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DEL FEE 6550 R FB

DEL C/O COMP *[Signature]*

WARRS SCANDS RV

RECORDED

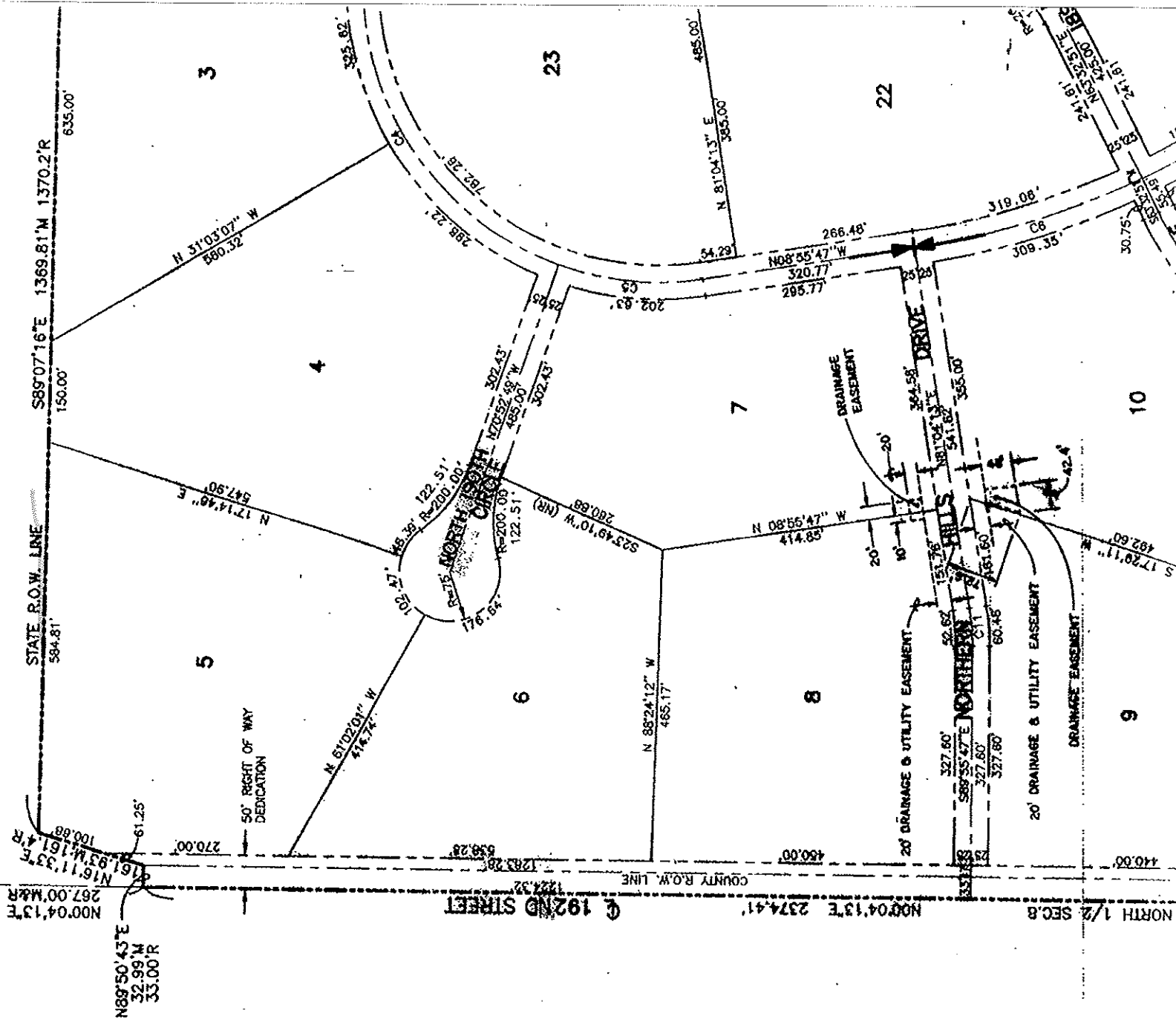
JUN 25 11 41 AM '97

RICHARD K. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

NW CORNER
SEC. 8-T16N-R11E
FOUND BRASS CAP

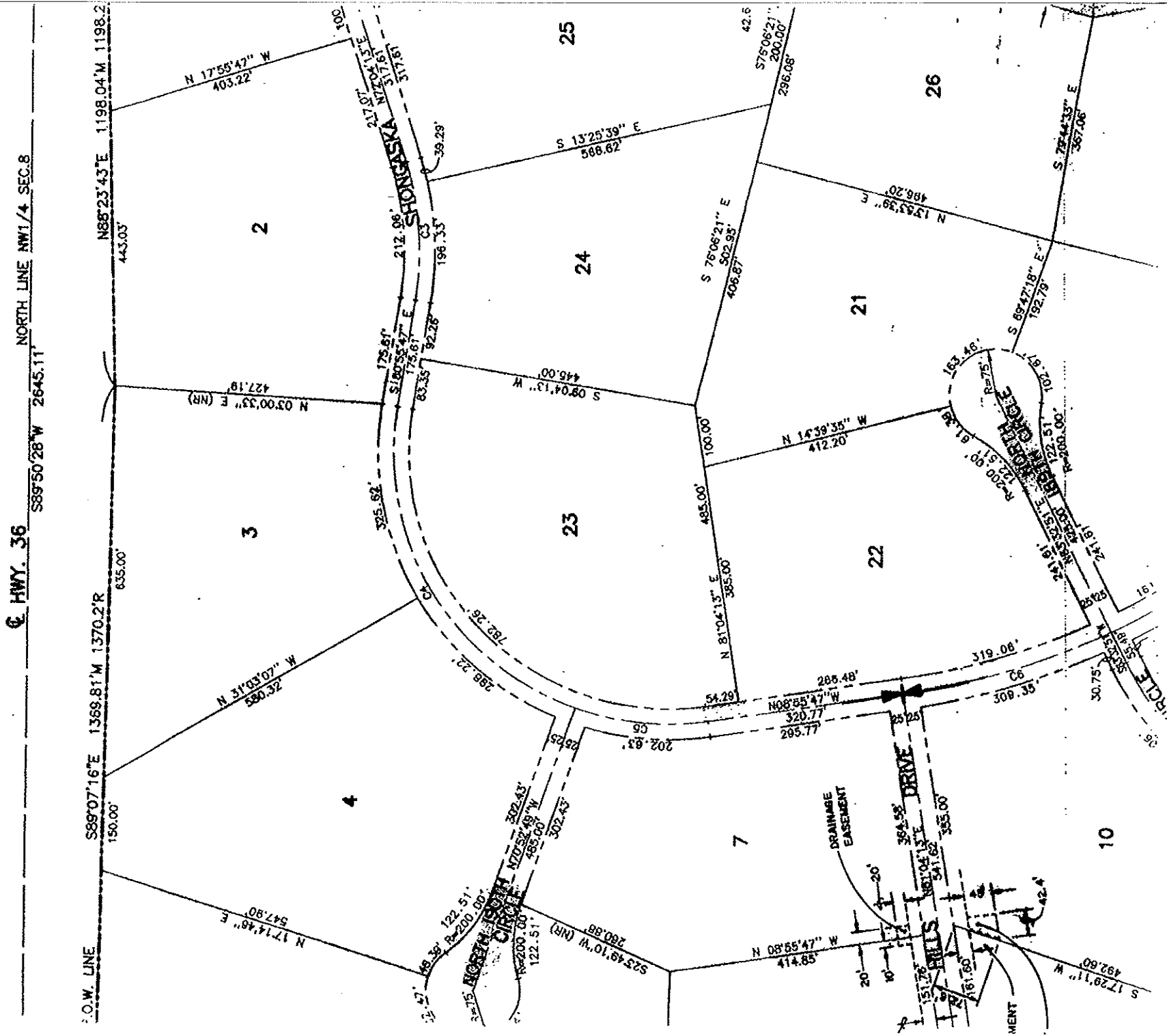
Q HWY. 36

S89°5'

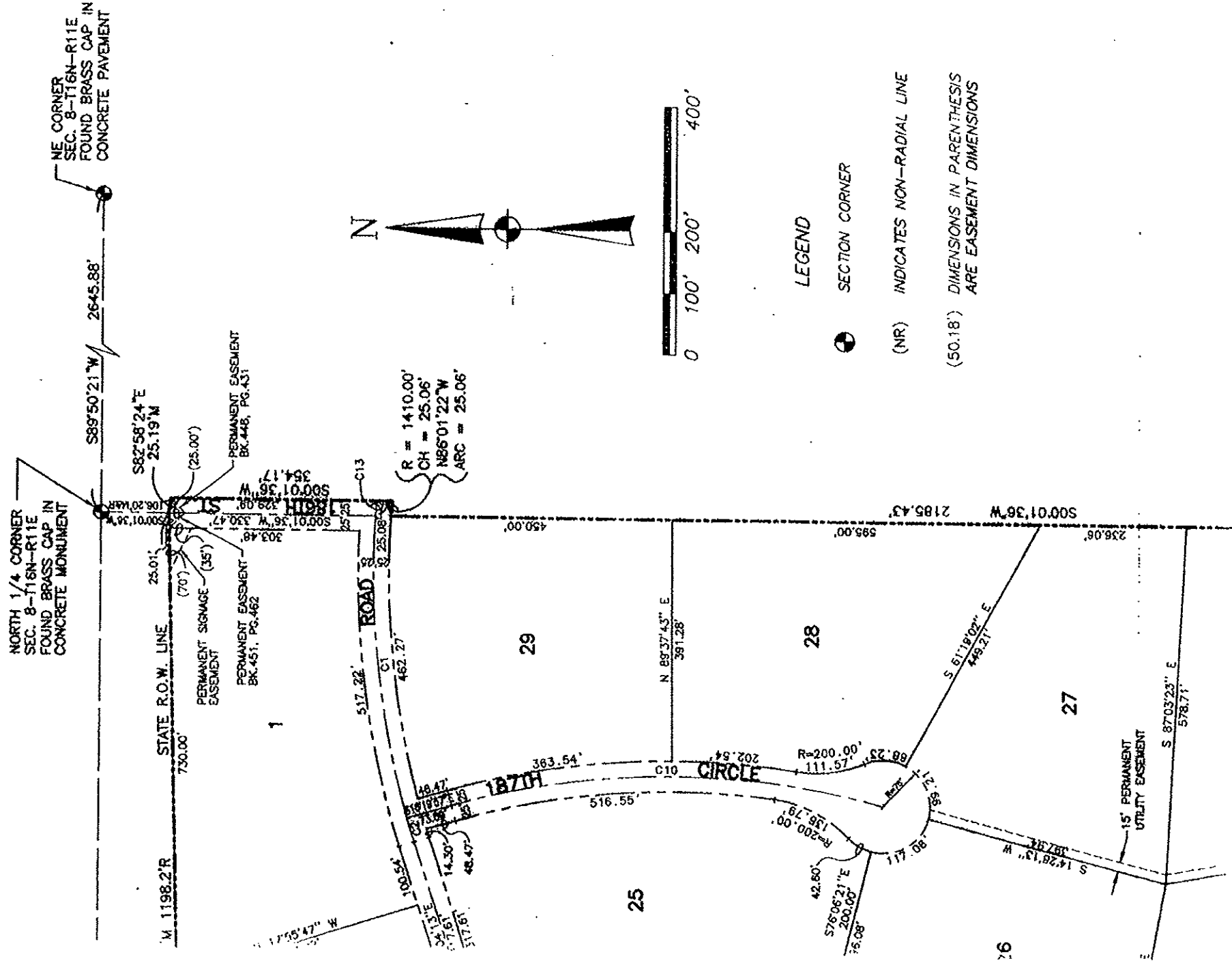


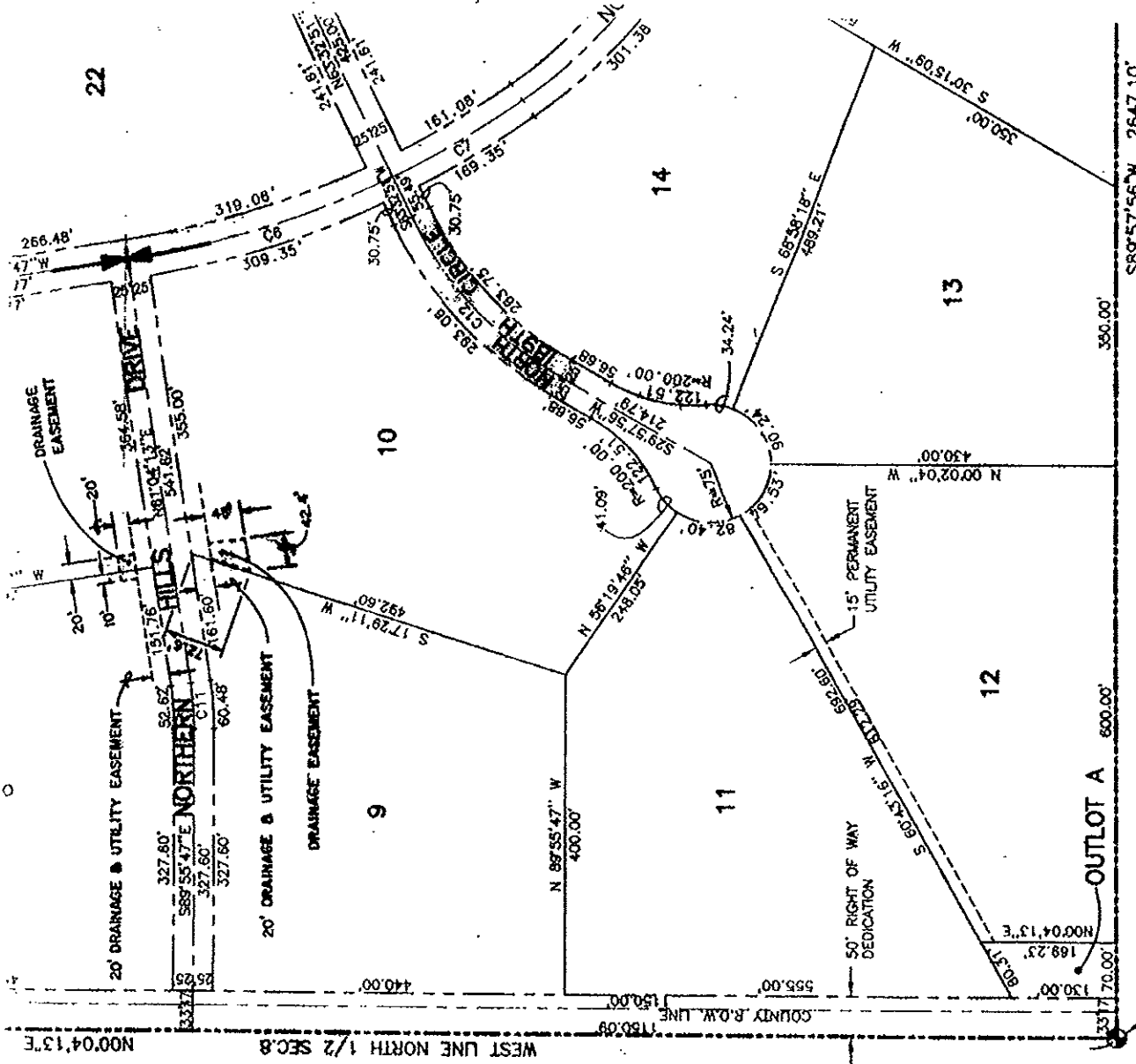
SHILCO

PART C



JOH RANCHES, FILL LOTS 1 THRU 29 INCLUSIVE AND OF THE N 1/2, SECTION 8, T. 16 N., DOUGLAS COUNTY, NE

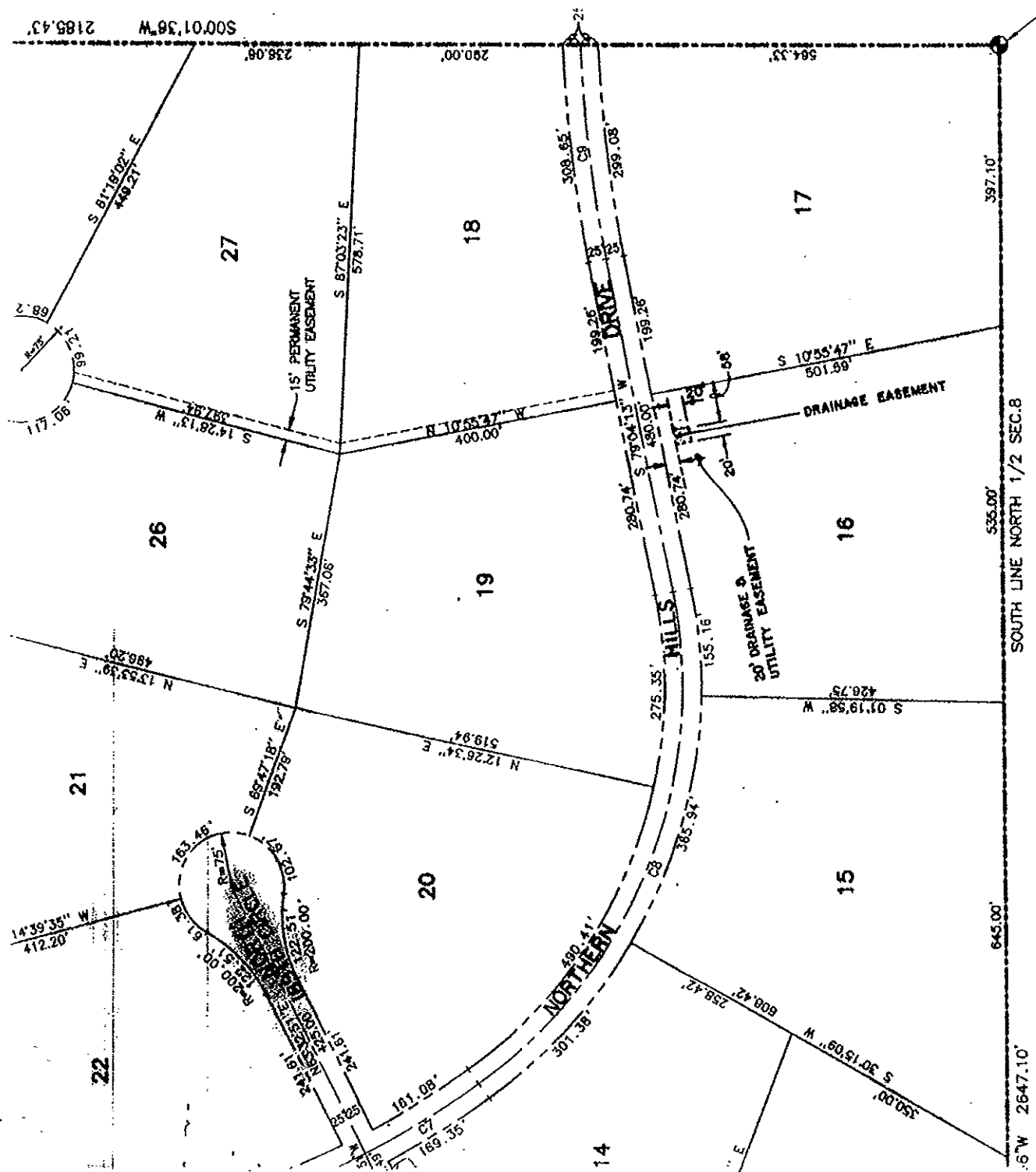




POINT OF BEGINNING
WEST 1/4 CORNER
SEC. 8-T16N-R11E
FOUND BRASS CAP
IN MONUMENT

Q CURVE DATA

NUMBER	DELTA	RADIUS	ARC	TANGENT	CHORD	BEARING
C1	19°44'26"	1435.00'	494.41'	249.68'	491.97'	S 83°32'16" W
C2	01°35'50"	1435.00'	40.00'	20.00'	40.00'	S 72°52'08" W
C3	27°00'00"	475.00'	223.84'	114.04'	221.77'	S 85°34'13" W
C4	79°57'02"	440.00'	613.98'	368.88'	565.36'	S 59°05'42" W
C5	28°02'58"	440.00'	215.40'	109.91'	213.26'	S 05°05'42" W
C6	17°31'22"	1150.00'	351.71'	177.24'	350.34'	S 17°41'28" E
C7	09°28'38"	1150.00'	190.22'	95.33'	190.00'	S 31°11'28" E
C8	65°00'00"	700.00'	794.12'	445.95'	752.22'	S 68°25'47" E
C9	08°42'18"	2000.00'	303.86'	152.23'	303.57'	N 83°25'22" E
C10	31°23'03"	1280.00'	701.13'	359.60'	692.40'	S 00°38'25" E
C11	09°00'00"	360.00'	56.55'	28.33'	56.49'	S 85°34'13" W
C12	33°34'55"	475.00'	278.40'	143.33'	274.44'	S 46°45'23" W
C13	01°00'02"	1435.00'	25.06'	12.53'	25.06'	N 86°05'30" W



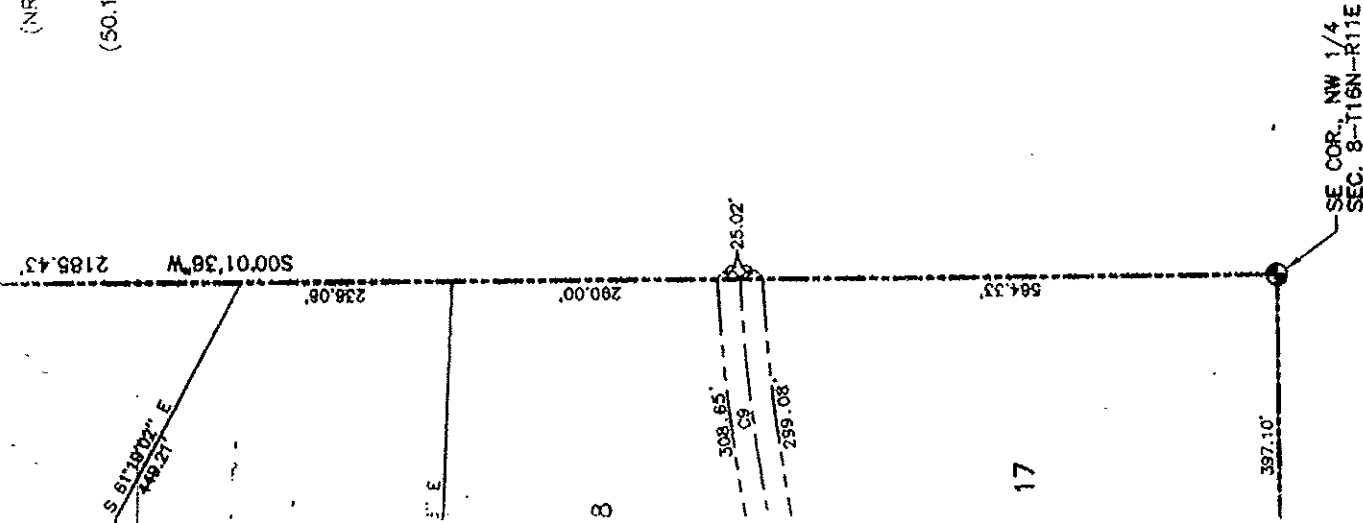
NOTES

1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NO. 419 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
3. DIRECT VEHICULAR ACCESS FROM LOTS 1 THRU 5, INCLUSIVE, ONTO STATE HIGHWAY 36 WILL NOT BE ALLOWED.
4. DIRECT VEHICULAR ACCESS FROM LOTS 5, 6, 8, 9 AND 11 ONTO 192ND STREET WILL NOT BE ALLOWED.

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(NR) INDICATES NON-RADIAL LINE

(50.18') DIMENSIONS IN PARENTHESIS ARE EASEMENT DIMENSIONS



BOUNDARY LINES OF ALL (16) FEET WIDE STRIP OF RECORDED LOTS, THE SIXTEEN AND RECORDED, WE DO FURTHER TWENTY (20) FEET IN WIDTH DESCRIBED EASEMENT WAYS WITH THE AFORESAID USES

IN WITNESS WHEREOF, WE C.

FOR Merritt Weese
MERRITT WEESE

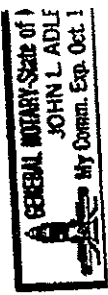
Elizabeth Weese
ELIZABETH WEESE

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 4th DAY OF July PERSONALLY CAME THE ABOVE PERSONALLY KNOWN TO ME AND THEY ACKNOWLEDGE THE

WITNESS MY HAND AND OFFIC

MY COMMISSION EXPIRES ON



NOTARIAL SEAL AFFIXE REGISTER OF DEEDS

THIS PLAT OF SHILOH ON THIS 4th DAY OF July

Mary Adams
CHAIRMAN

AND IMPROVEMENT DISTRICT

HIGHWAY 36 WILL NOT BE ALLOWED.

FEET WILL NOT BE ALLOWED.

IMPRIN
REGIST

THIS PLAT OF SHILOH OFFICE ON THIS 4th

**KIRKHAM
MICHAEL**

CONSULTING ENGINEERS

9110 WEST DODGE ROAD, P.O. BOX 24129, OMAHA, NEBRASKA 68124
(402) 393-5630 FAX (402) 255-3850

... UN, UN, OVER, THROUGH, UNDER AND THROUGH... ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A 5' STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED... THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SURV... WE DO FURTHER GRANT A PERMANENT DRAINAGE AND UTILITY EASEMENT TO SANITARY AND IMPROVEMENT DISTRICT 419 AND THE ABOVE NA... L IN WIDTH ADJACENT TO ALL PUBLIC STREET RIGHTS OF WAY, EXCEPT ROAD, STREET AND HIGHWAY 36. NO PERMANENT BUILDINGS OR R... SAID USES OR RIGHTS HEREIN GRANTED.

WE DO HEREBY SET OUR HANDS THIS 10th DAY OF February, 1997, A.D.

W. Wiese
GARY J. FRIEDMAN
VICE-PRESIDENT, FARM CREDIT SERVICES OF THE MIDLANDS, FLCA

Wiese

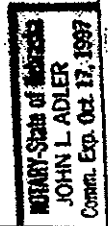
ACKNOWLEDGEMENT

STATE OF Nebraska
COUNTY OF De

ON THIS 10th DAY OF February, 1997, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY THE ABOVE NAMED MERRITT WIESE AND ELIZABETH WIESE, HUSBAND AND WIFE, WHO ARE TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT, I WITNESS THE EXECUTION THEREFORE TO BE THEIR VOLUNTARY ACT AND DEED.

James P. Adler
NOTARY PUBLIC

WITNESSES ON THE 17th DAY OF October, 1997, A.D.



L AFFIXED DEEDS

APPROVAL OF THE DOUGLAS COUNTY BOARD

SHILOH RANCHES, FIRST PLATTING WAS APPROVED BY THE DOUGLAS COUNTY BOARD

ON THIS 17th DAY OF October, 1997, A.D.

James P. Adler
SEAL OF THE CLERK OF THE DOUGLAS COUNTY BOARD OF NEBRASKA
DOUGLAS COUNTY CLERK



DATED THIS 25th

THIS IS TO CERTIFY THAT THE PROPERTY DESCRIBED IN THE RECORDS OF THE REGISTERED DEEDS

IMPRINTED SEAL REGISTER OF DEEDS

APPROVED BY THE DOUGLAS COUNTY ENGINEER

SHILOH RANCHES, FIRST PLATTING WAS APPROVED BY THE DOUGLAS COUNTY ENGINEER'S

ON THIS 17th DAY OF April



James P. Adler
DOUGLAS COUNTY ENGINEER

THIS PLAT OF RECORD IS IN THE REGISTERED DEEDS

IMPRINTED SEAL REGISTER OF DEEDS

OF ALL INTERIOR LOTS; AND A SIXTEEN
ADJACENT TO PRESENTLY PLATTED AND
WHEN THE ADJACENT LAND IS SURVEYED, PLATTED
EMENT DISTRICT 419 AND THE ABOVE NAMED UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS,
AY 36. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE
PURPOSES THAT DO NOT THEN OR LATER INTERFERE

IN MIDLANDS, FLCA

CORPORATION ACKNOWLEDGMENT

STATE OF Iowa } SS
COUNTY OF Dallas }

ON THIS 10th DAY OF February , 19 97 A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID
COUNTY PERSONALLY CAME THE ABOVE NAMED GARY J. FRIEDMAN, VICE-PRESIDENT, FARM CREDIT SERVICES
OF THE MIDLANDS, FLCA, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE
NAME IS AFFIXED TO THE INSTRUMENT AS VICE-PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES
THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY
ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.



Teresa K. Dowd
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 8th DAY OF January , 19 99 , A.D.

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE
PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY
THE RECORDS OF THIS OFFICE.

DATED THIS 25th DAY OF March , 19 97 , A.D.



Julie M. Henry
DOUGLAS COUNTY TREASURER

REGISTERED SEAL
REGISTER OF DEEDS

APPROVAL OF THE DOUGLAS COUNTY PLANNING COMMISSION

THIS PLAT OF SHILOH RANCHES, FIRST PLATTING WAS APPROVED BY THE DOUGLAS COUNTY
PLANNING COMMISSION ON THIS 17 DAY OF MARCH , 19 97 , A.D.

Paul A. [Signature]
CHAIRMAN

FIRST PLATTING

AND OUTLOT A

N., R. 11 E. OF THE 6TH P.M.

NEBRASKA

NE
NW
SE
SW

SURVEYOR'S CERTIFICATE

I, CHARLES W. AHERN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THIS PLAT OF SHILOH RANCHES, FIRST PLATTING HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND IRON PINS (5/8-INCH X 24-INCH REBAR) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINATION OF THE GRADING, AND THAT A BOND HAS BEEN FURNISHED TO DOUGLAS COUNTY, NEBRASKA, IN ORDER PERMANENT IRON PINS AS SHOWN ON THIS PLAT OF SHILOH RANCHES, FIRST PLATTING, THE LIMITS AND BOUNDARIES PART OF THE NORTH HALF (N 1/2) OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/4 CORNER OF SAID SECTION 8; THENCE ALONG THE WEST LINE OF SAID SECTION 8, 800.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE HIGHWAY 36; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY 1) N89°50'43"E, 32.99 FEET; 2) N16°11'33"E, 161.93 FEET; 3) S89°07'16"E, 1369.81 FEET; 4) N88°23'43"E, 1198.04 OF THE NORTHWEST 1/4 OF SAID SECTION 8; 5) S82°58'24"E, 25.19 FEET; THENCE S00°01'36"W, 354.17 FEET TO THE THENCE ALONG SAID CURVE, HAVING A RADIUS OF 1410.00 FEET AND A CHORD BEARING N86°01'22"W, 25.06 FEET, A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE ALONG SAID EAST LINE, S00°01'36"W, CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, 58 POINT OF BEGINNING, CONTAINING AN AREA OF 153.20 ACRES, MORE OR LESS.

DATED THIS 11th DAY OF February, 1997 A.D.

Charles W. Ahern
CHARLES W. AHERN
REGISTERED LAND SURVEYOR L.S. 112

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

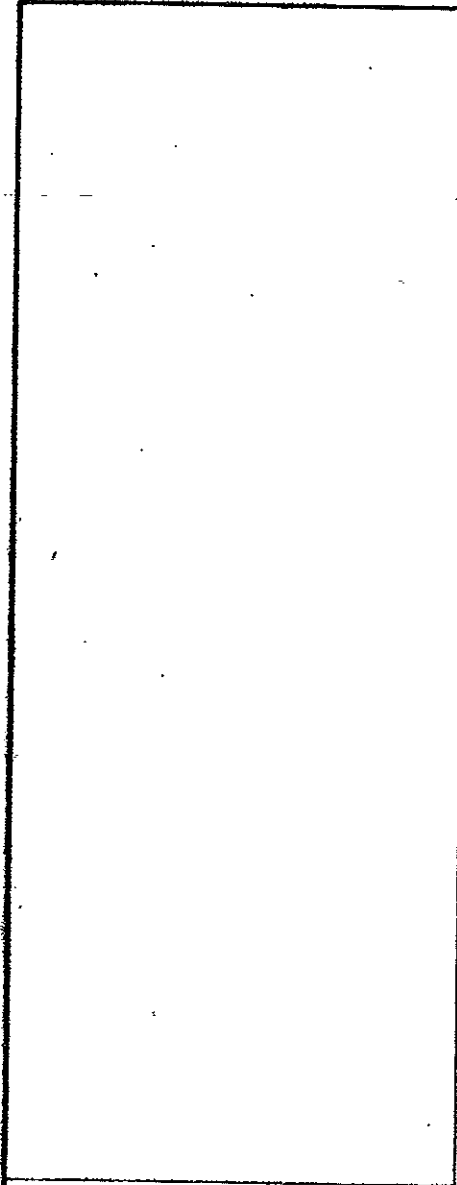
THAT WE, MERRITT WIESE AND ELIZABETH WIESE, OWNERS AND PROPRIETORS, AND GARY J. FRIEDMAN, VICE-PRESIDENT, OF MORTGAGEE, OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SUBDIVISION TO BE KNOWN AS SHILOH RANCHES, FIRST PLATTING, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 16) ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U S WEST COMMUNICATIONS, THEY AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORT GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS FOR BOUNDARY LINES OF ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF A (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN AND RECORDED. WE DO FURTHER GRANT A PERMANENT DRAINAGE AND UTILITY EASEMENT TO SANITARY AND IMPROVEMENT TWENTY (20) FEET IN WIDTH ADJACENT TO ALL PUBLIC STREET RIGHTS OF WAY, EXCEPT 192ND STREET AND HIGHWAY 36. DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 10th DAY OF February, 1997 A.D.

FOR
Merritt Wiese
MERRITT WIESE

Gary J. Friedman
GARY J. FRIEDMAN
VICE-PRESIDENT, FARM CREDIT SERVICES OF THE MIDWEST

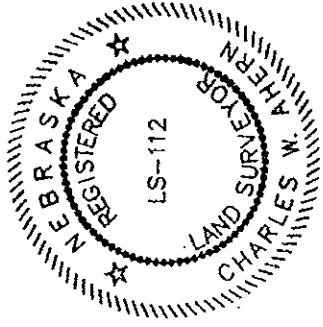
Elizabeth Wiese



URVEY OF THE OUTER BOUNDARIES
I SHALL INSTALL PERMANENT
AL POINTS OF ALL CURVES UPON
TO INSURE THE PLACING OF
OF SAID PLAT ARE AS FOLLOWS:

Y, NEBRASKA, MORE PARTICULARLY

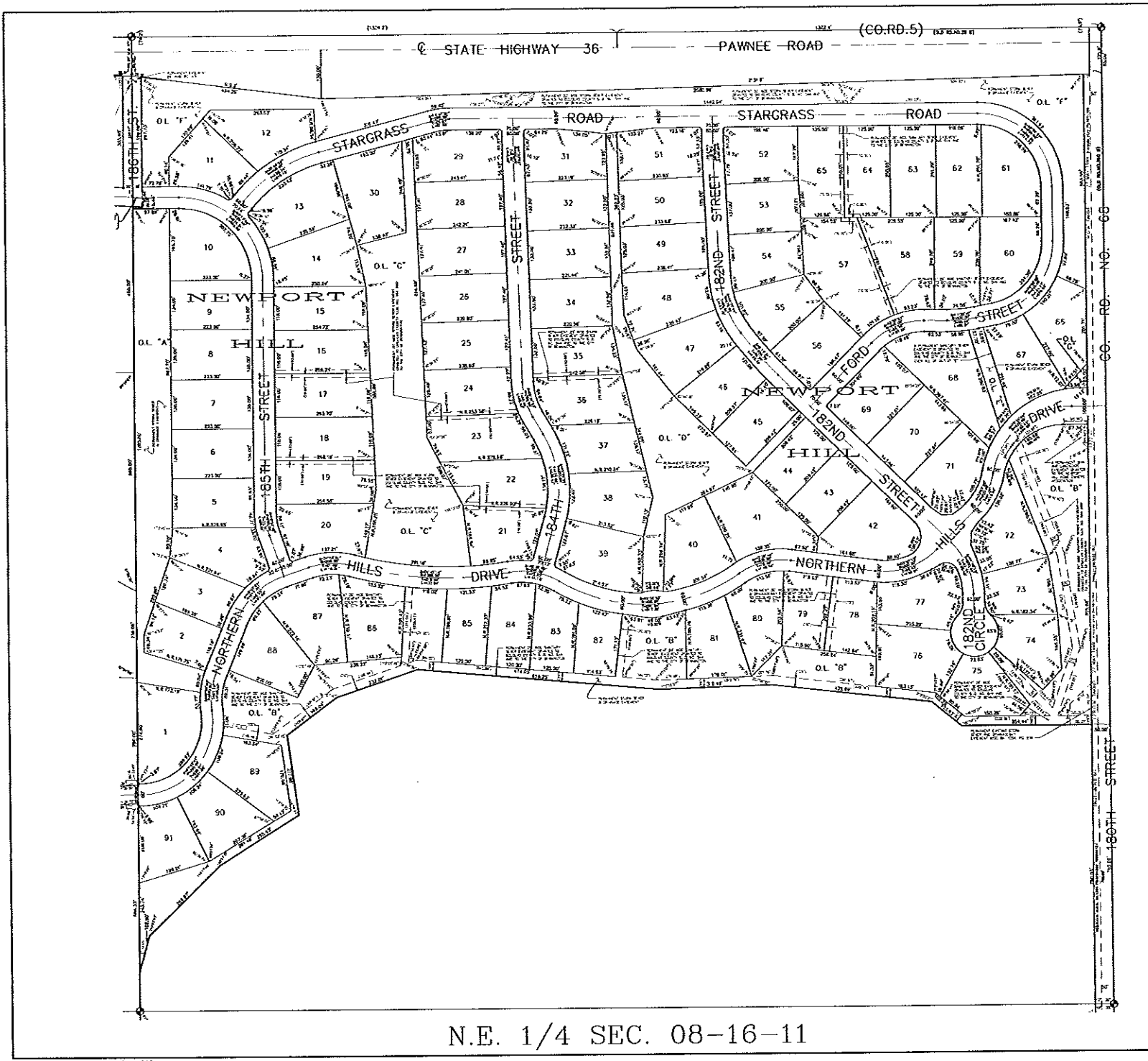
04°13'17"E (ASSUMED BEARING), 2374.41
LINE THE FOLLOWING FIVE (5) COURSES:
- FEET TO A POINT ON THE EAST LINE
- BEGINNING OF A CURVE TO THE LEFT;
- ARC DISTANCE OF 25.06 FEET TO A
- 2185.43 FEET TO THE SOUTHEAST
- 19°57'56"W, 2647.10 FEET TO THE




**IMPRINTED SEAL
REGISTER OF DEEDS**

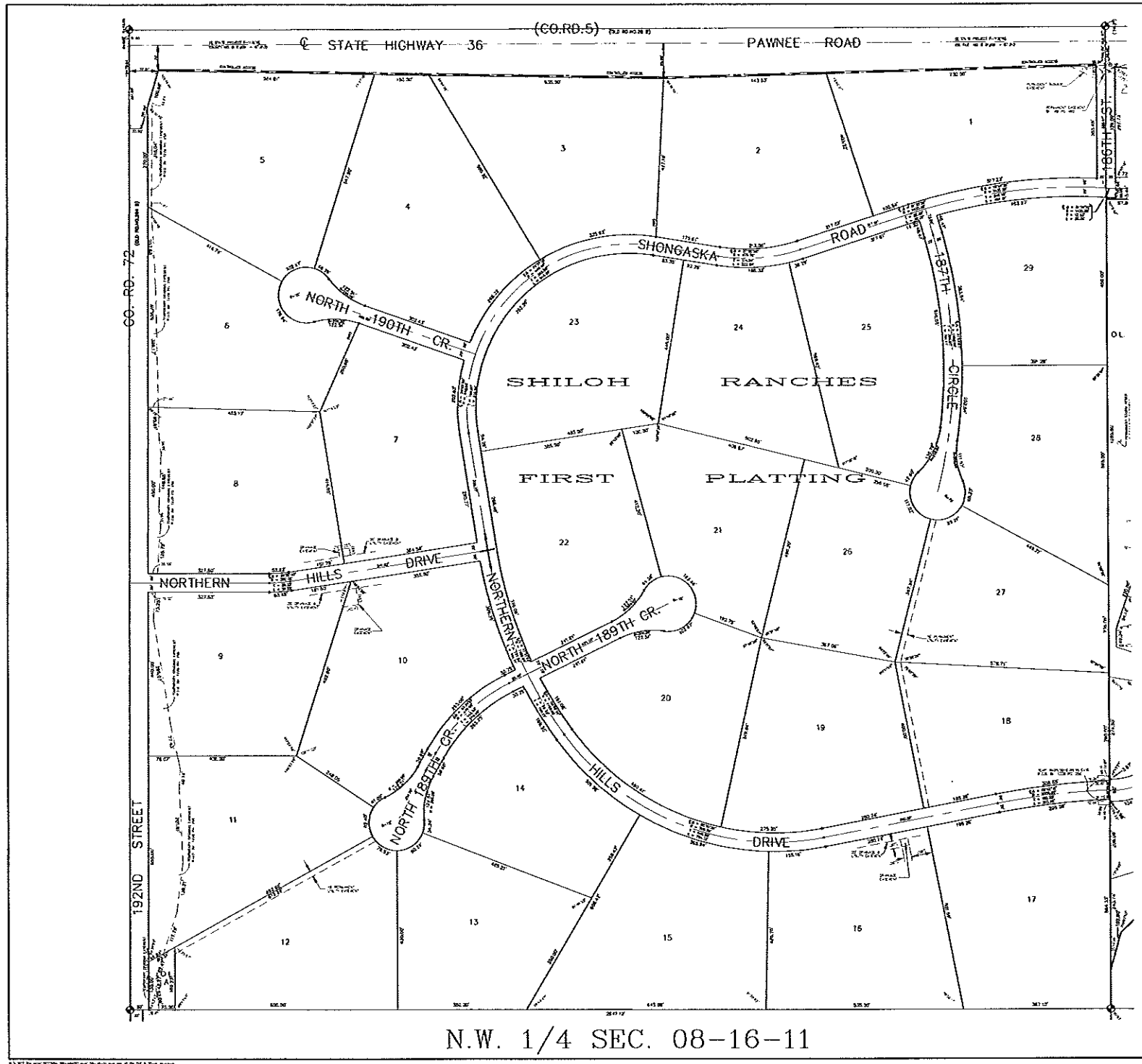
FARM CREDIT SERVICES OF THE MIDLANDS, FLCA,
THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID
29, INCLUSIVE, AND OUTLOT A), AND WE APPROVE THE
E THE STREETS AS SHOWN HEREON AND WE DO
PROPOSES NOTED. WE DO FURTHER GRANT A
CH HAS BEEN GRANTED A FRANCHISE TO
P SUCCESSORS AND ASSIGNS, TO ERECT
PTS, SUSTAINING WIRES, CROSS ARMS,
SION OF ELECTRIC CURRENT FOR
VIDED BY A CABLE TELEVISION
TING THE FRONT AND THE SIDE
ALL INTERIOR LOTS; AND A SIXTEEN
ENT TO PRESENTLY PLATTED AND

THE ADJACENT LAND IS SURVEYED, PLATTED
IT DISTRICT 419 AND THE ABOVE NAMED UTILITY COMPANIES, THEIR SUCCESSORS AND ASSIGNS,
6. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE
USES THAT DO NOT THEN OR LATER INTERFERE



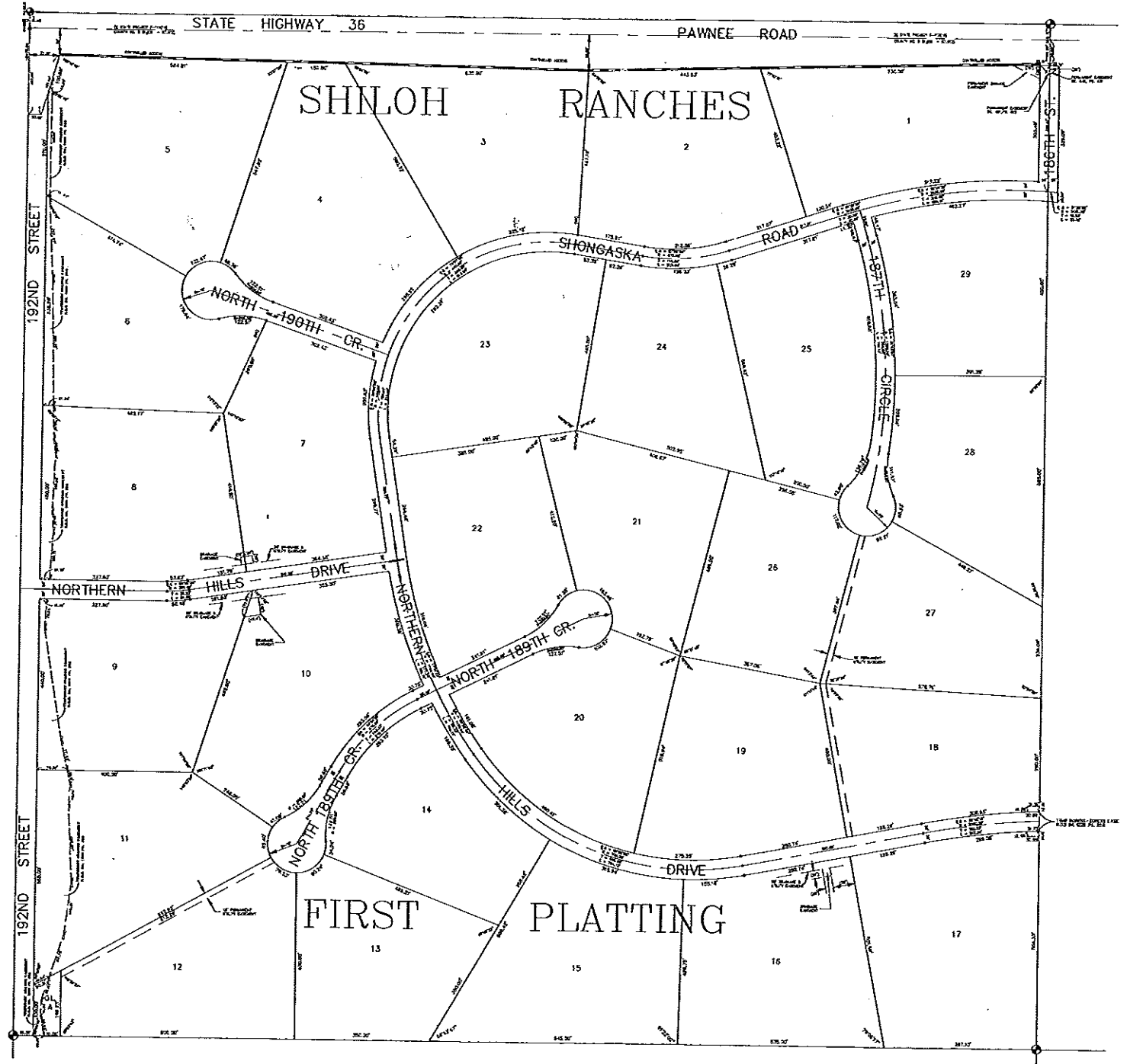
N.E. 1/4 SEC. 08-16-11

	<p>DOUGLAS COUNTY ENGINEER 156TH & W. MAPLE RD. OMAHA NE. 68116</p>	<p>NORTH ▲</p>
	<p>CO. RD. NO. 66</p>	



N.W. 1/4 SEC. 08-16-11

	DOUGLAS COUNTY ENGINEER 156TH & W. MAPLE RD. OMAHA NE. 68116	
	SCALE 1" = 100' NORTH ▲	INFORMATION ON THIS PLAT SHOULD BE OBTAINED FROM THE ENGINEER'S OFFICE.



N.W. 1/4 SEC. 8-16-11

REVISIONS
 NO. DATE BY
 1 10/1/11 J.W.
 2 10/1/11 J.W.
 3 10/1/11 J.W.
 4 10/1/11 J.W.
 5 10/1/11 J.W.
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 27 10/1/11 J.W.
 28 10/1/11 J.W.
 29 10/1/11 J.W.

192ND STREET
 STATE HIGHWAY 36
 PAWNEE ROAD
 186TH STREET

SHILOH RANCHES

SHONGASKA ROAD

NORTH 190TH CR.

NORTHERN HILLS DRIVE

NORTH 188TH CR.

HILLS DRIVE

NORTH 187TH CR.

FIRST PLATTING

186TH STREET

192ND STREET

186TH STREET

156TH & W. MAPLE RD.

OMAHA NE. 68116



DATE
 10/1/11
 NORTH