



MISC Inst. # 2017103931, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.470  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 501 OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

JEANNE D. KNOX, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 501 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:  
John C. Allen - Chairman  
Jeanne D. Knox - Clerk  
Judy Jacobsen  
Christopher A. Fassero  
Brett A. Vasek
2. The names of the current attorney, accountant, and underwriter for the District:  
ATTORNEY Pansing Hogan Ernst & Bachman LLP  
ACCOUNTANT Lutz & Company, PC  
UNDERWRITER Ameritas Investment Corp.
3. Principal indebtedness as of June 30, 2017:  

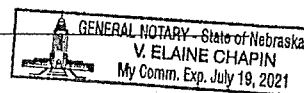
|                               |              |                |
|-------------------------------|--------------|----------------|
| WARRANTS                      | General      | \$ 495,811.00  |
|                               | Construction | \$ 0.00        |
| BONDS                         |              | \$1,605,000.00 |
| *CERTIFICATES OF INDEBTEDNESS |              | \$5,417,080.00 |
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  

|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.500000        |
| General Fund             | \$0.400000        |
| <b>TOTAL</b>             | <b>\$0.900000</b> |

\_\_\_\_\_  
Jeanne D. Knox, Clerk of Sanitary and Improvement  
District No. 501 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 19<sup>th</sup> day of December, 2017.

\_\_\_\_\_  
Notary Public



After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

\*Bankruptcy Plan approved August 26, 2014.