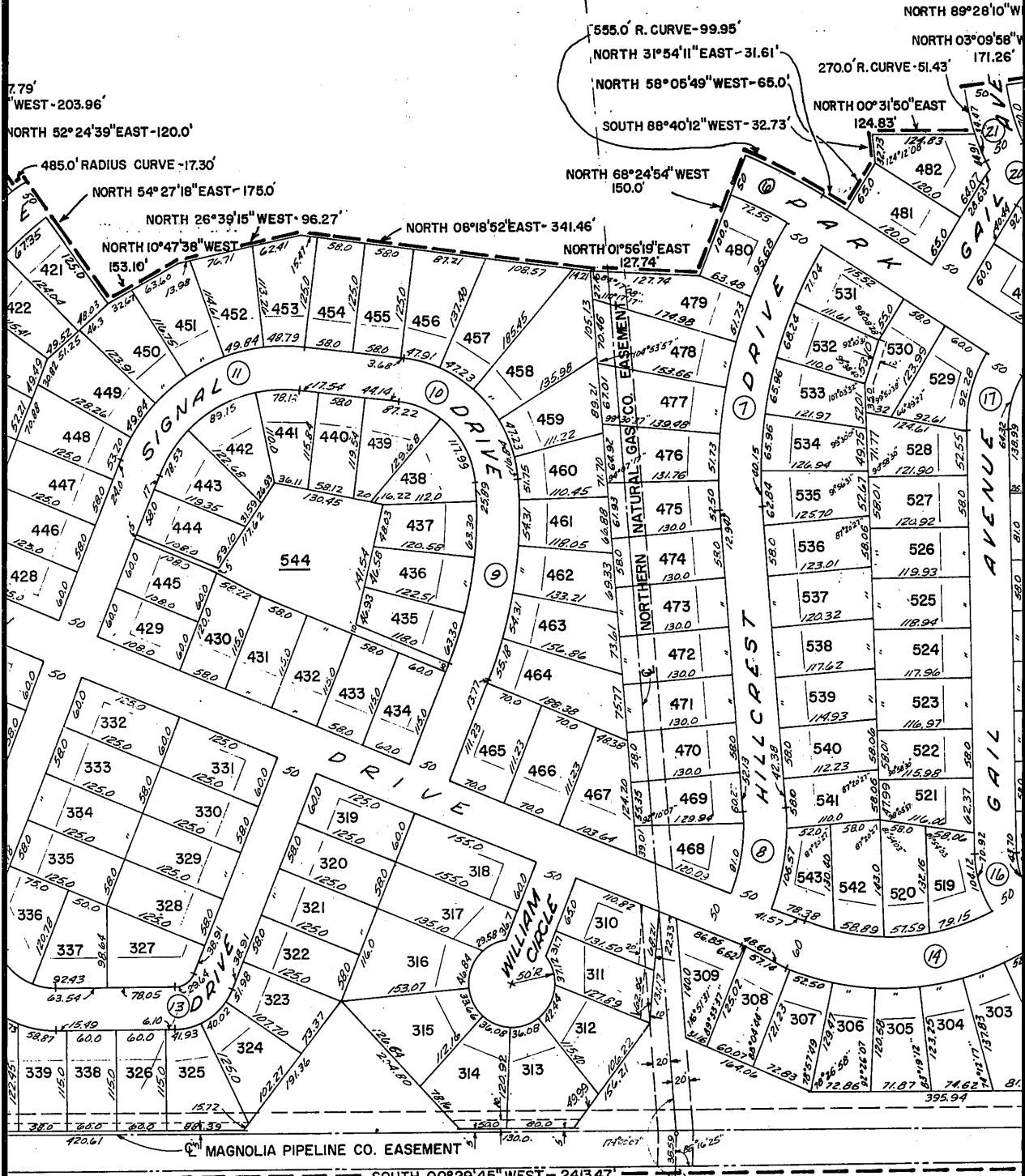


THE STATE OF TEXAS  
 COUNTY OF TARRANT  
 I, \_\_\_\_\_  
 Clerk of said County  
 do hereby certify that the  
 foregoing is a true and  
 correct copy of the  
 original as the same  
 appears on file in my  
 office.  
 Date \_\_\_\_\_  
 Page \_\_\_\_\_  
 Book \_\_\_\_\_

# SIGNAL HILL PARK REPLAT

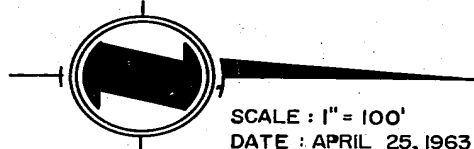
A SUBDIVISION LOCATED IN A PART OF THE EAST ONE HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

UNPLATTED

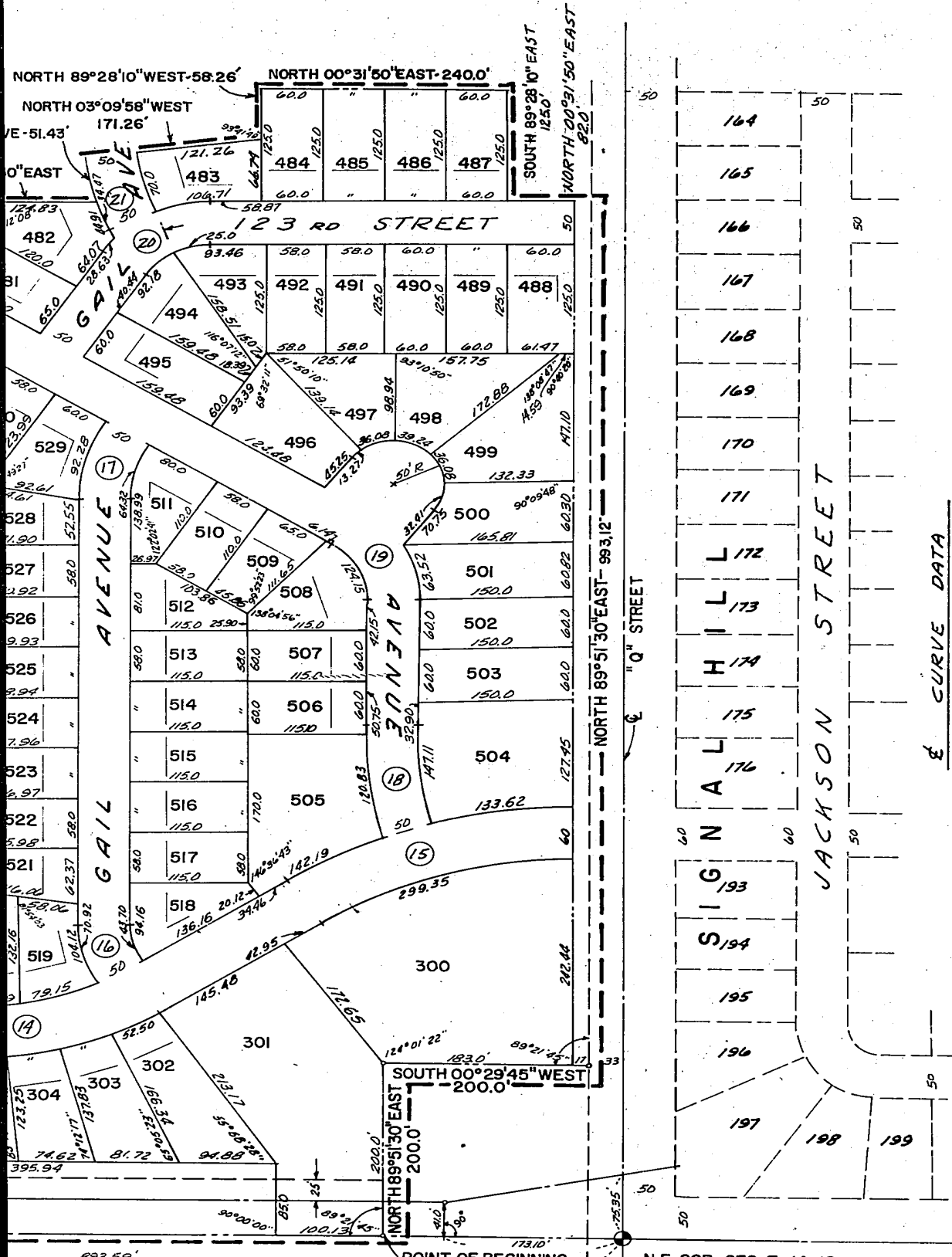


UNPLATTED

SECTION 7,



SCALE : 1" = 100'  
 DATE : APRIL 25, 1963  
 ERROR OF CLOSURE : 1' IN 10,000'



£ CURVE DATA

L	244.33
D	30.9707
R	185.00
T	143.68
Δ	75°40'-17"
11	112.04-21
12	67.55-40
13	56.10-23
14	33-23-17
15	33-23-17
16	32-02-41
17	18-10-39
18	57-57-19
19	58-37-39
20	18-13-50
21	18-13-50
L	60731'
D	11.2596°
R	508.86'
T	345.70'
Δ	68°22'-52"
1	06-47-06
2	112-04-21
3	67-55-40
4	47-54-25
5	10-19-05
6	35-40-44
7	26-25-08
8	26-52-41
9	77-27-03
10	100.24
L	244.33
D	30.9707
R	185.00
T	143.68
Δ	75°40'-17"
11	112.04-21
12	67.55-40
13	56.10-23
14	33-23-17
15	33-23-17
16	32-02-41
17	18-10-39
18	57-57-19
19	58-37-39
20	18-13-50
21	18-13-50
L	244.33
D	30.9707
R	185.00
T	143.68
Δ	75°40'-17"
11	112.04-21
12	67.55-40
13	56.10-23
14	33-23-17
15	33-23-17
16	32-02-41
17	18-10-39
18	57-57-19
19	58-37-39
20	18-13-50
21	18-13-50
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D	30.9707
R	185.00
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Δ	75°40'-17"
11	112.04-21
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13	56.10-23
14	33-23-17
15	33-23-17
16	32-02-41
17	18-10-39
18	57-57-19
19	58-37-39
20	18-13-50
21	18-13-50

N.E. COR., SEC. 7-14-12

NOTE - ALL SETBACK LINES 35' EXC. CORNER LOTS  
 2' UTILITIES EASEMENT ALONG REAR AND  
 SIDE LOT LINES UNLESS OTHERWISE SHOWN.

BOOK 1182 PAGE 396

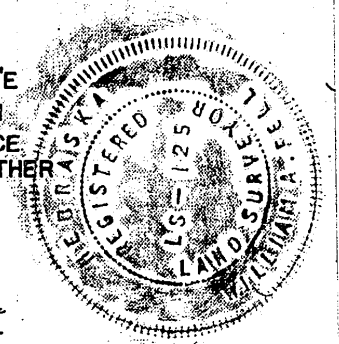
# SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT WE HAVE SURVEYED THE SUBDIVISION DESCRIBED HEREIN AND ON COMPLETION OF GRADING WILL PLACE IRON PINS AT THE CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF ALL CURVES. SAID SUBDIVISION IS KNOWN AS SIGNAL HILL PARK REPLAT, A REPLAT OF LOTS 1 THROUGH 121 INCLUSIVE, LOTS 131 AND 132, LOTS 136 THROUGH 140 INCLUSIVE, LOTS 142 THROUGH 210 INCLUSIVE, LOTS 224 THROUGH 273 INCLUSIVE AND A PART OF LOT 272 ALL IN SIGNAL HILL PARK A PLATTED AND RECORDED SUBDIVISION LOCATED IN THE EAST 1/2 OF SEC. 7, T-14-N, R-12-E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N.E. CORNER OF SAID SEC. 7; THENCE S 00°29'45"W (ASSUMED BEARING) ALONG THE EAST LINE OF THE N.E. 1/4 OF SAID SEC. 7 A DISTANCE OF 233.0 FT. TO THE POINT OF BEGINNING; THENCE CONTINUING S 00°29'45"W A DISTANCE OF 2413.47 FT.; THENCE N 89°58'49"W ALONG THE SOUTH LINE OF THE N.E. 1/4 OF SAID SEC. 7 A DISTANCE OF 1319.67 FT.; THENCE N 00°31'50"E ALONG THE WEST LINE OF THE E 1/2 OF THE N.E. 1/4 OF SAID SEC. 7 A DISTANCE OF 576.21 FT.; THENCE S 89°28'10"E A DISTANCE OF 45.24 FT.; THENCE N 01°29'36"E A DISTANCE OF 109.59 FT.; THENCE N 51°14'06"E A DISTANCE OF 109.59 FT.; THENCE N 87°42'03"E A DISTANCE OF 97.79 FT.; THENCE N 43°51'20"W A DISTANCE OF 203.96 FT.; THENCE N 52°24'39"E EAST A DISTANCE OF 120.00 FT.; THENCE ON A 485.0 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 17.30 FT.; THENCE N 54°27'18"E A DISTANCE OF 175.0 FT.; THENCE N 26°39'15"W A DISTANCE 96.27 FT.; THENCE N 10°47'38"W A DISTANCE OF 153.10 FT.; THENCE N 08°18'52"E A DISTANCE OF 341.46 FT.; THENCE N 01°56'19"E A DISTANCE OF 127.74 FT.; THENCE N 68°24'54"W A DISTANCE OF 150.0 FT.; THENCE ON A 555.0 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 99.95 FT.; THENCE N 31°54'11"E A DISTANCE OF 31.61 FT.; THENCE N 58°05'49"W A DISTANCE OF 65.0 FEET; THENCE S 88°40'12"W A DISTANCE OF 32.73 FT.; THENCE N 00°31'50"E A DISTANCE OF 124.83 FT.; THENCE ON A 270.0 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 51.43 FEET; THENCE N 03°09'58"W A DISTANCE OF 171.26 FT.; THENCE N 89°28'10"W A DISTANCE OF 58.26 FT.; THENCE N 00°31'50"E A DISTANCE OF 240.0 FT.; THENCE S 89°28'10"E A DISTANCE OF 125.0 FT.; THENCE N 00°31'50"E A DISTANCE OF 82.0 FT.; THENCE N 89°51'30"E ALONG A LINE 33.0 FT. SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE N.E. 1/4 OF SAID SECTION 7 AND THE CENTERLINE OF "Q" STREET A DISTANCE OF 993.12 FT.; THENCE S 00°29'45"W A DISTANCE OF 200.0 FT.; THENCE NORTH 89°51'30"E, EAST TO THE POINT OF BEGINNING. I FURTHER CERTIFY THAT THERE IS NO CHANGE IN THE STREETS ABUTTING SAID LOTS.

GOLLEHON & SCHEMMER, INC.

*William A. Nell*  
REGISTERED LAND SURVEYOR L.S. 125



DATE: April 25, 1963

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS : THAT WE MADELINE JACOBSON PROPERTIES, INC., A NEBRASKA CORPORATION, MADELINE JACOBSON, PRESIDENT, AND OMAHA LAND DEVELOPMENT COMPANY, A NEBRASKA CORPORATION, EPHRAIM L. MARKS, PRESIDENT, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS SIGNAL HILL PARK REPLATHE LOTS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS SHOWN HEREIN. THE ABOVE OR FOREGOING SUBDIVISION IN A PART OF THE EAST ONE HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., AS APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HAND THIS 25th DAY OF April A.D., 1963

OMAHA LAND DEVELOPMENT CO.

*Ephraim L. Marks*

EPHRAIM L. MARKS, president

*Tanner*

SECRETARY



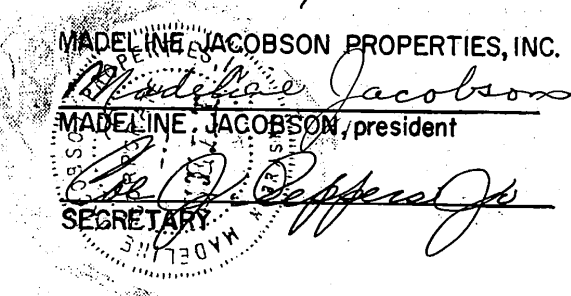
MADELINE JACOBSON PROPERTIES, INC.

*Madelaine Jacobson*

MADELINE JACOBSON, president

*Chas. J. Peppers, Jr.*

SECRETARY



# ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)  
COUNTY OF DOUGLAS)(S.S.

ON THIS 25 DAY OF April A.D., 1963, BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME EPHRAIM L. MARKS, PRESIDENT OF OMAHA LAND DEVELOPMENT COMPANY, A CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY. AND FURTHER CAME MADELINE JACOBSON, PRESIDENT OF MADELINE JACOBSON PROPERTIES, INC., A CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND SHE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HER VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY ON THE DATE LAST AFORESAID.

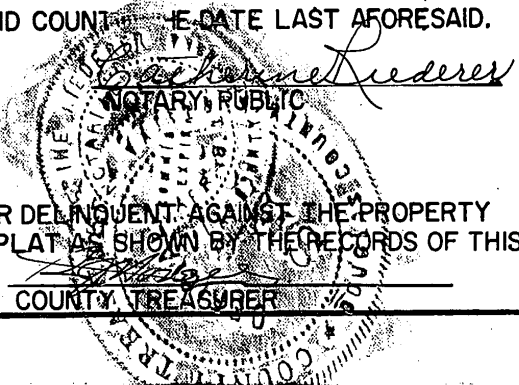
MY COMMISSION EXPIRES ON THE 8 DAY OF April A.D., 1967

## COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: 4/25/63

COUNTY TREASURER



DOUGLAS COUNTY  
SURVEYOR'S OFFICE

*[Signature]*

BOOK 1182 PAGE 398

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA  
41. 25 DAY April 1963 AT 4:30 P.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS 13325