

2017-30861

12/21/2017 2:52:55 PM

Clay J. Dowling

REGISTER OF DEEDS



COUNTER *BJ* C.E. *BJ*
VERIFY *BJ* D.F. *BJ*
PROOF _____
FEES \$ 22.00
CHECK # 51053
CHG _____ CASH _____
REFUND _____ CREDIT _____
SHORT _____ NCR _____

SUPPLEMENTAL
SANITARY AND IMPROVEMENT DISTRICT STATEMENT
SARPY COUNTY, NEBRASKA

STATE OF NEBRASKA)
) ss.
COUNTY OF SARPY)

Loren Johnson, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 314 of Sarpy County, Nebraska and makes the following statement regarding same:

- 1. District Number: 314.
- 2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.

3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes hereinabove set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.

4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

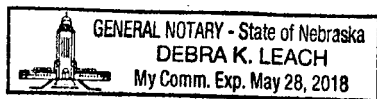
7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

Loren Johnson
Clerk

SUBSCRIBED and sworn to before me this 13th day of October, 2017.

Debra K. Leach
Notary Public

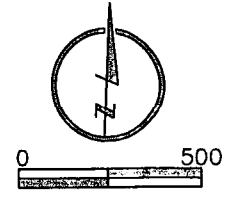
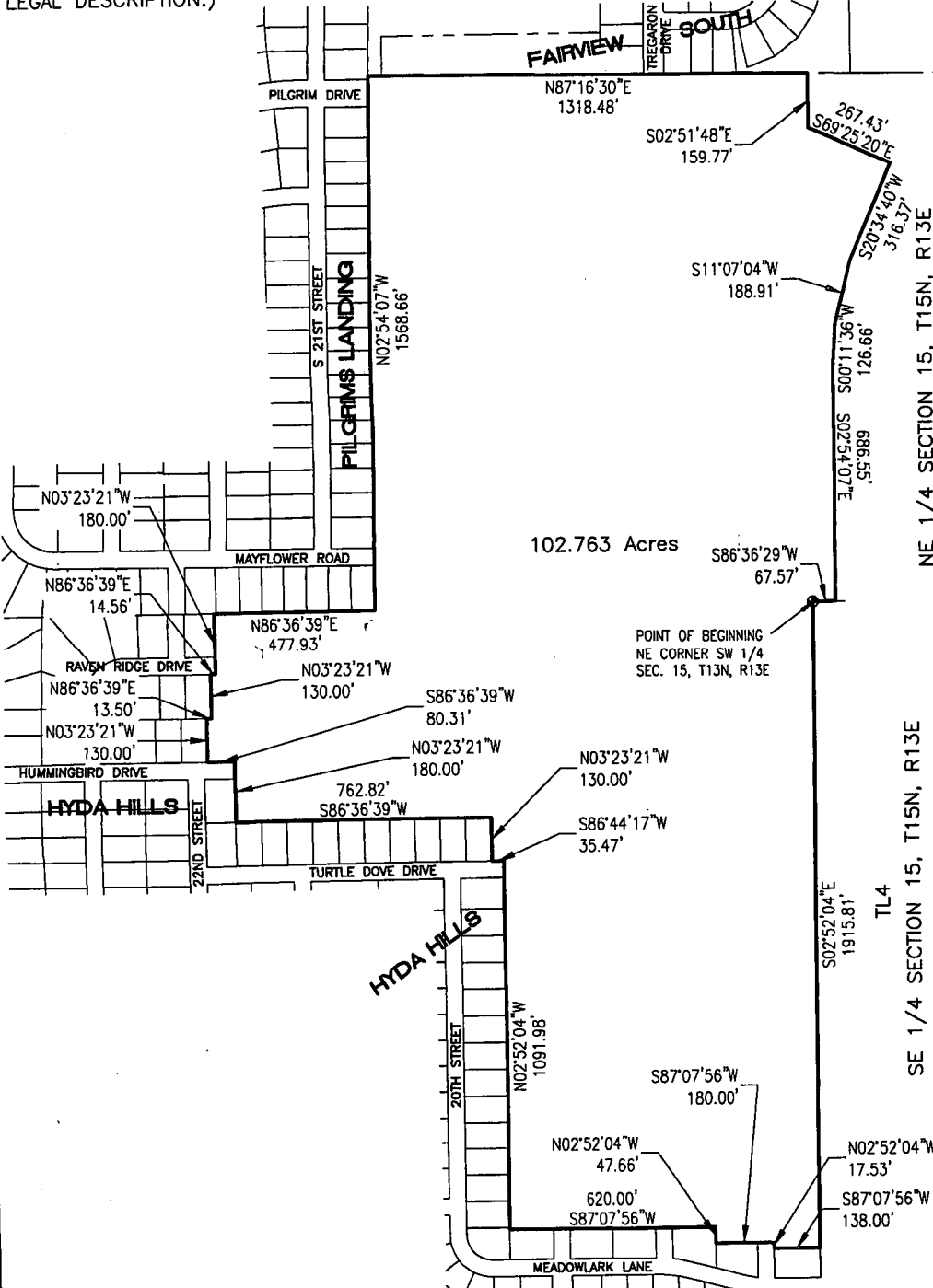


FULLENKAMP, DOYLE & JOBEUN
11440 WEST CENTER ROAD
OMAHA, NEBRASKA 68144-4482
Fullenkamp

S.I.D. BOUNDARY

LEGAL DESCRIPTION

THAT PART OF TAXLOT 2C AND TAXLOT 3, OF THE NORTH HALF OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M. AND TAXLOT 5 AND TAXLOT 6, OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: (SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION.)



LEGEND

- BOUNDARY LINE
- - - LOT LINE
- ⊙ SECTION CORNER

SHEET 1 OF 2



**LAMP RYNEARSON
& ASSOCIATES**

14710 West Dodge Road, Suite 100 402.496.2498 | P
Omaha, Nebraska 68154-2027 402.496.2730 | F
www.LRA-Inc.com

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EAM		WEK	0117040.01-003	9-20-17		

S.I.D. BOUNDARY

LEGAL DESCRIPTION

THAT PART OF TAXLOT 2C AND TAXLOT 3, OF THE NORTH HALF OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M. AND TAXLOT 5 AND TAXLOT 6, OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA;

THENCE SOUTH 02°52'04" EAST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83 ADJUSTMENT) FOR 1915.81 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 15 TO THE NORTHEAST CORNER OF LOT 51, HYDA HILLS, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA;

THENCE ALONG THE BOUNDARY OF SAID HYDA HILLS FOR THE FOLLOWING SIXTEEN COURSES;

- 1) THENCE SOUTH 87°07'56" WEST FOR 138.00 FEET;
- 2) THENCE NORTH 02°52'04" WEST FOR 17.53 FEET;
- 3) THENCE SOUTH 87°07'56" WEST FOR 180.00 FEET;
- 4) THENCE NORTH 02°52'04" WEST FOR 47.66 FEET;
- 5) THENCE SOUTH 87°07'56" WEST FOR 620.00 FEET;
- 6) THENCE NORTH 02°52'04" WEST FOR 1091.98 FEET;
- 7) THENCE SOUTH 86°44'17" WEST FOR 35.47 FEET;
- 8) THENCE NORTH 03°23'21" WEST FOR 130.00 FEET;
- 9) THENCE SOUTH 86°36'39" WEST FOR 762.82 FEET;
- 10) THENCE NORTH 03°23'21" WEST FOR 180.00 FEET;
- 11) THENCE SOUTH 86°36'39" WEST FOR 80.31 FEET;
- 12) THENCE NORTH 03°23'21" WEST FOR 130.00 FEET;
- 13) THENCE NORTH 86°36'39" EAST FOR 13.50 FEET;
- 14) THENCE NORTH 03°23'21" WEST FOR 130.00 FEET;
- 15) THENCE NORTH 86°36'39" EAST FOR 14.56 FEET;
- 16) THENCE NORTH 03°23'21" WEST FOR 180.00 FEET TO THE NORTH LINE OF THE SOUTHWEST

QUARTER OF SAID SECTION 15;

THENCE NORTH 86°36'39" EAST FOR 477.93 FEET ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 15 TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA;

THENCE NORTH 02°54'07" WEST FOR 1568.66 FEET ALONG THE WEST LINE OF THE EAST HALF OF NORTHWEST QUARTER OF SAID SECTION 15 TO THE NORTHWEST CORNER OF TAXLOT 2C OF THE NORTH HALF OF SAID SECTION 15;

THENCE NORTH 87°16'30" EAST FOR 1318.48 FEET ALONG THE NORTH LINE OF SAID TAXLOT 2C;

THENCE SOUTH 02°51'48" EAST FOR 159.77 FEET;

THENCE SOUTH 69°25'20" EAST FOR 267.43 FEET;

THENCE SOUTH 20°34'40" WEST FOR 316.37 FEET;

THENCE SOUTH 11°07'04" WEST FOR 188.91 FEET;

THENCE SOUTH 00°11'36" WEST FOR 126.66 FEET;

THENCE SOUTH 02°54'07" EAST FOR 686.55 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15;

THENCE SOUTH 86°36'29" WEST FOR 67.57 FEET ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15 TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 15 TO THE POINT OF BEGINNING.

CONTAINS 102.763 ACRES.



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