



MISC 2006039957



APR 10 2006 14:52 P 2

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
4/10/2006 14:52:00.30



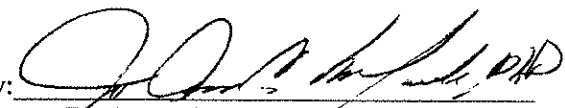
2006039957

**DISCLAIMER AND RELEASE OF RIGHT OF WAY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS that METROPOLITAN COMMUNITY COLLEGE AREA, a political subdivision of the State of Nebraska, formerly known as Metropolitan Technical Community College, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release and disclaim any right, title or interest that it may have attained by virtue of a Communications Right of Way Agreement dated April 21, 1989, and that was recorded June 1, 1989, in Miscellaneous Book 887 at Page 727, in the office of the Register of Deeds, Douglas County, Nebraska, against the property legally described on Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, the undersigned has set its hand this 31 day of March, 2006.

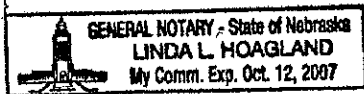
METROPOLITAN COMMUNITY COLLEGE  
AREA, formerly known as Metropolitan Technical  
Community College, a political subdivision of the  
State of Nebraska,

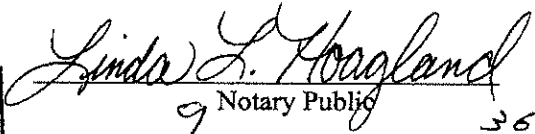
By:   
Dr. Jo Ann McDowell, President

STATE OF NEBRASKA     )  
  )ss.  
COUNTY OF DOUGLAS    )

The foregoing disclaimer and release was acknowledged before me this 31 day of March, 2006, by Dr. Jo Ann McDowell, President of Metropolitan Community College Area, formerly known as Metropolitan Technical Community College, a political subdivision of the State of Nebraska, known to me to be the identical person whose name is affixed to the foregoing Disclaimer and Release, and acknowledged the execution thereof to be her voluntary act and deed on behalf of said political subdivision.

{Seal}



  
Notary Public

Misc 2 \$2  
FEE 11.00 FB 01-60000  
BKP 13-15-1004 C/O COMP  
DEL SCAN FV

36021  
01-35963

V34809

EXHIBIT "A"

LEGAL DESCRIPTION

(Perpetual Easement)

A 6.00 FOOT WIDE PERMANENT EASEMENT LOCATED IN THE NE ¼ OF THE SW ¼ OF SECTION 13, AND ALSO PART OF THE N ½ OF THE SE ¼ OF SAID SECTION 13, AND ALSO PART OF LOT 1 SKYLINE COUNTRY 4<sup>TH</sup> ADDITION, A SUBDIVISION LOCATED IN SAID SE ¼ OF SAID SECTION 13, AND ALSO PART OF CUMBERLAND DRIVE AND 204<sup>TH</sup> AVENUE, LOCATED IN SAID SE ¼ SECTION 13, ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6<sup>TH</sup> P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID NE ¼ OF THE SW ¼ OF SECTION 13, THENCE S87°49'48"W (BEARINGS REFERENCED TO THE NEBRASKA STATE PLANE SYSTEM, NAD 83) ALONG THE SOUTH LINE OF SAID NE ¼ OF THE SW ¼ OF SECTION 13, A DISTANCE OF 864.34 FEET; THENCE N02°10'12"W, A DISTANCE OF 6.00 FEET; THENCE N87°49'48"E, A DISTANCE OF 864.29 FEET; THENCE N87°43'05"E, A DISTANCE OF 1312.09 FEET; THENCE N87°47'27"E, A DISTANCE OF 989.68 FEET; THENCE N02°35'07"W, A DISTANCE OF 31.42 FEET; THENCE N87°21'45"E, A DISTANCE OF 234.67 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 31; THENCE S02°44'28"E ALONG SAID WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 31, A DISTANCE OF 6.00 FEET TO THE POINT OF INTERSECTION OF SAID WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 31 AND THE NORTH RIGHT-OF-WAY LINE OF SAID CUMBERLAND DRIVE, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID LOT 1, SKYLINE COUNTRY 4<sup>TH</sup> ADDITION; THENCE S87°21'45"W, ALONG SAID NORTH RIGHT-OF-WAY LINE OF CUMBERLAND DRIVE, A DISTANCE OF 228.63 FEET; THENCE S02°35'07"E, A DISTANCE OF 31.46 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH ½ OF SAID SE ¼ OF SECTION 13; THENCE S87°47'27"W ALONG SAID SOUTH LINE OF THE NORTH ½ OF THE SE ¼ OF SECTION 13, A DISTANCE OF 995.72 FEET TO THE NORTHWEST CORNER OF THE SE ¼ OF THE SE ¼ OF SECTION 13; THENCE S87°43'05"W ALONG THE SOUTH LINE OF THE NORTH ½ OF THE SE ¼ OF SECTION 13, A DISTANCE OF 1312.09 FEET TO THE POINT OF BEGINNING.

NOTED & RECORDED  
11-15-2011 10:00 AM  
RECORDED  
11-15-2011 10:00 AM  
COUNTY CLERK  
DOUGLAS COUNTY, NEBRASKA