
SUPPLEMENTAL
SANITARY AND IMPROVEMENT DISTRICT STATEMENT
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Kimberly J. Walsh being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 497 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 497
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes hereinabove set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual

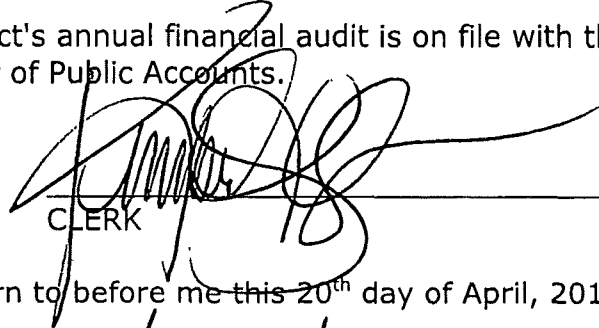
F

FULLENKAMP, DOYLE & JOBEUN
11440 WEST CENTER ROAD
OMAHA, NEBRASKA 68144-4482
12/20/01


budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.


CLERK

SUBSCRIBED and sworn to before me this 20th day of April, 2017


Notary Public

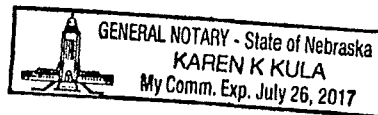
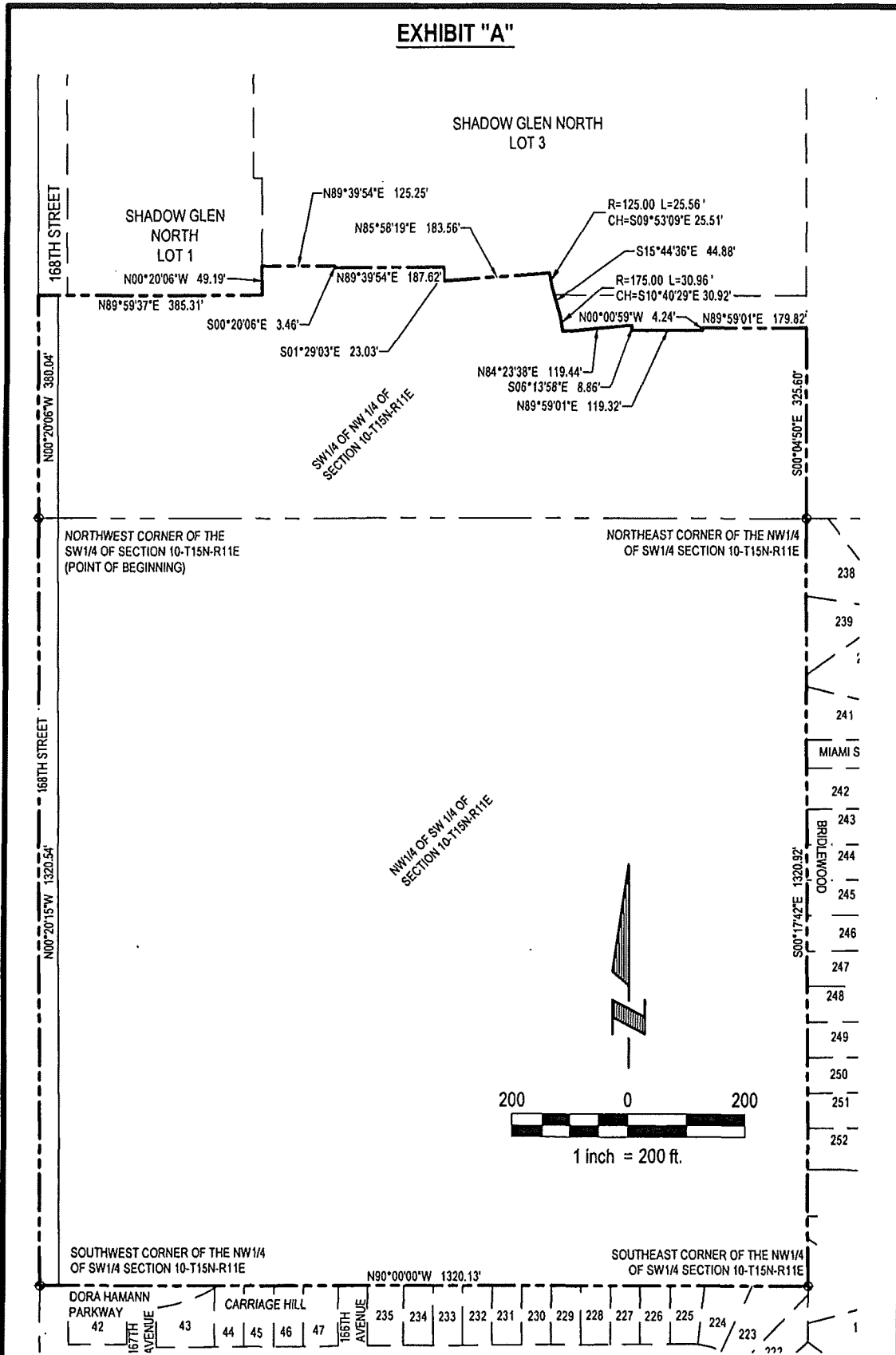


EXHIBIT "A"



SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION

<p>E & A CONSULTING GROUP, INC. Engineering • Planning • Environmental & Field Services 10909 M3 Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>	<p>E & A CONSULTING GROUP, INC. Engineering • Planning • Environmental & Field Services 10909 M3 Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>		<p>DISTRICT BOUNDARY SANITARY & IMPROVEMENT DISTRICT NO. 497 DOUGLAS COUNTY, NEBRASKA</p>
	<p>Drawn by: RLS Chkd by:</p>	<p>Date: 03/14/2017</p>	
<p>Job No.: 2003.115.003</p>		<p>SHEET 1 OF 2</p>	

E. 11.11

EXHIBIT "A"

LEGAL DESCRIPTION

DISTRICT BOUNDARY - DOUGLAS COUNTY S. & I. D. NO. 497

ALL OF THE NW 1/4 OF THE SW 1/4 AND PART OF THE SW1/4 OF THE NW1/4, AND TOGETHER WITH PART OF LOT 3, SHADOW GLEN NORTH, A SUBDIVISION LOCATED IN PART OF SAID SW1/4 OF THE NW1/4, ALL LOCATED IN SECTION 10, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SW1/4 OF SECTION 10, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID NW1/4 OF SECTION 10; THENCE N00°20'06"W (ASSUMED BEARING) ALONG THE WEST LINE OF SAID NW1/4 OF SECTION 10, A DISTANCE OF 380.04 FEET; THENCE N89°59'37"E ALONG THE SOUTH LINE OF LOT 1, SAID SHADOW GLEN NORTH AND THE WESTERLY EXTENSION THEREOF, A DISTANCE OF 385.31 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1, SHADOW GLEN NORTH, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 3, SAID SHADOW GLEN NORTH; THENCE N00°20'06"W ALONG THE WEST LINE OF SAID LOT 3, SHADOW GLEN NORTH, SAID LINE ALSO BEING THE EAST LINE OF SAID LOT 1, SHADOW GLEN NORTH, A DISTANCE OF 49.19 FEET; THENCE N89°39'54"E, A DISTANCE OF 125.25 FEET; THENCE S00°20'06"E, A DISTANCE OF 3.46 FEET; THENCE N89°39'54"E, A DISTANCE OF 187.62 FEET; THENCE S01°29'03"E, A DISTANCE OF 23.03 FEET; THENCE N85°58'19"E, A DISTANCE OF 183.56 FEET; THENCE SOUTHEASTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 125.00 FEET, A DISTANCE OF 25.56 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S09°53'09"E, A DISTANCE OF 25.51 FEET; THENCE S15°44'36"E, A DISTANCE OF 44.88 FEET; THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 175.00 FEET, A DISTANCE OF 30.96 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S10°40'29"E, A DISTANCE OF 30.92 FEET; THENCE N84°23'38"E, A DISTANCE OF 119.44 FEET; THENCE S06°13'58"E, A DISTANCE OF 8.86 FEET; THENCE N89°59'01"E, A DISTANCE OF 119.32 FEET; THENCE N00°00'59"W, A DISTANCE OF 4.24 FEET; THENCE N89°59'01"E, A DISTANCE OF 179.82 FEET TO A POINT ON THE EAST LINE OF SAID NW1/4 OF SECTION 10; THENCE S00°04'50"E ALONG SAID EAST LINE OF THE NW1/4 OF SECTION 10, A DISTANCE OF 325.60 FEET TO THE SOUTHEAST CORNER OF SAID SW1/4 OF THE NW1/4 OF SECTION 10, SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID NW1/4 OF THE SW1/4 OF SECTION 10, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 238, BRIDLEWOOD (LOTS 144 THRU 252, INCLUSIVE), A SUBDIVISION LOCATED IN THE NE1/4 OF THE SW1/4 OF SAID SECTION 10; THENCE S00°17'42"E ALONG THE EAST LINE OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 10, SAID LINE ALSO BEING THE WEST LINE OF SAID BRIDLEWOOD (LOTS 144 THRU 252, INCLUSIVE) AND ALSO THE WEST RIGHT-OF-WAY LINE OF DORA HAMANN PARKWAY, AND ALSO THE WEST LINE OF BRIDLEWOOD (LOTS 1 THRU 143, INCLUSIVE AND OUTLOT "A"), A SUBDIVISION LOCATED IN THE SOUTH 1/2 OF SAID SECTION 10, A DISTANCE OF 1,320.92 FEET TO THE SOUTHEAST CORNER OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 10, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 223, CARRIAGE HILL (LOTS 111 THRU 235, INCLUSIVE), A SUBDIVISION LOCATED IN THE SOUTH 1/2 OF SAID SW 1/4 OF SECTION 10; THENCE N90°00'00"W ALONG THE SOUTH LINE OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 10, SAID LINE ALSO BEING THE NORTH LINE OF SAID CARRIAGE HILL (LOTS 111 THRU 235, INCLUSIVE), AND ALSO THE NORTH RIGHT-OF-WAY LINE OF 166TH AVENUE, AND ALSO THE NORTH LINE OF LOTS 47, 46, 45 AND 44, CARRIAGE HILL (LOTS 1 THRU 110, INCLUSIVE, AND OUTLOT "A"); A SUBDIVISION LOCATED IN SAID SOUTH 1/2 OF THE SW 1/4 OF SECTION 10, AND ALSO THE NORTH RIGHT-OF-WAY LINE OF DORA HAMANN PARKWAY AND THE WESTERLY EXTENSION THEREOF, A DISTANCE OF 1,320.13 FEET TO THE SOUTHWEST CORNER OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 10; THENCE N00°20'15"W ALONG THE WEST LINE OF SAID SW 1/4 OF SECTION 10, A DISTANCE OF 1,320.54 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 2,243,451 SQUARE FEET OR 51.503 ACRES, MORE OR LESS.

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION

 <p>E & A CONSULTING GROUP, INC. Engineering • Planning • Environmental & Field Services 10009 Ma Vadoy Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599</p>	E & A CONSULTING GROUP, INC.		DISTRICT BOUNDARY SANITARY & IMPROVEMENT DISTRICT NO. 497 DOUGLAS COUNTY, NEBRASKA	
	Drawn by: RLS	Chkd by:		Date: 03/14/2017
	Job No.: 2003.115.003			SHEET 2 OF 2