



MISC Inst. # 2018004492, Pg: 1 of 4 Rec Date: 01/18/2018 09:09:28.450
Fee Received: \$28.00 By: AH
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT OF
SANITARY AND IMPROVEMENT DISTRICT NO. 580
OF DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS.

The undersigned, Vera Jane Krejci, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 580 of Douglas County, Nebraska, and makes the following statement regarding same:

1. The name of the District is: Sanitary and Improvement District No. 580 of Douglas County, Nebraska.

2. The outer boundaries of the District are fully shown on Exhibit "A", attached hereto and by this reference made a part hereof.

3. The purpose of this Sanitary and Improvement District shall be for the acquisition, installation and maintenance of electric service lines and conduits, a sanitary sewer system, a storm sewer system, a water system, a gas distribution system, a civil defense warning system, a system of public roads, streets and highways, to contract for water for fire protection and for resale to residents of the District, and to contract for electricity for street lighting for the public streets and highways within the District, to contract for police protection and security services, to contract for solid waste collection services, and to acquire, approve and operate public parks, playgrounds and recreational facilities. The Board of Trustees of the District shall have power to provide for establishing, maintaining, and constructing sewers, outfall sewers, and disposal plants and disposing of drainage, waste and sewage of the District in a satisfactory manner to provide for establishing, maintaining and constructing public roads, streets and highways, including the grading, change of grade, paving, repaving, graveling, regravelling, widening or narrowing roads, resurfacing or relaying existing paving or otherwise improving any road, street or highway within the District; to provide for establishing, maintaining and constructing electric service lines and conduits; to contract for water for fire protection and for resale to the residents of the District; to contract for electricity for street lighting for the public streets and highways within the District; to contract for gas service; to contract for police protection and security services; to contract for solid waste collection services, to acquire, improve and operate public parks, playgrounds and

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recreational facilities; and to contract with other Sanitary and Improvement Districts to acquire, build, improve and operate public parks, playground and recreational facilities for the joint use of the residents of the contracting Districts. The District may construct its sewage disposal plant and other sewerage improvement, in whole or in part, inside or outside the boundaries of the District, and may contract with corporations or municipalities for disposal of sewage in the use of existing sewerage improvements and for supply of water for fire protection and for resale to residents of the District. It may also contract with any corporation or municipality for the installation, maintenance and cost of operating a system of street lighting upon the public streets and highways within the District, or for water service for fire protection. The District may contract with other governmental authorities and subdivisions pursuant to the terms and provisions granted by the "Interlocal Cooperation Act" of the State of Nebraska. (R.R.S. 23-2201, et seq.) It may also acquire by purchase, condemnation or otherwise real or personal property, right-of-way and privilege, within or without its corporate limits, necessary for its corporate purposes. It shall also have the power and authority to do any and all activities or functions allowed by the Reissued Revised Statutes of Nebraska as the same may be amended from time to time.

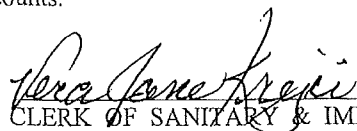
4. The District has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by the District.

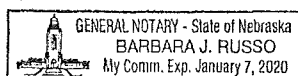
6. In all years when a budget is required by law, the District's annual budget will be filed with the County Clerk, which budget shows anticipated revenue and expenses, tax levy, and indebtedness of the District.

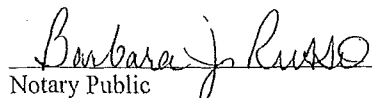
7. The actual current tax levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit will be on file with the Clerk of the District and the State Auditor of Public Accounts.


 CLERK OF SANITARY & IMPROVEMENT
 DISTRICT NO. 580 OF DOUGLAS COUNTY,
 NEBRASKA

SUBSCRIBED AND SWORN TO before me on this 10th day of January, 2018.




 Notary Public

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**SANITARY AND IMPROVEMENT DISTRICT NO. 580
OF DOUGLAS COUNTY, NEBRASKA.**

LEGAL DESCRIPTION

PART OF THE SE 1/4 OF THE NW 1/4 AND PART OF THE SW 1/4 OF THE NE 1/4, OF SECTION 5, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS, BEGINNING AT THE NW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 5;

THENCE N87°18'17"E (ASSUMED BEARING) 1320.10 FEET ON THE NORTH LINE OF SAID SE 1/4 TO THE NE CORNER THEREOF;

THENCE N87°18'25"E 898.02 FEET ON THE NORTH LINE OF THE SW 1/4 OF THE NE 1/4 OF SAID SECTION 5;

THENCE S10°06'05"W 676.51 FEET; THENCE S24°02'43"E 629.64 FEET;

THENCE S65°12'22"W 128.15 FEET TO THE EAST LINE OF GEORGE MILLER PARKWAY AS DEDICATED IN THE PLAT OF INDIAN POINTE, (LOTS 267 THRU 394) A SUBDIVISION IN SAID DOUGLAS COUNTY;

THENCE S69°47'41"W 50.00 FEET TO THE WEST LINE OF SAID GEORGE MILLER PARKWAY;

THENCE S15°55'34"E 15.12 FEET ON THE WEST LINE OF SAID GEORGE MILLER PARKWAY TO THE NORTH LINE OF SAID INDIAN POINTE (LOTS 267 THRU 394);

THENCE WESTERLY ON THE NORTH BOUNDARY OF SAID INDIAN POINTE (LOTS 267 THRU 394) ON THE FOLLOWING DESCRIBED EIGHT COURSES:

THENCE S87°16'01"W 427.22 FEET; THENCE N37°51'19"W 216.90 FEET;

THENCE S88°11'22"W 130.01 FEET; THENCE N01°48'38"W 58.26 FEET;

THENCE S88°11'22"W 449.99 FEET; THENCE S87°16'00"W 576.42 FEET;

THENCE S02°44'00"E 15.50 FEET;

THENCE S88°09'14"W 443.17 FEET TO THE WEST LINE OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 5;

THENCE N01°50'46"W 1089.32 FEET ON THE WEST LINE OF SAID SE 1/4 TO THE POINT OF BEGINNING.



Job Number: 20+92-101-DB

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Date: DECEMBER 28, 2017

Drawn By: RJR

Reviewed By: JDW

Revision Date:

DISTRICT BOUNDARY

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EXHIBIT "A"

