

2018-28925

12/10/2018 1:42:18 PM

*Clay J. Dowling*

REGISTER OF DEEDS



COUNTER BJ C.E. BJ  
VERIFY BJ D.E. BJ  
PROOF Jan  
FEES \$ 10.00  
CHECK # 170258  
CHG \_\_\_\_\_ CASH \_\_\_\_\_  
REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
SHORT \_\_\_\_\_ NCR \_\_\_\_\_

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 335  
OF SARPY COUNTY, NEBRASKA

Names of Current Board of Trustees:

Chairman/Trustee Paul S. McCune  
Clerk/Trustee Michelle Zimmerman  
Trustee Jason McCune  
Trustee John J. Hughes  
Trustee Joseph Kutilek

Attorney: Martin P. Pelster  
CROKER, HUCK, KASHER, DeWITT,  
ANDERSON & GONDERINGER, L.L.C.

Accountant: Lutz & Co., P.C.

Fiscal Agent: Kuehl Capital Corporation

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2018, to-wit:

General Fund Warrants \$348.50  
Construction Fund Warrants \$0.00  
Bonds \$0.00

Current Tax Levy (Cents per \$100 of Valuation):

(a) Bond Tax Levy (Bond/Construction Fund) 0.0000 Cents  
(b) Operating Levy (General Fund) 0.0000 Cents  
TOTAL: 0.0000 Cents

DATED: November 27, 2018.

*Michelle Zimmerman*

Michelle Zimmerman, Clerk  
Sanitary and Improvement District  
No. 335 of Sarpy County, Nebraska

AFTER RECORDING RETURN TO:

CROKER, HUCK, KASHER, DeWITT, ANDERSON  
& GONDERINGER, L.L.C.  
2120 SOUTH 72 STREET, SUITE 1200  
OMAHA NE 68124-2356

*BJ*