SANITARY AND IMPROVEMENT DISTRICT STATEMENT
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA

COUNTY OF DOUGLASS

HENRY LUO, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 602 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 602

2. Outer Boundaries: See Exhibit “A” attached hereto and by this reference made a part hereof.

3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.

4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.

6. In all years when a budget is required by law, the District’s annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

Upon recording, return to:
Larry A. Jobeun
Fullenkamp Jobeun Johnson & Beller, LLP
11440 West Center Road
Omaha, NE 68144
7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

MITCHE HE, Clerk

SUBSCRIBED and sworn to before me this [4th] day of November, 2019.

BRIANNA M. JOHNSON
Notary Public

Upon recording, return to:
Larry A. Jobean
Fullenkamp Jobean Johnson & Boaler, LLP
11440 West Center Road
Omaha, NE 68144
LAKE CUNNINGHAM VILLAGE
S.I.D. BOUNDARY
LOCATED IN THE SE 1/4 OF THE NE 1/4 AND THE NE 1/4 OF SW 1/4 OF SEC 20, AND THE NW 1/4 OF SW 1/4 AND THE SW 1/4 OF NW 1/4 AND THE NW 1/4 OF NW 1/4 OF SEC 27, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 9TH P.M., DOUGLAS COUNTY, NEBRASKA. SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 12 EAST; THENCE NE27°10'30"W, ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1368.51 FEET TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE S27°37'00"E, ON THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER, A DISTANCE OF 1564.09 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF INTERSTATE 80; THENCE S44°18'54"W, ON SAID RIGHT OF WAY LINE, A DISTANCE OF 1013.45 FEET; THENCE S89°09'20"W, ON SAID RIGHT OF WAY LINE, A DISTANCE OF 192.62 FEET; THENCE S44°23'44"W, ON SAID RIGHT OF WAY LINE, A DISTANCE OF 352.36 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF INTERSTATE 80; THENCE N9°46'54"W, ON SAID RIGHT OF WAY LINE, A DISTANCE OF 32.20 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF NORTH 8TH STREET; THENCE N09°20'39"E, ON SAID RIGHT OF WAY LINE, A DISTANCE OF 441.54 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 27; THENCE N22°27'37"W, ON SAID WEST LINE, A DISTANCE OF 2571.50 FEET BACK TO THE POINT OF BEGINNING.