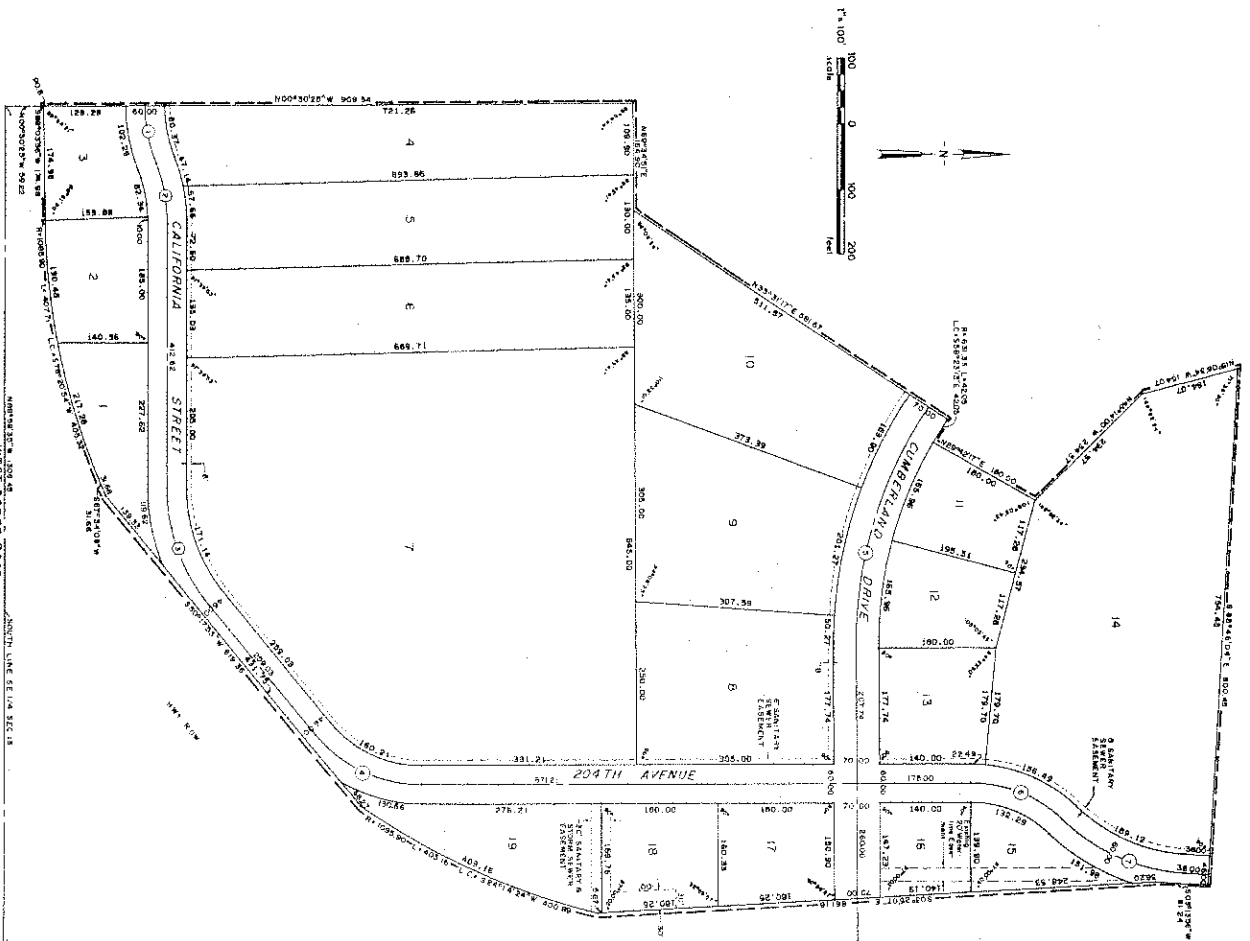


Map #23
 33rd St. & Hwy

1664 and 256

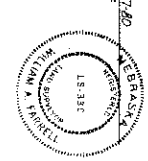
SKYLINE COUNTRY

LOTS 1 THRU 19 INCLUSIVE, LOCATED IN PART OF THE SE 1/4 OF SECTION 13, T38N, R10E OF THE 6TH P.M., DOUGLASS COUNTY, NEBRASKA.



SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed the boundary of the plot as shown herein, and that a monument has been set at each corner and at each intermediate point of the line. The boundary of the plot is as shown herein, and the monument has been set at each corner and at each intermediate point of the line. The boundary of the plot is as shown herein, and the monument has been set at each corner and at each intermediate point of the line.



APPROVAL OF CITY OF LINCOLN, NEBRASKA
 This plat of Skyline Country was approved by the City Council of Lincoln, Nebraska this 13th day of April, 1958.
 Mayor

APPROVAL OF LINCOLN PLANNING COMMISSION
 This plat of Skyline Country was approved by the Lincoln Planning Commission on this 12th day of April, 1958.
 President, Planning Commission

DEDICATION

Know all men by these presents: That we, Gottschon Feeding Corporation, a Nebraska Corporation, Robert G. Gottschon, President and Dwight A. New, Secretary, do hereby dedicate to the public for public use, the streets shown and approved of the disposition of our property as shown on this plat, and we do hereby dedicate to the public, for public use, the streets shown and approved of the disposition of our property as shown on this plat, and we do hereby dedicate to the public, for public use, the streets shown and approved of the disposition of our property as shown on this plat.

CURVE DATA

Δ	R	T	L
1	20953.2	25000	46.18
2	21267.4	25000	47.36
3	22124.2	25000	50.57
4	23064.1	25000	54.25
5	24088.4	25000	58.52
6	25197.9	25000	63.37
7	26392.4	25000	68.81
8	27672.8	25000	74.87
9	29040.1	25000	81.58
10	30495.4	25000	88.98
11	32040.7	25000	97.11
12	33678.0	25000	106.02
13	35409.3	25000	115.76
14	37236.6	25000	126.39
15	39162.0	25000	137.97
16	41187.6	25000	150.57
17	43315.5	25000	164.25
18	45547.8	25000	179.08
19	47886.7	25000	195.04

APPROVAL OF NOTARY

In this-and day of April, 1958, before me, a Notary Public, duly commissioned and qualified in and for said county, appeared Robert G. Gottschon, President of Gottschon Feeding Corporation, and Dwight A. New, Secretary thereof, and they did acknowledge their execution of the foregoing instrument to be their voluntary act and deed.

Witness my hand and official seal, in Lincoln, Nebraska, the date last aforesaid.

Notary Public



COMMITTEE'S CERTIFICATE

This is to certify that I find no irregular or special cases in the plat of Skyline Country in the State of Nebraska as shown on this plat, and I find no irregular or special cases in the plat of Skyline Country in the State of Nebraska as shown on this plat.



L. BLACK & ASSOCIATES
 CONSULTING ENGINEERS, LAND PLANNERS
 1414 W. CENTER RD. SUITE 300 OMAHA, NE 68144 (402) 320-8800

STATE HWY. NO. 31

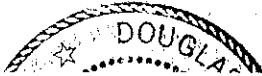
DEDICATION

Know all men by these presents: That we, Gottsch Feeding Corporation, a Nebraska Corporation, Robert G. Gottsch, president, and Charles A. Nye, being the sole owners and proprietors of the land described in the Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots and streets, to be numbered and named as shown, said subdivision to be hereafter known as SKYLINE COUNTRY, and we do hereby ratify and approve of the disposition of our property as shown on this plat, and we do hereby dedicate to the public, for public use, the streets and easements as shown hereon, and we do further grant a perpetual easement to the Omaha Public Power District and Northwestern Bell Telephone Company, their successors and assigns, to erect, operate, maintain, repair and renew, poles, wires, cables, conduits, and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds and the reception on, over, through, under and across a five foot (5') wide strip of land abutting all front and side boundary lot lines; an eight foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above described addition. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide strip when the adjacent land is surveyed, platted and recorded. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

A. O. N. A. J. P. D. N. A. M. S.

I hereby rev.

April



This is to certify that the above described land is hereby dedicated to the public use and embraced

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