

BKUG
March 25, 1992

RIGHT-OF-WAY EASEMENT

Doc. #

Mark Schreffler

Owner(s)

of the real estate described as follows, and hereafter referred to as "Grantor",

A part of Tax Lot One Hundred Eighty-seven (187) in Section Fourteen (14), Township Eighteen (18) North, Range Eleven (11), East of the 6th P.M., Washington County, Nebraska, more particularly described as: An area beginning at the Southwestern most corner of Tax Lot One Hundred Eighty-seven (187) in Section Fourteen (14), Township Eighteen (18) North, Range Eleven (11), and continuing East along the Southern boundary line of said Tax Lot One Hundred Eighty-seven (187), a distance of 195 feet; thence Northerly parallel to the existing driveway, a distance of 252 feet; thence due West to the Westernmost boundary line of said Tax Lot One Hundred Eighty-seven (187); thence Southerly along the Westernmost boundary line of Tax Lot One Hundred Eighty-seven (187) to the point of beginning.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged; do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land ~~ten feet~~ (10') in width being Five feet (5') each side of and abutting the District's facilities as constructed, to provide for the installation of customers service.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/she/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 31st day of March, 1992.

Mark Schreffler

OWNERS SIGNATURE(S)

Distribution Engineer RSC Date 4-7-92 Property Management SP Date 4-23-92
Section SW 14 Township 18 North, Range 11 East
Salesman Fink Engineer Fink Est. # 920056801 W.O.# 3743

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

556

CORPORATE ACKNOWLEDGEMENT 557

STATE OF

COUNTY OF

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County, personally came _____

President of _____

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Nebraska

COUNTY OF Washington

On this 31st day of March, 1992, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Mark Schreffler

_____ personally to me known to be the identical person(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Joseph M Fink
NOTARY PUBLIC



STATE OF NEBRASKA COUNTY OF WASHINGTON) ss 1959
ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 14th DAY OF May A.D. 1992
AT 12:57 O'CLOCK P. M. AND RECORDED IN BOOK
203 AT PAGE 556-557
COUNTY CLERK Charlatti & Peterson
DEPUTY James Madison

Recorded _____
General _____
Numerical _____
Photostat _____

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247

557

CORPORATE ACKNOWLEDGEMENT 557

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COUNTY OF

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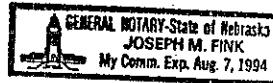
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