

COUNTER LM C.E. LM  
 VERIFY LM D.E. LM  
 PROOF LM  
 FEES \$ 28.00  
 CHECK # 5571  
 CHG \_\_\_\_\_ CASH \_\_\_\_\_  
 REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
 SHORT \_\_\_\_\_ NCR \_\_\_\_\_

FILED SARPY COUNTY NEBRASKA  
 INSTRUMENT NUMBER

2017-29493

12/06/2017 2:26:40 PM

*Floyd J. Dowling*

REGISTER OF DEEDS



**SUPPLEMENTAL SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
 SARPY COUNTY, NEBRASKA**

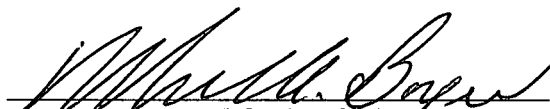
STATE OF NEBRASKA        )  
   ) ss.  
 COUNTY OF SARPY         )

Mark Boyer, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 296 of Sarpy County, Nebraska and makes the following statement regarding same:

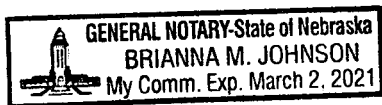
1. District Number: 296
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.


*FJR*  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NE 68144-4482

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
MARK BOYER, CLERK

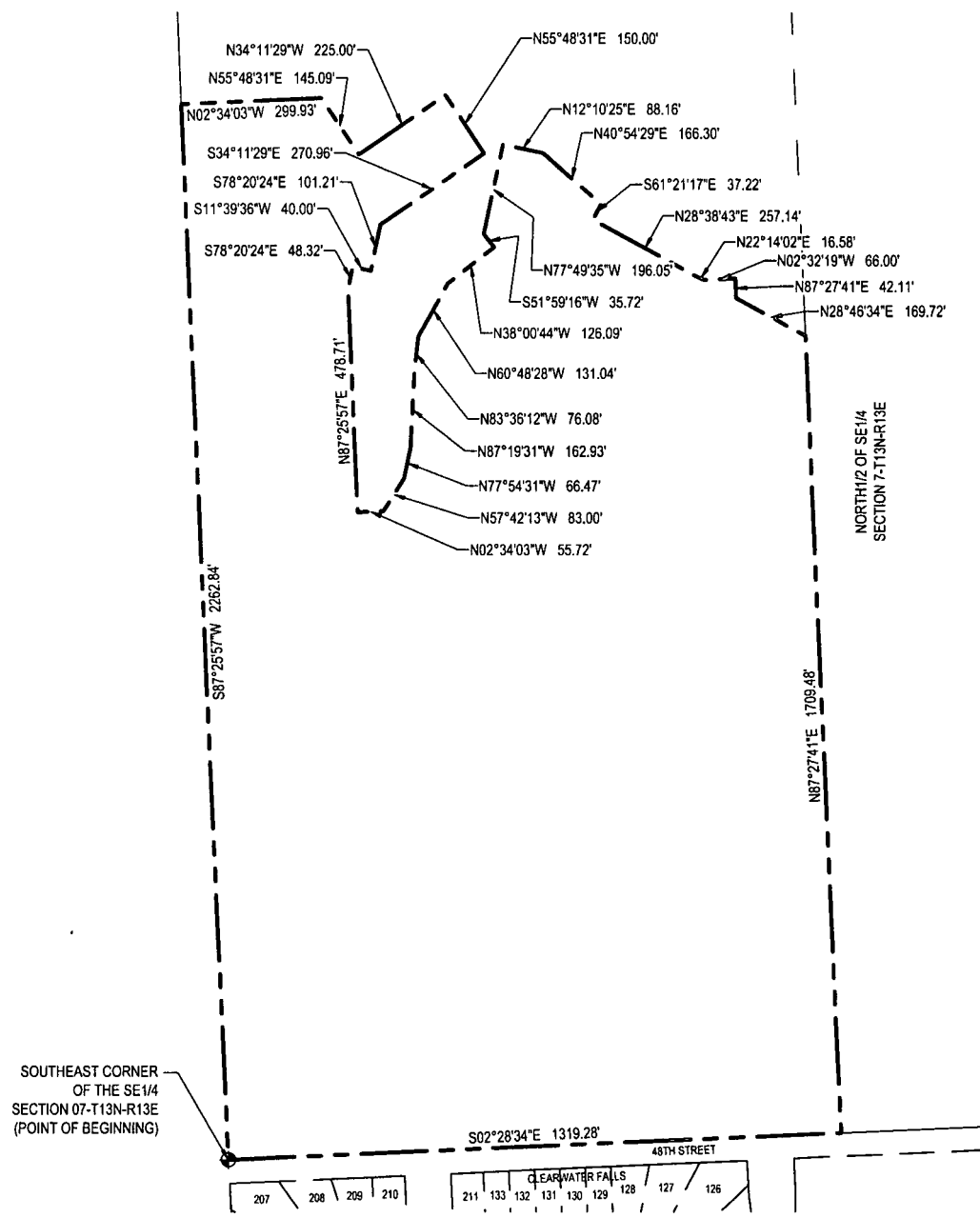
SUBSCRIBED and sworn to before me this 7<sup>th</sup> day of August, 2017.



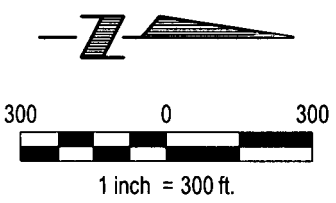
  
Notary Public

B

### EXHIBIT "A"



SOUTHEAST CORNER OF THE SE 1/4 SECTION 07-T13N-R13E (POINT OF BEGINNING)



SEE SHEET 1 OF 2 FOR DRAWING

 Engineering • Planning • Environmental & Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154	<b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental & Field Services 10909 Mill Valley Road, Suite 100 • Omaha, NE 68154		<b>DISTRICT BOUNDARY</b> SANITARY & IMPROVEMENT DISTRICT No. 296 SARPY COUNTY, NEBRASKA	
	Drawn by: RLS Job No.: P2013.038.001	Chkd by: SHEET 2 OF 2		Date: 03/31/2017
	Eric Schaben      4/5/2017 2:09 PM      K:\Projects\2013\038\p01\Srvy\Exhibit\EXHIBIT - SID REPLAT 1-000.dwg			

2017-29493 C

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

A TRACT OF LAND LOCATED IN PART OF THE S1/2 OF THE SE1/4 OF SECTION 07, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 07, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF SAID S1/2 OF THE SE1/4 OF SECTION 07; THENCE S87°25'57"W (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID SE1/4 OF SECTION 07, A DISTANCE OF 2,262.84 FEET; THENCE N02°34'03"W, A DISTANCE OF 299.93 FEET; THENCE N55°48'31"E, A DISTANCE OF 145.09 FEET; THENCE N34°11'29"W, A DISTANCE OF 225.00 FEET; THENCE N55°48'31"E, A DISTANCE OF 150.00 FEET; THENCE S34°11'29"E, A DISTANCE OF 270.96 FEET; THENCE S78°20'24"E, A DISTANCE OF 101.21 FEET; THENCE S11°39'36"W, A DISTANCE OF 40.00 FEET; THENCE S78°20'24"E, A DISTANCE OF 48.32 FEET; THENCE N87°25'57"E, A DISTANCE OF 478.71 FEET; THENCE N02°34'03"W, A DISTANCE OF 55.72 FEET; THENCE N57°42'13"W, A DISTANCE OF 83.00 FEET; THENCE N77°54'31"W, A DISTANCE OF 66.47 FEET; THENCE N87°19'31"W, A DISTANCE OF 162.93 FEET; THENCE N83°36'12"W, A DISTANCE OF 76.08 FEET; THENCE N60°48'28"W, A DISTANCE OF 131.04 FEET; THENCE N38°00'44"W, A DISTANCE OF 126.09 FEET; THENCE S51°59'16"W, A DISTANCE OF 35.72 FEET; THENCE N77°49'35"W, A DISTANCE OF 196.05 FEET; THENCE N12°10'25"E, A DISTANCE OF 88.16 FEET; THENCE N40°54'29"E, A DISTANCE OF 166.30 FEET; THENCE 61°21'17"E, A DISTANCE OF 37.22 FEET; THENCE N28°38'43" E, A DISTANCE OF 257.14 FEET; THENCE N22°14'02"E, A DISTANCE OF 16.58 FEET; THENCE N02°32'19"W, A DISTANCE OF 66.00 FEET; THENCE N87°27'41"E, A DISTANCE OF 42.11 FEET; THENCE N28°46'34"E, A DISTANCE OF 169.72 FEET TO A POINT ON SAID NORTH LINE OF THE S1/2 OF THE SE1/4 OF SECTION 07; THENCE N87°27'41"E ALONG SAID NORTH LINE OF THE S1/2 OF THE SE1/4 OF SECTION 07, A DISTANCE OF 1,709.48 FEET TO A POINT ALONG THE EAST LINE OF SECTION 07, SAID POINT ALSO BEING THE NORTHEAST CORNER OF SAID S1/2 OF THE SE1/4 OF SECTION 07; THENCE S02°28'34"E ALONG THE EAST LINE OF SAID SECTION 07, A DISTANCE OF 1,319.28 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA 2,630,319 SQUARE FEET OR 60.384 ACRES, MORE OR LESS.

SEE SHEET 1 OF 2 FOR DRAWING

	<b>E &amp; A CONSULTING GROUP, INC.</b> Engineering • Planning • Environmental & Field Services <small>10909 Mill Valley Road, Suite 100 • Omaha, NE 68154</small>		<b>DISTRICT BOUNDARY</b> SANITARY & IMPROVEMENT DISTRICT No. 296 SARPY COUNTY, NEBRASKA
	Drawn by: RLS   Chkd by:	Date: 03/31/2017	
Job No.: P2013.038.001		SHEET 2 OF 2	