

A

AN ISLAND IN THE PLATTE RIVER IN THE EAST HALF OF 36-13-13, CONTAINING ABOUT 7 ACRES AND BEING AN UNSURVEYED TRACT FORMED SINCE GOVERNMENT SURVEY. 7.00 ACRES (SEE SQUATTER'S CLAIM FILED 5/18/1914) (AUGUST 3, 1921 SURVEY SHOWS 40.75 ACRES) (NOTE: ISLAND NOW SOUTH OF RIVER.)

THE GAME, FORESTATION AND PARKS COMMISSION
TO
ALLIED CHEMICAL CORPORATION

BEGINNING AT A POINT LOCATED AT THE CORNER COMMON TO SECTIONS THIRTY (30), THIRTY-ONE (31), THIRTY-SIX (36) AND TWENTY-FIVE (25), (13) EAST AND FOURTEEN (14) EAST, AND THENCE RUNNING EAST A DISTANCE OF ONE THOUSAND SIX HUNDRED AND SIXTY-EIGHT AND FIVE-TENTHS FT. (1668.5 FT.) TO A POINT, THENCE SOUTH FOUR DEGREES FORTY-EIGHT MINUTES (4 DEGREES 48 MINUTES) EAST ALONG THE WEST BANK OF THE MISSOURI RIVER A DISTANCE OF THREE HUNDRED SEVENTY-SIX AND THREE-TENTHS FEET (376.3 FT.) TO A POINT, THENCE SOUTH TWELVE DEGREES SEVENTEEN MINUTES (12 DEGREES 17 MINUTES) EAST ALONG THE WEST BANK OF THE MISSOURI RIVER A DISTANCE OF ONE THOUSAND ONE HUNDRED FIFTY-ONE AND FOUR-TENTHS FEET (1151.4 FT.) TO A POINT LOCATED AT THE INTERSECTION OF THE WEST BANK OF THE MISSOURI RIVER, THENCE NORTH FIFTY-FOUR DEGREES TWENTY MINUTES (54 DEGREES 20 MINUTES) WEST ALONG THE NORTH BANK OF THE PLATTE RIVER A DISTANCE OF TWO THOUSAND THREE HUNDRED NINETY-FOUR AND ONE-TENTH FEET (2394.1 FT.) TO A POINT LOCATED AT THE MEANDER CORNER ON THE SECTION LINE BETWEEN SECTION THIRTY-ONE (31), RANGE THIRTEEN (13) EAST AND SECTION THIRTY-SIX (36) RANGE FOURTEEN (14) EAST, THENCE NORTH ALONG SAID SECTION LINE FORMING THE WEST BOUNDARY OF THE NORTH-WEST QUARTER (NW $\frac{1}{4}$) OF SECTION THIRTY-ONE (31) A DISTANCE OF ONE HUNDRED FOUR FEET (104 FT.) TO THE POINT OF BEGINNING, CONTAINING THIRTY AND FORTY ONE-HUNDREDTHS (30.40) ACRES MORE OR LESS, ALL AS MORE PARTICULARLY SHOWN ON DRAWING ENTITLED "MAP OF SURVEY OF PART OF SEC'S 36 & 31, T 13N, R'S. 13 & 14 E, SARPY COUNTY, NEBR.", BASED ON A SURVEY COMPLETED OCT. 20, 1957 BY A. VINSON HIATT, DEPUTY STATE SURVEYOR, A COPY OF SAID DRAWING BEING ATTACHED HERETO AND MADE A PART OF HEREOF AS EXHIBIT "A". (FILED IN COUNTY SURVEYOR'S OFFICE)
TAX LOT 1 OF GOVERNMENT LOT 1