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Apr 16 1 55 PM '97
RICHARD H. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

REGISTRATION

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QUESTIONS REGARDING THIS
DOCUMENT SHOULD BE
DIRECTED TO THE
REGISTER OF DEEDS

NOT TO BE RECORDED
UNLESS THE
REGISTER OF DEEDS
IS ADVISED BY THE
REGISTER OF DEEDS

SANITARY AND IMPROVEMENT DISTRICT STATEMENT
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Elizabeth Wiese, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 419 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 419
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

Elizabeth Wiese
CLERK

SUBSCRIBED and sworn to before me this April day of April, 1997.

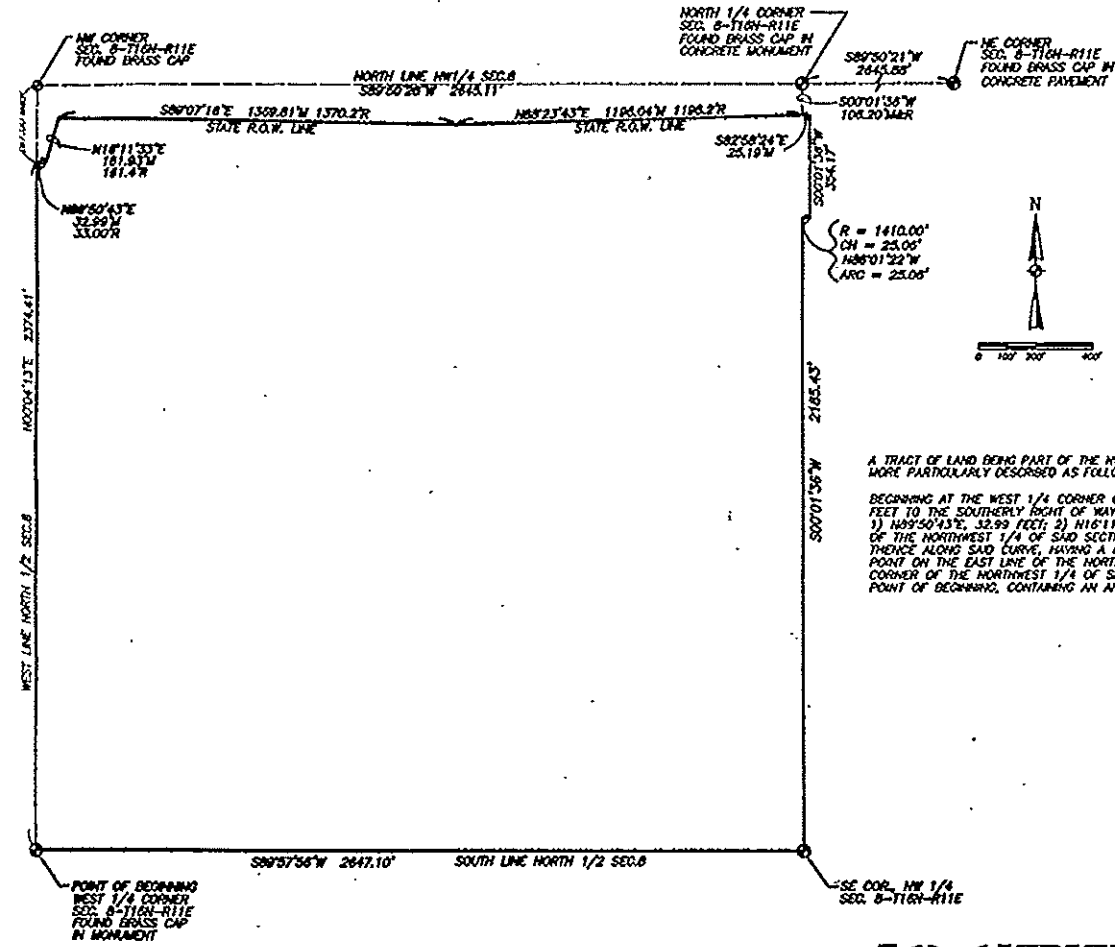


Brian S. Beard
Notary Public

Return to
Walsh, Fullenkamp & Doyle
11440 West Center Road
Omaha, Nebraska 68144-4482
Attn: Karen

S.I.D. 419 BOUNDARY

PART OF THE N 1/2, SECTION 8, T. 16 N., R. 11 E. OF THE 6TH P.M.
DOUGLAS COUNTY, NEBRASKA



S.I.D. 419 - LEGAL DESCRIPTION

A TRACT OF LAND BEING PART OF THE NORTH HALF (N 1/2) OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/4 CORNER OF SAID SECTION 8; THENCE ALONG THE WEST LINE OF SAID SECTION 8, N00°04'13"E (ASSUMED BEARING), 2374.41 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE HIGHWAY 38; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES: 1) N09°50'43"E, 32.99 FEET; 2) N18°11'53"E, 161.93 FEET; 3) S89°07'16"E, 1369.81 FEET; 4) N88°23'43"E, 1198.04 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 8; 5) S87°58'24"E, 25.19 FEET; THENCE S00°01'36"W, 354.17 FEET TO THE BEGINNING OF A CURVE TO THE LEFT; THENCE ALONG SAID CURVE, HAVING A RADIUS OF 1410.00 FEET AND A CHORD BEARING N88°01'22"W, 25.06 FEET, AN ARC DISTANCE OF 25.06 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE ALONG SAID EAST LINE, S00°01'36"W, 2185.43 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4, S89°57'56"W, 2647.10 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 153.20 ACRES, MORE OR LESS.

NE } NW } NW NE
NW }
SE }
SW }

**KIRKHAM
MICHAEL**

CONSULTING ENGINEERS

9110 WEST 8000 ROAD, P.O. BOX 21179, OMAHA, NEBRASKA 68124
(402) 363-5633 FAX (402) 253-3850

Exhibit "A"