



MISC Inst. # 2019058156, Pg: 1 of 4 Rec Date: 07/29/2019 14:44:56.297

Fee Received: \$28.00 By: SN

Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA                     )  
  ) ss.  
COUNTY OF DOUGLAS                 )

Doris Nicholson, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 589 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 589
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

Full

Upon recording, return to:

Larry A. Jobeun  
Fullenkamp Jobeun Johnson & Beller, LLP  
11440 West Center Road  
Omaha, NE 68144

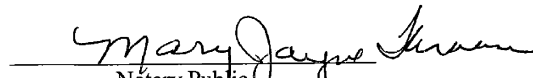
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7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
DORIS NICHOLSON, Clerk

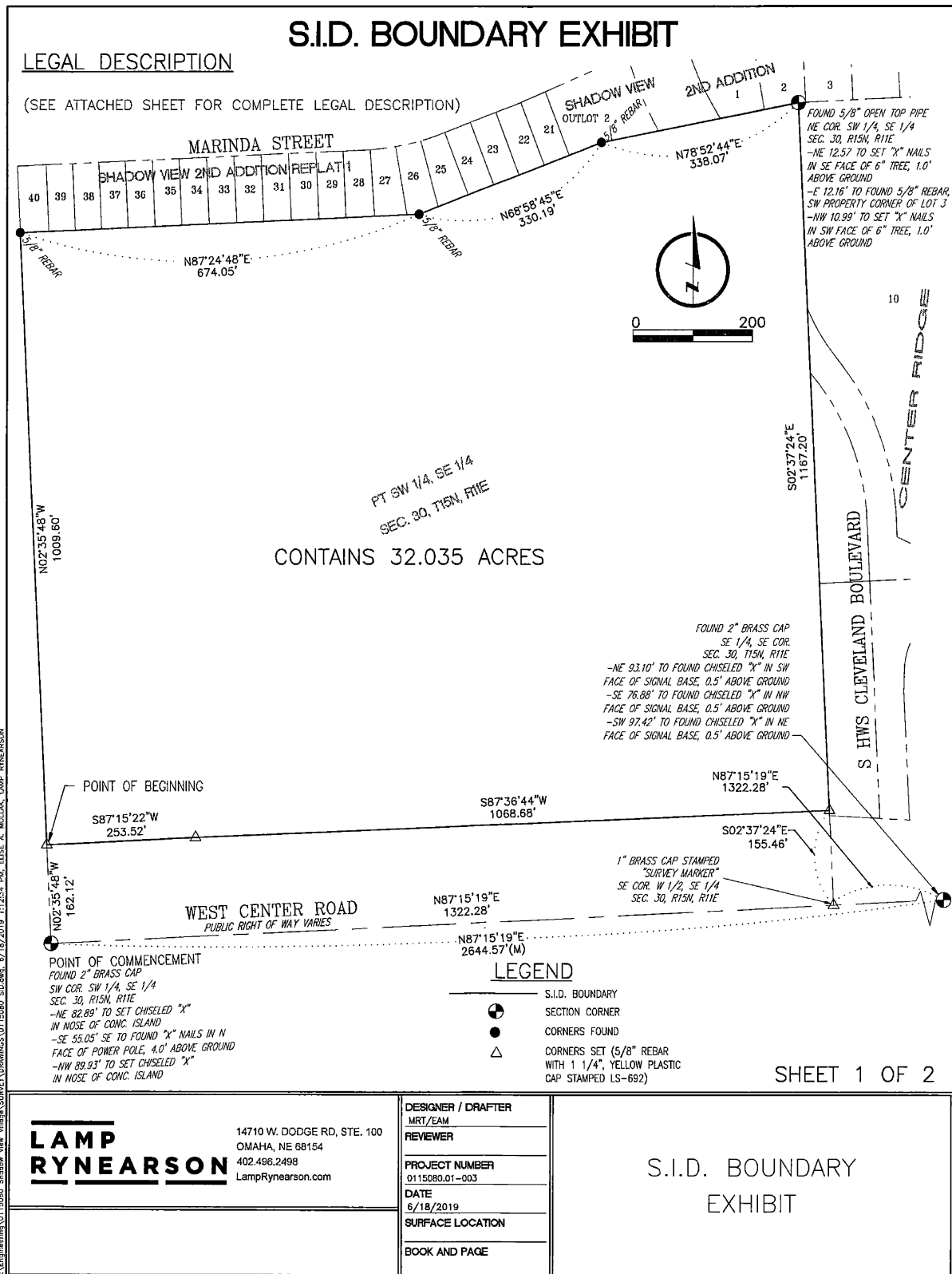
SUBSCRIBED and sworn to before me this 24<sup>th</sup> day of July, 2019.

  
Notary Public

State of Nebraska - General Notary  
MARY JAYNE THROENER  
My Commission Expires  
September 27, 2020

Upon recording, return to:  
Larry A. Jobeun  
Fullenkamp Jobeun Johnson & Beller, LLP  
11440 West Center Road  
Omaha, NE 68144

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## S.I.D. BOUNDARY EXHIBIT

### LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

COMMENCING AT A 2" BRASS CAP AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30;

THENCE NORTH 02°35'48" WEST (ASSUMED BEARINGS) FOR 162.12 FEET ON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30 TO A 5/8" REBAR WITH 1 1/4" YELLOW PLASTIC CAP STAMPED LS 692 ON THE NORTH RIGHT OF WAY LINE OF WEST CENTER ROAD AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 02°35'48" WEST FOR 1009.60 FEET CONTINUING ON SAID WEST LINE TO A 5/8" REBAR AT THE SOUTHWEST CORNER OF LOT 40, SHADOW VIEW 2ND ADDITION REPLAT 1, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA;

THENCE NORTH 87°24'48" EAST FOR 674.05 FEET ON THE SOUTH LINE OF SAID SHADOW VIEW 2ND ADDITION REPLAT 1 TO A 5/8" REBAR;

THENCE NORTH 68°58'45" EAST FOR 330.19 FEET CONTINUING ON THE SOUTH LINE OF SAID SHADOW VIEW 2ND ADDITION REPLAT 1 AND THE SOUTH LINE OF SHADOW VIEW SECOND ADDITION, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, TO A 5/8" REBAR;


THENCE NORTH 78°52'44" EAST FOR 338.07 FEET CONTINUING ON THE SOUTH LINE OF SAID SHADOW VIEW 2ND ADDITION TO A 5/8" OPEN TOP PIPE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30;

THENCE SOUTH 02°37'24" EAST FOR 1167.20 FEET ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30 TO A 5/8" REBAR WITH 1 1/4" YELLOW PLASTIC CAP STAMPED LS 692 ON THE NORTH RIGHT OF WAY LINE OF WEST CENTER ROAD, SAID POINT IS 155.46 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30;

THENCE SOUTH 87°36'44" WEST FOR 1068.68 FEET ON SAID NORTH RIGHT OF WAY LINE TO A 5/8" REBAR WITH 1 1/4" YELLOW PLASTIC CAP STAMPED LS 692;  
THENCE SOUTH 87°15'22" WEST FOR 253.52 FEET CONTINUING ON SAID NORTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING.  
CONTAINS 32.035 ACRES.

SHEET 2 OF 2

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<div style="display: flex; align-items: center;"> <div style="flex: 1;">  </div> <div style="flex: 1; font-size: 0.8em;"> 14710 W. DODGE RD, STE. 100  OMAHA, NE 68154  402.496.2498  LampRynearson.com </div> </div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="font-size: 0.7em;">DESIGNER / DRAFTER</td><td style="font-size: 0.7em;">MRT/EAM</td></tr> <tr><td style="font-size: 0.7em;">REVIEWER</td><td></td></tr> <tr><td style="font-size: 0.7em;">PROJECT NUMBER</td><td style="font-size: 0.7em;">0115080.01-003</td></tr> <tr><td style="font-size: 0.7em;">DATE</td><td style="font-size: 0.7em;">6/18/2019</td></tr> <tr><td style="font-size: 0.7em;">SURFACE LOCATION</td><td></td></tr> <tr><td style="font-size: 0.7em;">BOOK AND PAGE</td><td></td></tr> </table>	DESIGNER / DRAFTER	MRT/EAM	REVIEWER		PROJECT NUMBER	0115080.01-003	DATE	6/18/2019	SURFACE LOCATION		BOOK AND PAGE		<h2 style="margin: 0;">S.I.D. BOUNDARY EXHIBIT</h2>
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