

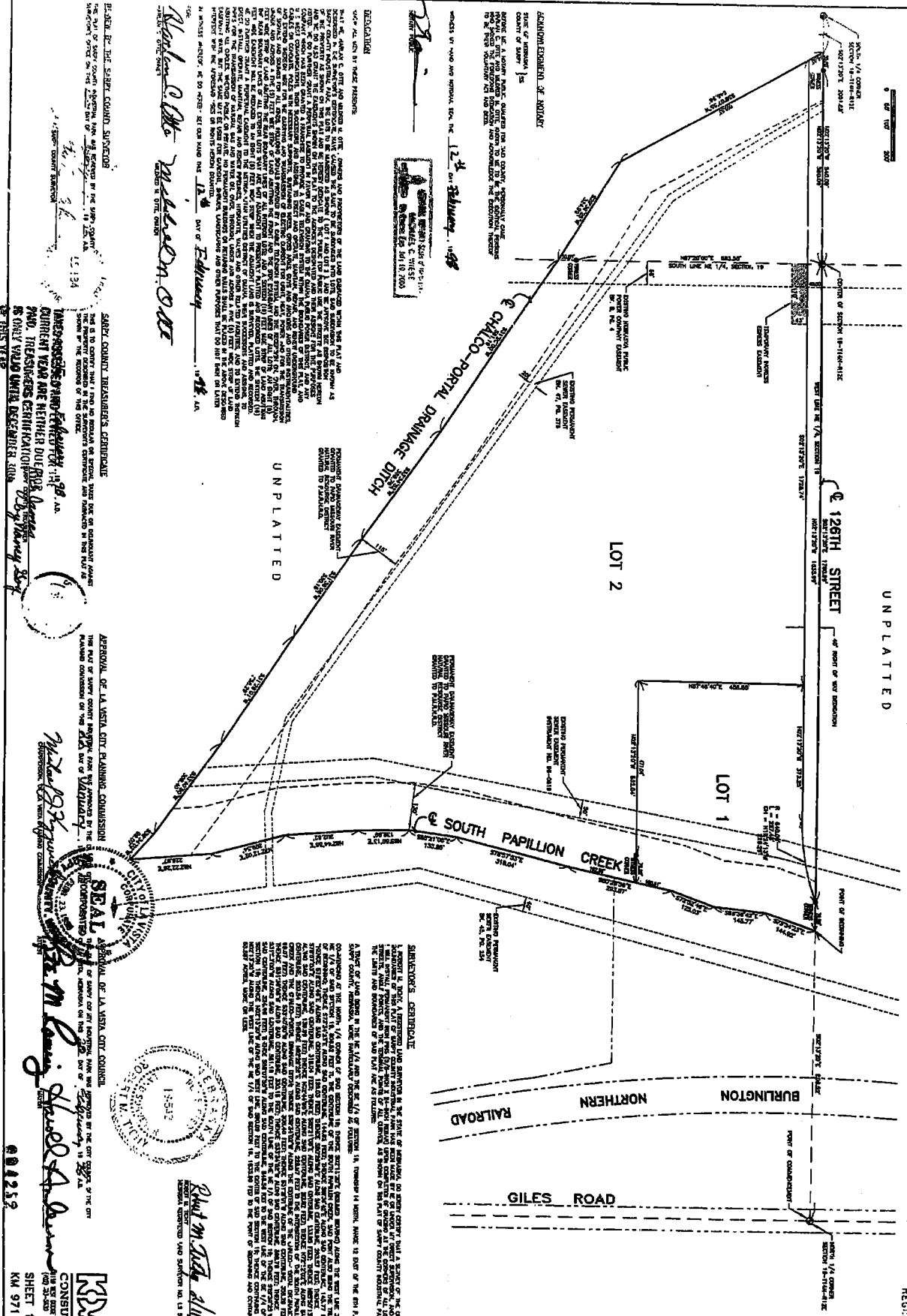
98-04252

SAPPY COUNTY INDUSTRIAL PARK

LOT 1 AND LOT 2

A TRACT OF LAND BEING N THE NE 1/4 AND THE SE 1/4 OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., IN SAPPY COUNTY, NEBRASKA

UNPLATTED



ACKNOWLEDGEMENT OF MOTION

WITNESSES BY HAND AND PERSONAL SEEN BY ME ON FEBRUARY 26, 1998

STATE OF NEBRASKA
COUNTY OF SAPPY
I, _____, Clerk of Sappy County, Nebraska, do hereby certify that the foregoing is a true and correct copy of the original plat as the same appears in the records of this office.

RECORDATION

Richard C. Oller
William Oller
City of Edwina

BEFORE ME, THE SAPPY COUNTY SHERIFF, I, _____, County Clerk of Sappy County, Nebraska, do hereby certify that the foregoing is a true and correct copy of the original plat as the same appears in the records of this office.

SAPPY COUNTY REGISTER'S CERTIFICATE

APPROVAL OF LA VISTA CITY PLANNING COMMISSION



Richard M. Oller
City of Edwina

RM MICHAEL
CONSULTING ENGINEERS
SHEET 1 OF 1
KM 971122

FILED SAPPY CO. NE.
REGISTERED
98 FEB 26 AM 8:31
004252

25 STAMPED
6703

DEDICATION

SHOW ALL MEN BY THESE PRESENTS:

THAT WE, HARLAN C. OTTE AND WILFRED W. OTTE, OWNERS AND PROPRIETORS OF THE LAND ENRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, SAID SUBDIVISION TO BE KNOWN AS SAGEBY COUNTY INDUSTRIAL PARK, THE LOTS TO BE NUMBERED AS SHOWN (LOT 1 AND LOT 2), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNEE FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND 5 WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR COAXIALS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SIGNALS FOR ALL KINDS, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEIVING ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE EXHIBITARY LINES OF ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING ALL SIDES, WHETHER PUBLIC OR PRIVATE NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HERIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HAND THIS 12th DAY OF February, 1998, A.D.

FOR:

Harlan C. Otte
HARLAN C. OTTE, OWNER

Wilfred W. Otte
WILFRED W. OTTE, OWNER

SURVEYOR'S CERTIFICATE

I, ROBERT H. TICHY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF SARGEY COUNTY INDUSTRIAL PARK HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I WILL INSTALL PERMANENT IRON PINS (5/8-INCH X 24-INCH REBAR) UPON COMPLETION OF GRADING AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES, AS SHOWN ON THIS PLAT OF SARGEY COUNTY INDUSTRIAL PARK. THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

A TRACT OF LAND BEING IN THE NE 1/4 AND THE SE 1/4 OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M. IN SARGEY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 18; THENCE S02°12'20"E (ISSUED BEARING) ALONG THE WEST LINE OF THE NE 1/4 OF SAID SECTION 18, 808.62 FEET TO THE CENTERLINE OF THE SOUTH PAPILLON CREEK, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE S73°34'23"E ALONG SAID CENTERLINE, 144.82 FEET; THENCE S81°38'42"E ALONG SAID CENTERLINE, 145.77 FEET; THENCE S72°52'48"E ALONG SAID CENTERLINE, 128.03 FEET; THENCE S80°28'59"E ALONG SAID CENTERLINE, 261.57 FEET; THENCE S78°57'03"E ALONG SAID CENTERLINE, 318.04 FEET; THENCE S85°21'06"E ALONG SAID CENTERLINE, 133.85 FEET; THENCE N85°50'15"E ALONG SAID CENTERLINE, 159.98 FEET; THENCE N02°44'55"E ALONG SAID CENTERLINE, 202.82 FEET; THENCE N72°12'02"E ALONG SAID CENTERLINE, 202.54 FEET; THENCE N82°22'22"E ALONG SAID CENTERLINE, 228.97 FEET TO THE INTERSECTION OF THE SOUTH PAPILLON CREEK AND THE CUALCO-PORTAL DRAINAGE DITCH; THENCE S38°34'02"W ALONG THE CENTERLINE OF THE CUALCO-PORTAL DRAINAGE DITCH, 89.07 FEET; THENCE S33°40'50"W ALONG SAID CENTERLINE, 308.40 FEET; THENCE S31°01'01"W ALONG SAID CENTERLINE, 358.29 FEET; THENCE S31°38'08"W ALONG SAID CENTERLINE, 330.15 FEET; THENCE S33°34'52"W ALONG SAID CENTERLINE, 388.78 FEET; THENCE S31°03'00"W ALONG SAID CENTERLINE, 581.18 FEET TO THE SOUTH LINE OF THE NE 1/4 OF SAID SECTION 18; THENCE S28°58'25"W ALONG SAID CENTERLINE, 324.98 FEET; THENCE S81°07'35"W ALONG SAID CENTERLINE, 648.58 FEET TO THE WEST LINE OF THE SE 1/4 OF SAID SECTION 18; THENCE N02°13'20"W ALONG SAID WEST LINE, 890.09 FEET TO THE CENTER OF SAID SECTION 18; THENCE CONTINUING N02°13'20"W ALONG THE WEST LINE OF THE NE 1/4 OF SAID SECTION 18, 1833.98 FEET TO THE POINT OF BEGINNING AND CONTINUING 68.887 ACRES, MORE OR LESS.