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RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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4210H

FEE 15.50 FB 01-6000
BKP 3015-11 C/O COMP VP
DEL SCAN de FY

affects-
Lot 4
Lot 12

TOM DOYLE
DOUGLAS COUNTY ENGINEER
15505 WEST MAPLE ROAD
OMAHA, NEBRASKA 68116-5173

4210

PROJECT NO. C-28(179)G

TRACT NO. 2

EASEMENT

THIS INDENTURE, made this 18 day of March, 1998
between Donald L. Doll, Single hereinafter referred to as "Grantor(s)," and the County of Douglas,
State of Nebraska, hereinafter called "County".

WITNESSETH:

That said Grantor(s) in consideration of the sum of Seven Thousand Two Hundred Dollars
(\$7,200.00) and other valuable consideration, to Grantor(s) in hand paid by said County, the receipt
whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said County
and its assigns forever, a drainage easement for the right to use, construct, build, maintain, repair and
construct a drainage ditch and/or culvert, together with all appurtenances, structures, and other applicable
works pertaining to such drainage facility in, through, over or under the parcel of land described as
follows, to wit:

(See Attached)

No buildings, improvements or structures shall be placed in, on, over or across said easements
by the undersigned, its successors and assigns without express approval of Douglas County. Any trees,
grass and shrubbery placed on said easement shall be maintained by Grantor, its successors and assigns.

Said County shall cause any trench made on aforesaid realty to be properly refilled, seeded or
sodded, and shall cause the premises to be left in a neat and orderly condition. This easement is also for
the benefit of any contractor, agent, employee and representative of the County in connection with any of
said construction and work. Said County shall maintain its culvert and/or ditch in good order so as to
protect Grantor's lands from damage on account of improper failure of maintenance.

Said Grantor for itself and its successors and assigns does confirm with the said County and its
assigns, that the Grantor is well seized in fee of the above described property and that it has the right to
grant and convey this easement in the manner and form aforesaid, and that it will, and its successors and
assigns shall warrant and defend this easement to said County and its assigns against the lawful claims
and demands of all persons.

IN WITNESS WHEREOF, said Grantor(s) has or have hereunto set his or their hand(s) and
seal(s) the day and year first above written.

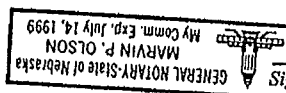
Donald L. Doll
Donald L. Doll

STATE OF NEBRASKA, COUNTY OF Douglas

The foregoing instrument was acknowledged before me March 18, 1998.

by Donald L. Doll

T.I.N. 504-40-3651



Marvin P. Olson
Signature of Person Taking Acknowledgment

Notary
Title

TRACT 2
PARCEL A
PERMANENT EASEMENT

A PARCEL OF LAND LYING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 30; THENCE S. 87-31-35 W. (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4, 33.00 FEET TO THE POINT OF BEGINNING; THENCE S. 02-17-30 E. ALONG THE WEST RIGHT-OF-WAY LINE OF 192ND STREET, 1323.99 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4; THENCE S. 87-34-22 W. ALONG SAID SOUTH LINE, 7.00 FEET; THENCE N. 02-17-30 W. ALONG A LINE 40.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4, 23.56 FEET; THENCE N. 05-09-15 W., 100.12 FEET; THENCE N. 02-16-56 E., 50.16 FEET; THENCE N. 10-15-41 W., 50.49 FEET; THENCE N. 03-26-15 W., 50.01 FEET; THENCE N. 13-36-06 W., 50.99 FEET; THENCE N. 18-30-54 E., 53.49 FEET; THENCE N. 02-17-30 W. ALONG A LINE 40.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE, 525.00 FEET; THENCE N. 16-06-00 W., 67.04 FEET; THENCE N. 05-59-29 E., 111.06 FEET; THENCE N. 02-17-30 W. ALONG A LINE 40.00 FEET WEST OF AND PARALLEL WITH SAID EAST LINE, 200.29 FEET; THENCE N. 36-34-09 W., 60.53 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE N. 87-31-35 E. ALONG SAID NORTH LINE, 41.09 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 13,747 SQUARE FEET (0.32 ACRES) MORE OR LESS.