SKYLINE COUNTRY 4TH ADDITION

2145/674
3-6-00

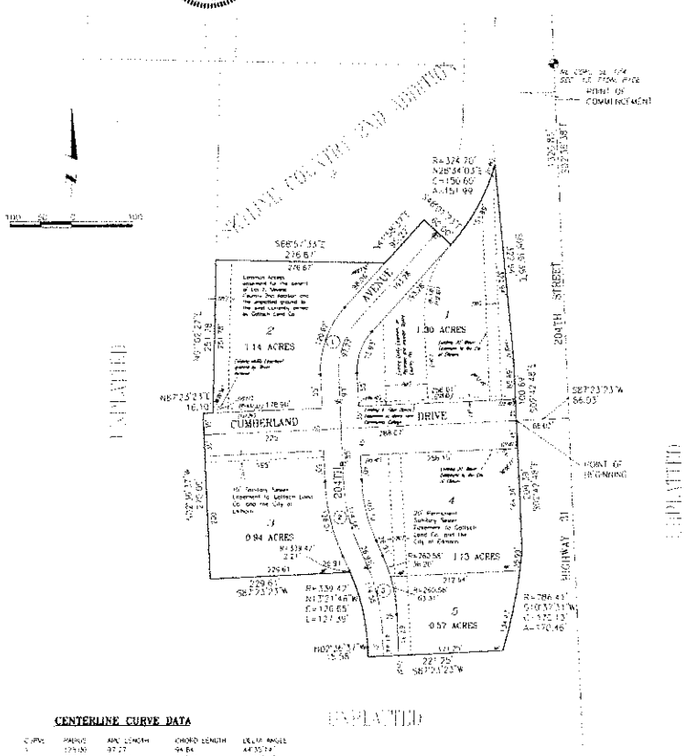
Lots 1 through 5, inclusive, being a replatting of Lots 15 and 16, SKYLINE COUNTRY, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, AND part of Lots 1 and 2, SKYLINE COUNTRY 2ND ADDITION, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, AND ALSO part of Cumberland Drive and 204th Avenue as dedicated in the aforementioned plats AND ALSO a platting of part of the Southeast Quarter of Section 13, Township 15 North, Range 10 East of the 6th P.M., Douglas County, Nebraska.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I have made a boundary survey of the subdivision herein and that permanent monuments have been placed at all corners, angle points and ends of curves on the boundary of the plat and that a bond has been posted with the City of Elkhorn, Nebraska, in order to ensure that permanent monuments will be placed at all corners, angle points and ends of curves of all lots and streets, said subdivision to be known as SKYLINE COUNTRY 4TH ADDITION, Lots 1 through 5, inclusive, being a replatting of Lots 15 and 16, SKYLINE COUNTRY, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, AND part of Lots 1 and 2, SKYLINE COUNTRY 2ND ADDITION, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, AND ALSO part of Cumberland Drive and 204th Avenue as dedicated in the aforementioned plats AND ALSO a platting of part of the Southeast Quarter of Section 13, Township 15 North, Range 10 East of the 6th P.M. Douglas County, Nebraska, the entire tract described as follows. Commencing at the northeast corner of the Northeast Quarter of the Southeast Quarter of Section 13, Township 15 North, Range 10 East of the 6th P.M. Douglas County, Nebraska; Thence South 02°36'38" East (bearings referenced to the Final Plat of SKYLINE COUNTRY 2ND ADDITION for 1,320.85 feet along the east line of the said Southeast Quarter of Section 13 to the centerline of Cumberland Drive; Thence South 87°23'22" West for 66.03 feet along said centerline to the west right of way line of 204th Street (Highway 31) and the TRUE POINT OF BEGINNING; Thence South 02°43'48" East for 209.36 feet along said west right of way line; Thence along a curve to the right (having a radius of 786.41 feet and a long chord bearing South 12°37'31" West for 370.13 feet) for an arc length of 372.48 feet along said west right of way line; Thence South 87°23'23" West for 221.25 feet; Thence North 02°36'37" West for 11.58 feet; Thence along a curve to the left (having a radius of 339.42 feet and a long chord bearing North 13°19'46" West for 126.65 feet) for an arc length of 127.36 feet; Thence non-tangibly South 87°23'22" West for 229.61 feet; Thence North 02°36'37" West for 370.65 feet; Thence North 87°23'23" East for 1616 feet to the extended west line of Lot 2, SKYLINE COUNTRY 2ND ADDITION; Thence North 01°02'27" East for 251.76 feet to the southeast corner of Lot 2, SKYLINE COUNTRY 2ND ADDITION; Thence South 88°57'33" East for 278.87 feet along the south line of said Lot 2, SKYLINE COUNTRY 2ND ADDITION; Thence North 41°25'33" East for 95.22 feet to the west right of way line of 204th Avenue as dedicated in the Final Plat of SKYLINE COUNTRY 2ND ADDITION; Thence South 48°01'27" East for 60.00 feet to the east right of way line of said 204th Avenue; Thence along a curve to the left (having a radius of 324.70 feet and a long chord bearing North 28°34'03" East for 150.60 feet) for an arc length of 151.98 feet along said east right of way line to the west right of way line of 204th Street; Thence South 05°36'15" East for 1324.64 feet along said east right of way line; Thence South 87°47'48" East for 100.89 feet along said east right of way line to the Point of Beginning. Contains 8.85 acres.

Recert ID Mgmt 15 # 349

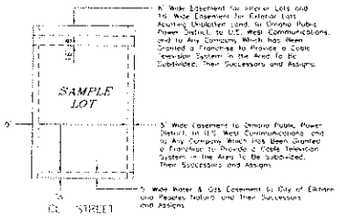
Date



PLATTED

CENTERLINE CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
1	1213.00'	97.27'	94.84'	4°35'59"
2	300.00'	174.56'	172.08'	33°20'44"
3	300.00'	174.56'	172.08'	33°20'44"



TYPICAL LOT DEDICATION EASEMENTS

NOTES

1. ALL DISTANCES ARE SHOWN IN FEET(ft. 'FT')
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.)
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES (#123'-4") ARE EASEMENTS
6. THE NEBRASKA DEPARTMENT OF ROADS HAS A CONTROLLED ACCESS EASEMENT ALONG THE EAST LINES OF LOTS 1, 4 AND 5
7. LOTS 1, 2, 3 AND 4 WILL HAVE EGRESS/INGRESS RIGHT-OF-WAY MEMORIAL ACCESS TO CUMBERLAND DRIVE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we, COTTSCH LAND CO., a Nebraska Corporation, and D.F.O. INC., a Nebraska Corporation OWNERS, being the sole owners of the land described within the Land Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown hereon, said subdivision to be hereafter known as SKYLINE COUNTRY 4TH ADDITION, and we do hereby ratify and approve of the subdivision of our property as shown on this plat and we do hereby dedicate to the public the streets as shown on the plat and do hereby grant the easements shown on the plat. We do further grant a perpetual easement to the Omaha Public Power District and U.S. West Communications and to any company which has been granted a franchise under the authority of the City of Elkhorn, Nebraska, to provide a Cable Television System in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cross arms, guys and anchors, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and power and for the transmission of signals and sounds of all kinds including signals provided by cable television systems, and the reception thereof over, through, under and across a five foot (5') wide strip at the front and side boundary lot lines, an eight foot (8') wide strip at and abutting the rear boundary lines of an interior lots, and all exterior lots shall are adjacent to presently platted and recorded lots, and a seven foot (7') wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term "exterior lots" is herein defined as those lots forming the outer perimeter of the above described subdivision. Said seven foot (7') wide easement are be reduced to an eight foot (8') wide easement when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District, their successors and assigns, to erect, install, operate, maintain, repair and renew, pipelines, manholes, and other related facilities, and to extend thereon pipes for the transmission of gas and water, on, through, under and across a five foot (5') wide strip of land abutting all streets. We do further grant a perpetual easement to Peoples Natural Gas, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, and other related facilities, and to extend thereon pipes for the transmission on, through under and across a five foot (5') wide strip of land abutting all streets. No permanent buildings, trees, retaining walls, or large rock walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

COTTSCH LAND CO.
A Nebraska Corporation, OWNER

By: _____
Brent A. Cottsch, President

D.F.O. INC.
A Nebraska Corporation, OWNER

By: _____
Bradley S. Mahoney, President

ACKNOWLEDGMENT OF NOTARY

State of Nebraska }
} ss
County of Douglas }

On this ____ day of _____, 1999, A.D., before me, a Notary Public duly commissioned and qualified for said County, appeared Brent A. Cottsch, who is personally known to me to be the identical person whose name is affixed to the above instrument as President of COTTSCH LAND CO., a Nebraska Corporation, OWNER, and he did acknowledge the execution of the foregoing Dedication to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.

_____
Notary Public

State of Nebraska }
} ss
County of Douglas }

On this ____ day of _____, 1999, A.D., before me a Notary Public duly commissioned and qualified for said County, appeared Bradley S. Mahoney, who is personally known to me to be the identical person whose name is affixed to the above instrument as President of D.F.O. INC., a Nebraska Corporation, OWNER, and he did acknowledge the execution of the foregoing Dedication to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.

Witness my hand and official seal the date last aforesaid.

_____
Notary Public

COUNTY ENGINEER'S CERTIFICATE

This plat of SKYLINE COUNTRY 4TH ADDITION was reviewed by the Douglas County Engineer's Office.

Date 6/16/99

_____
Douglas County Engineer

COUNTY TREASURER'S CERTIFICATE

This is to certify that I have no regular nor special taxes due or delinquent against the property described in the Land Surveyor's Certificate and embraced in this plat, as shown by the records of this office. This 15th day of March 2000

_____
Douglas County Treasurer

APPROVAL BY CITY PLANNING COMMISSION

This plat of SKYLINE COUNTRY 4TH ADDITION was approved by the CITY PLANNING COMMISSION this _____ day

of _____, 1999

_____
Chairman, CITY BOARD OF COMMISSIONERS

APPROVAL BY ELKHORN CITY COUNCIL

This plat of SKYLINE COUNTRY 4TH ADDITION was approved and accepted by the City Council of Elkhorn, Nebraska this _____ day

of _____, 1999

_____ _____
Mayor Attested City Clerk

drawn by
DEL
designed by
RDP
reviewed by
TAV
revisions
Sept. 23, 1999 - D.S.

path\filename
940015\941504201
references
9415100

lamp, rynearson & associates, inc.
surveyors
engineers
planners
14710 west dodge road, suite 100
omaha, nebraska 68154-2028
ph 402 496 2498
fax 402 496 2730

SKYLINE COUNTRY 4TH ADDITION
DOUGLAS COUNTY, NEBRASKA

FINAL PLAT

job number-tasks
941015.04-003
book page
date
AUGUST 5, 1999
sheet
1 of 1