



MISC 2004106919



AUG 11 2004 15:21 P 4

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
8/11/2004 15:21:29.27



2004106919

**SANITARY AND IMPROVEMENT DISTRICT STATEMENT
DOUGLAS COUNTY, NEBRASKA**

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

DONNA M. NISSEN, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 509 of Douglas County, Nebraska, and makes the following statement regarding same:

- 1. District Number: 509
- 2. Outer Boundaries: See Exhibit "A" attached hereto.

3. The purpose for which the District is organized are, in general, to acquire, build, improve, install, maintain, remove, renew, repair, replace, or otherwise conduct or operate electrical service lines and conduits, a system of sanitary and storm sewers, a water system, a civil defense warning system, a system of sidewalks, public highways, roads, and streets, public waterways, docks or wharfs, and related appurtenances, dikes and levees for flood protection, and public parks, playgrounds, and other recreational facilities, to contract with any one or more corporations, municipalities, or persons for electricity for illumination of public highways, roads, and streets, for gas, for police protection and security services, for water for fire protection and resale to or use by residents within the District, and for disposal of or use of facilities for disposal or refuse, sewage, or other wastes, and to perform any one or more other functions now or hereafter permitted under the provisions of Section 31-727 through 762, R.R.S. of Nebraska, 1943, as amended, or any other applicable provisions of law; and, for the effectuation of its purposes, the powers of the District include without limitation all powers now or hereafter granted under said provisions and all other powers now or hereafter granted to public corporations under the law of Nebraska appropriate, convenient, or necessary to said purposes.

Return to:

John Q. Bachman
PANSING HOGAN ERNST & BACHMAN LLP
10250 Regency Circle, Suite 300
Omaha, NE 68114

Handwritten: 22050
4-15-11
FB 01-60000
C/O _____ COMP _____
SCAN _____ FV _____

4. The District has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it and may further be required to levy such special assessments in accordance with the terms of a Subdivision Agreement with the City of Omaha.

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, tax rate (mill levy), and indebtedness of the District.

7. The actual current tax rate (mill levy) of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

Donna M. Nissen
DONNA M. NISSEN, Clerk

SUBSCRIBED and sworn to before me this 26th day of July, 2004.



Karen T. Rodis
Notary Public

{ NOTE: Copies filed with DOUGLAS COUNTY REGISTER OF DEEDS, OMAHA CITY CLERK, DOUGLAS COUNTY CLERK, DOUGLAS COUNTY ELECTION COMMISSIONER, DOUGLAS COUNTY SHERIFF, DOUGLAS COUNTY PLANNING DEPARTMENT, OMAHA CITY PLANNING DEPARTMENT }

LEGAL DESCRIPTION

DISTRICT BOUNDARY

DOUGLAS COUNTY S. & I. D. No. 509

A tract of land located in part of the West 1/2 of the NE 1/4 of Section 4; and also together with all of the East 1/2 of the NW 1/4 of said Section 4; all located in Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said West 1/2 of the NE 1/4 of Section 4; thence S00°12'53"W (assumed bearing) along the East line of said West 1/2 of the NE 1/4 of Section 4, a distance of 703.65 feet to the point of beginning; thence continuing S00°12'53"W along said East line of the West 1/2 of the NE 1/4 of Section 4, a distance of 1911.48 feet to the Southeast corner of said West 1/2 of the NE 1/4 of Section 4, said point also being on the North line of Lot 202, Quail Run (Lots 1 thru 202, inclusive), a subdivision located in the SE 1/4 of said Section 4; thence S89°52'08"W along the South line of said NE 1/4 of Section 4, said line also being said North line of Lot 202, Quail Run (Lots 1 thru 202, inclusive), and also the North line of Quail Run (Lots 203 thru 330, inclusive), a subdivision located in said SE 1/4 of Section 4, a distance of 1320.05 feet to the Center of said Section 4, said point also being the Northwest corner of Lot 225, said Quail Run (Lots 203 thru 330, inclusive), said point also being the Northeast corner of Lot 2, The Thomsen Mile West (Lots 2 thru 155, inclusive), a subdivision located in the SW 1/4 of said Section 4; thence S89°52'05"W, along the South line of said NW 1/4 of Section 4, said line also being the North line of said The Thomsen Mile West (Lots 2 thru 155, inclusive), a distance of 1320.55 to the Southwest corner of said East 1/2 of the NW 1/4 of Section 4, said point also being the Northwest corner of Lot 51, said The Thomsen Mile West (Lots 2 thru 155, inclusive); thence N00°21'07"E along the West line of said East 1/2 of the NW 1/4 of Section 4, a distance of 2596.79 feet to the Northwest corner of said East 1/2 of the NW 1/4 of Section 4; thence N89°28'21"E along the North line of said NW 1/4 of Section 4, a distance of 1316.23 feet to the North 1/4 corner of said Section 4; thence N89°27'52"E along the North line of said NE 1/4 of Section 4, a distance of 1120.45 feet; thence S00°32'08"E, a distance of 50.00 feet; thence S34°12'51"W, a distance of 128.38 feet; thence S19°44'45"W, a distance of 77.59 feet; thence S19°38'46"E, a distance of 169.60 feet; thence S89°47'07"E, a distance of 77.30 feet; thence S00°12'53"W, a distance of 301.99 feet; thence S44°47'11"E, a distance of 14.16 feet; thence S89°47'07"E, a distance of 149.99 feet to the point of beginning.

Said tract of land contains an area of 6,724,954 square feet or 154.384 acres more or less.

SEE SHEET 1 OF 2 FOR BOUNDARY DRAWING



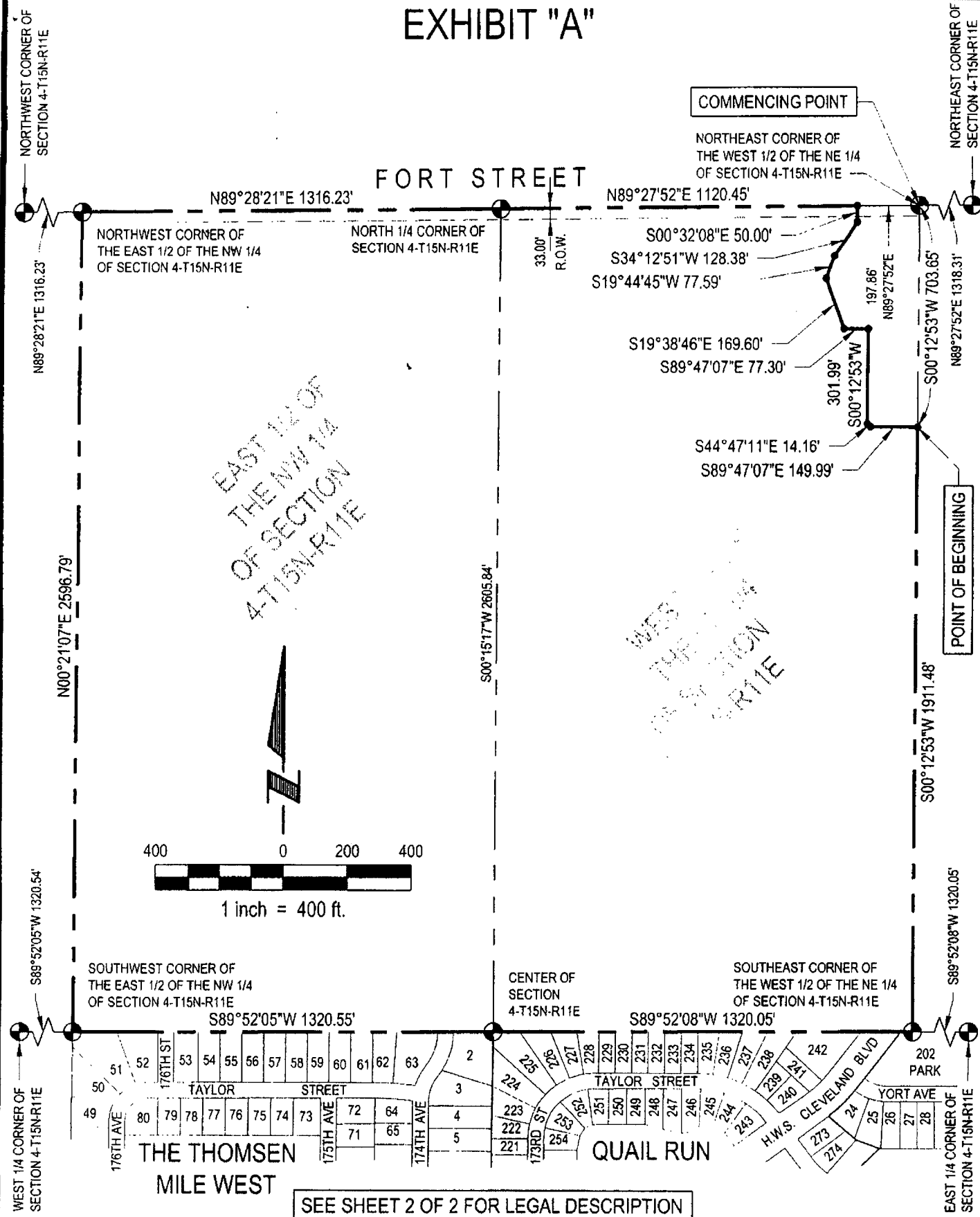
E&A CONSULTING GROUP, INC.
ENGINEERS • PLANNERS • SURVEYORS
12001 G STREET OMAHA, NE 68137 PHONE: (402) 895-4700

**DISTRICT BOUNDARY
DOUGLAS COUNTY
S. & I. D. NO. 509**

Drawn by: J.A.F. Chkd by: _____ Date: _____ Chkd by: _____ Date: _____

Job No.: 2003194.01 Date: 06/24/2004 Sheet No.: 2 of 2

EXHIBIT "A"



E&A CONSULTING GROUP, INC.
 ENGINEERS • PLANNERS • SURVEYORS
 12001 O STREET OMAHA, NE 68137 PHONE: (402) 895-4700

Drawn by: J.A.F. Chkd by: _____ Date: _____ Chkd by: _____ Date: _____

Job No. 2003194 01 Date: 06/24/2004 Sheet No.: 1 of 2

**DISTRICT BOUNDARY
 DOUGLAS COUNTY
 S. & I. D. NO. 509**



MISC 2005074937



JUN 28 2005 14:47 P 4

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
6/28/2005 14:47:28.52



2005074937

**SUPPLEMENTAL
SANITARY AND IMPROVEMENT DISTRICT STATEMENT
DOUGLAS COUNTY, NEBRASKA**

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Jim Emmons being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 506 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 506
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes hereinabove set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.

Misc. $\frac{4}{1}$ FEE 20.50 FB 01-60000.
 BHP 4-15-11 C/O
 DEL _____

FULLENKAMP, DOYLE & JOBEUN
11440 WEST CENTER ROAD
OMAHA, NE 68144-4482

Karen

✓ 33435

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.


CLERK

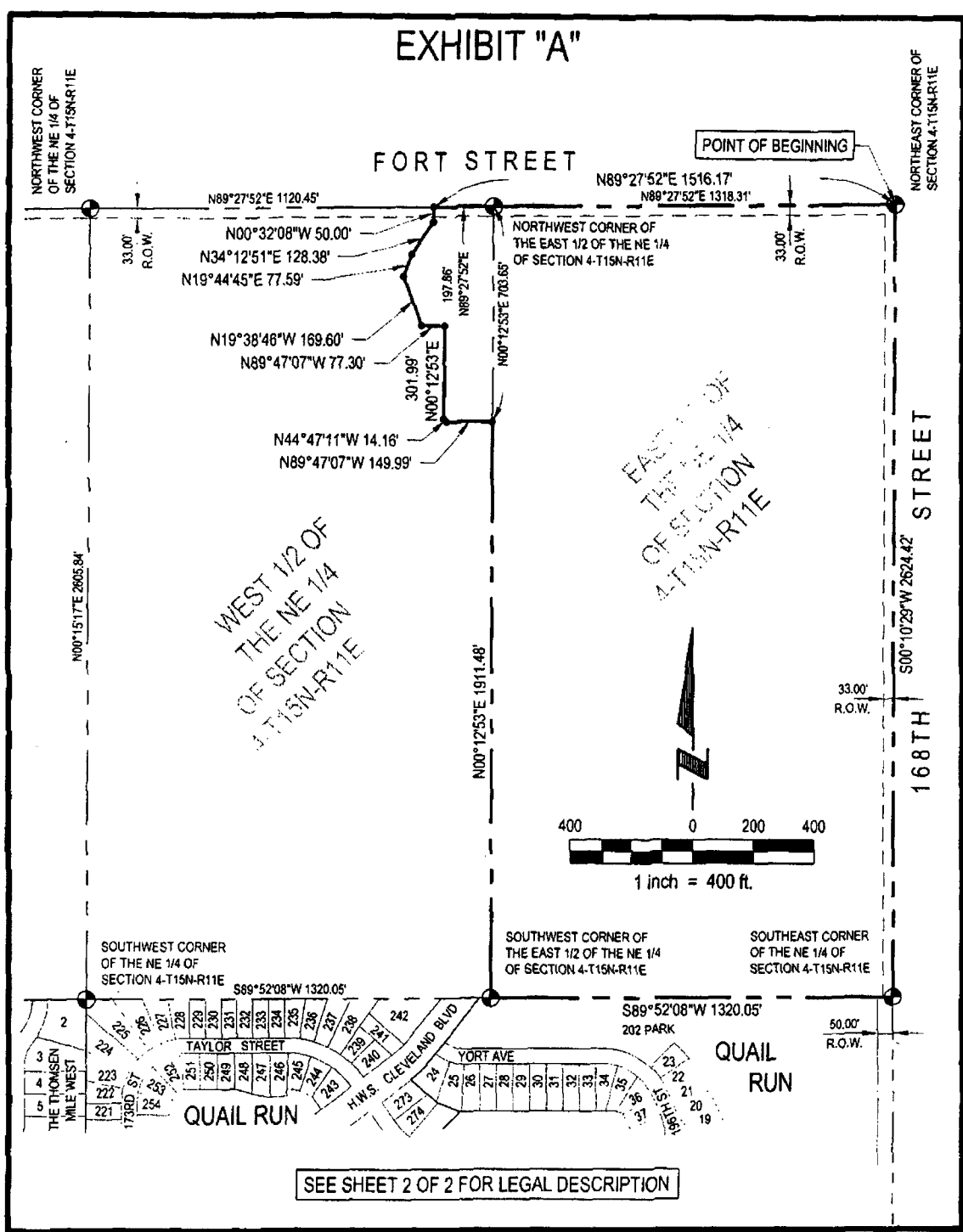
SUBSCRIBED and sworn to before me this 23rd day of June, 2005




Notary Public

MY COMMISSION EXPIRES:
JULY 26, 2005

EXHIBIT "A"



SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION

E&A E&A CONSULTING GROUP, INC.
 ENGINEERS • PLANNERS • SURVEYORS
 12001 O STREET, OMAHA, NE 68137, PHONE (402) 895-4700

Drawn by: J.A.F. Chkd by: _____ Date: _____ Chkd by: _____ Date: _____

Job No.: 2003162.01 Date: 06/25/2004 Sheet No.: 1 of 2

**DISTRICT BOUNDARY
 DOUGLAS COUNTY
 S. & I. D. NO. 506**

K:\Projects\2003162\p01\Srvy\Exhibit\SID-506-TOTAL and ANNEX-000.dwg, 506-TOTAL-1of2, 6/30/2004 8:10:11 AM, JamesF

EXHIBIT "A"

LEGAL DESCRIPTION
DISTRICT BOUNDARY
DOUGLAS COUNTY S. & I. D. No. 506

A tract of land located in part of the West 1/2 of the NE 1/4 of Section 4; and also together with all of the East 1/2 of said NE 1/4 of Section 4; all located in Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Northeast corner of said Section 4; thence $S00^{\circ}10'29''W$ (assumed bearing) along the East line of said NE 1/4 of Section 4, a distance of 2624.42 feet to the Southeast corner of said NE 1/4 of Section 4; thence $S89^{\circ}52'08''W$ along the South line of said NE 1/4 of Section 4, said line also being the North line of Lot 202, Quail Run, a subdivision located in the SE 1/4 of Section 4, and the Easterly extension thereof, a distance of 1320.05 feet to the Southwest corner of said East 1/2 of the NE 1/4 of Section 4; thence $N00^{\circ}12'53''E$ along the West line of said East 1/2 of the NE 1/4 of Section 4, a distance of 1911.48 feet; thence $N89^{\circ}47'07''W$, a distance of 149.99 feet; thence $N44^{\circ}47'11''W$, a distance of 14.16 feet; thence $N00^{\circ}12'53''E$, a distance of 301.99 feet; thence $N89^{\circ}47'07''W$, a distance of 77.30 feet; thence $N19^{\circ}38'46''W$, a distance of 169.60 feet; thence $N19^{\circ}44'45''E$, a distance of 77.59 feet; thence $N34^{\circ}12'51''E$, a distance of 128.38 feet; thence $N00^{\circ}32'08''W$, a distance of 50.00 feet to a point on the North line of said NE 1/4 of Section 4; thence $N89^{\circ}27'52''E$ along said North line of the NE 1/4 of Section 4, a distance of 1516.17 feet to the point of beginning.

Said tract of land contains an area of 3,603,663 square feet or 82.729 acres, more or less.

SEE SHEET 1 OF 2 FOR BOUNDARY DRAWING



E&A CONSULTING GROUP, INC.
 ENGINEERS • PLANNERS • SURVEYORS
12001 Q STREET, OMAHA, NE 68137 PHONE: (402) 885-4700

Drawn by: J.A.F.	Chkd by: _____	Date: _____	Chkd by: _____	Date: _____
Job No.: 2003162.01	Date: 06/25/2004	Sheet No.: 2 of 2		

DISTRICT BOUNDARY
DOUGLAS COUNTY
S. & I. D. NO. 506