



MISC Inst. # 2017102201, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
Fee Received: \$10.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 583  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA        )  
  ) ss.:  
COUNTY OF DOUGLAS        )

JAY NODDLE, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 583 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Jeffrey A. Silver - CHAIRMAN
  - Jay Noddle - CLERK
  - Ted Zetzman
  - Steven M. Menzies
  - Sidney R. Ferenc
  
2. The names of the current attorney, accountant and underwriter for the District:
 

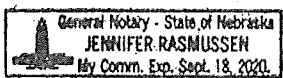
ATTORNEY	Pansing Hogan Ernst & Bachman LLP
ACCOUNTANT	Frankel Zacharia, LLC
UNDERWRITER	D.A. Davidson & Co., FICM
  
3. Principal indebtedness as of June 30, 2017:
 

WARRANTS	General	\$6,029.62
	Construction	\$3,219,504.62
BONDS		\$-0-
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

Bond (Construction) Fund	\$None*
General Fund	\$None*
<b>TOTAL</b>	<b>\$None*</b>

Jay Noddle, Clerk of Sanitary and Improvement District No. 583 of Douglas County, Nebraska

*\*District was formed April 13, 2017 -- no valuation for tax year 2017*  
SUBSCRIBED and sworn to before me this 11<sup>th</sup> day of December, 2017.

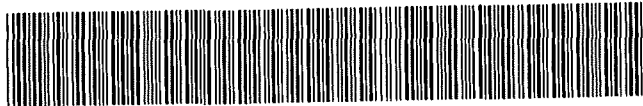


Notary Public

PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114-3728



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 FEE 28<sup>00</sup> FB 01-60000  
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**SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
 DOUGLAS COUNTY, NEBRASKA**



STATE OF NEBRASKA )  
 ) ss.  
 COUNTY OF DOUGLAS )

Thomas J. Beckius, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No: 585 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 585
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

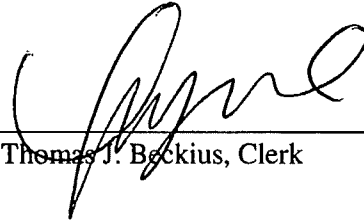
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Upon recording, return to:  
 Larry A. Jobeun  
 Fullenkamp, Doyle & Jobeun  
 11440 West Center Road  
 Omaha, NE 68144

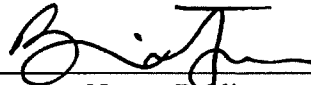
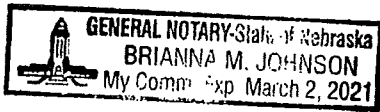
7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.



Thomas J. Beckius, Clerk

SUBSCRIBED and sworn to before me this 18<sup>th</sup> day of May, 2017.



Notary Public

Upon recording, return to:  
Larry A. Jobeun  
Fullenkamp, Doyle & Jobeun  
11440 West Center Road  
Omaha, NE 68144

# SID BOUNDARY



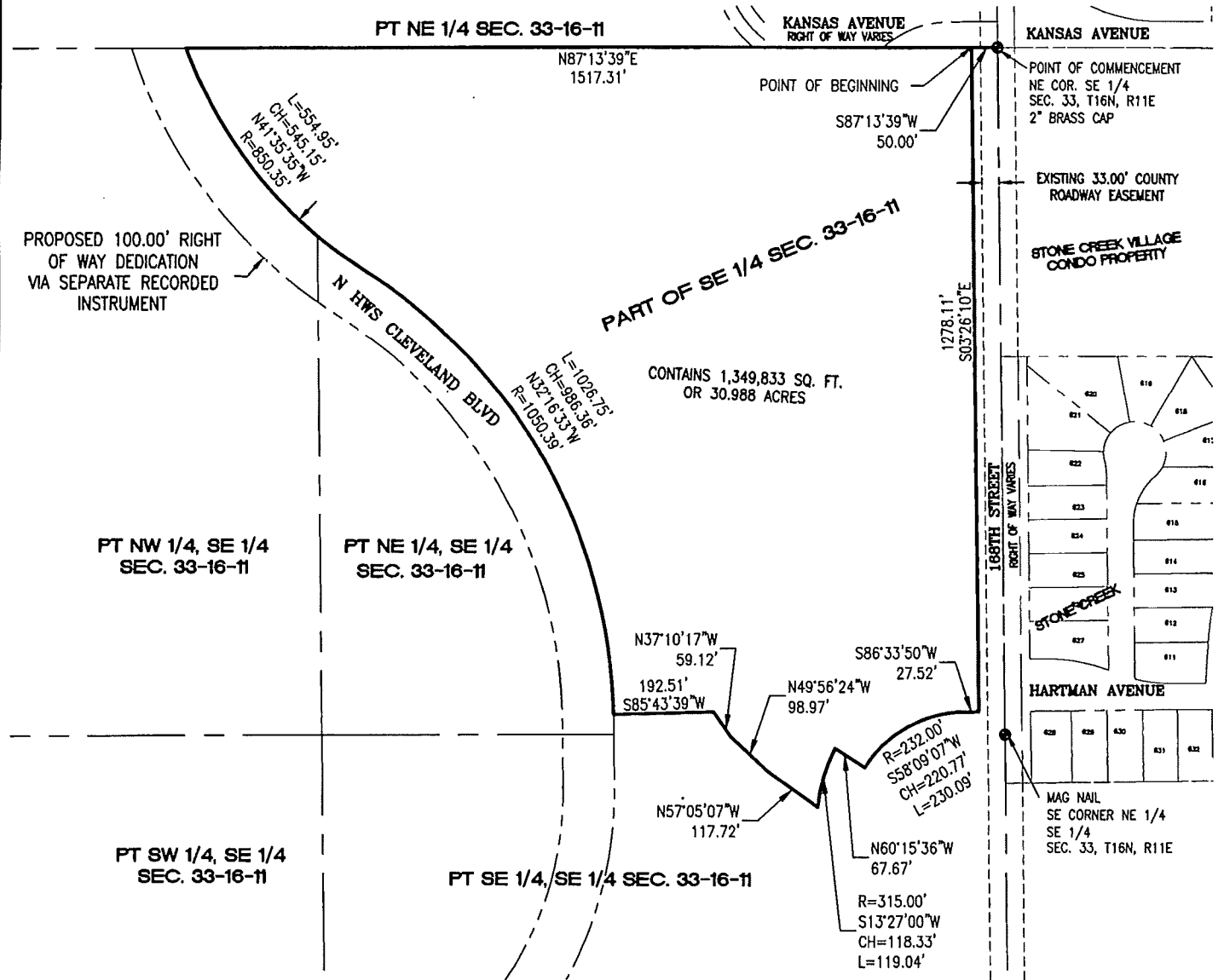
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## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS: (SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION.)

## LEGEND

- SECTION LINE
- ⊕ SECTION CORNER
- - - LOT LINE
- SID BOUNDARY



SHEET 1 OF 2



**LAMP RYNEARSON & ASSOCIATES**

14710 West Dodge Road, Suite 100  
Omaha, Nebraska 68154-2027  
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402.496.2498 | P  
402.496.2730 | F

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# SID BOUNDARY

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## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

COMMENCING AT A 2" BRASS CAP AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33;

THENCE SOUTH 87°13'39" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 50.00 FEET ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33 TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 03°26'10" EAST FOR 1278.11 FEET ON A LINE PARALLEL WITH AND 50.00 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33;

THENCE SOUTH 86°33'50" WEST FOR 27.52 FEET;

THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 232.00 FEET AND A LONG CHORD BEARING SOUTH 58°09'07" WEST FOR 220.77 FEET) FOR AN ARC LENGTH OF 230.09 FEET;

THENCE NORTH 60°15'36" WEST FOR 67.67 FEET;

THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 315.00 FEET AND A LONG CHORD BEARING SOUTH 13°27'00" WEST FOR 118.33 FEET) FOR AN ARC LENGTH OF 119.04 FEET;

THENCE NORTH 57°05'07" WEST FOR 117.72 FEET;

THENCE NORTH 49°56'24" WEST FOR 98.97 FEET;

THENCE NORTH 37°10'17" WEST FOR 59.12 FEET;

THENCE SOUTH 85°43'39" WEST FOR 192.51 FEET;

THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 1050.39 FEET AND A LONG CHORD BEARING NORTH 32°16'33" WEST FOR 986.36 FEET) FOR AN ARC LENGTH OF 1026.75 FEET;

THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 850.35 FEET AND A LONG CHORD BEARING NORTH 41°35'35" WEST FOR 545.15 FEET) FOR AN ARC LENGTH OF 554.95 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33;

THENCE NORTH 87°13'39" EAST FOR 1517.31 FEET TO THE POINT OF BEGINNING.

CONTAINS 30.988 ACRES.

SHEET 2 OF 2



**LAMP RYNEARSON  
& ASSOCIATES**

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EAM

DESIGNED BY

REVIEWED BY  
MRT

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0115104.01-004

DATE  
4-10-17

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