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- BKP9 2-18-4

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FINAL PLAT COURTLAND PLACE REPLATX 2 LOTS 1, 2 & 3

BEING A REPLAT OF LOT 1, COURTLAND PLACE REPLAT

| APPROVAL OF OMAHA CITY COUNCIL | | APPROVAL OF CITY ENGINEER | | | |
|--|---|----------------------------|---------------|--|---|
| THIS PLAT OF COURTLAND PLACE REPLAT > | | • | | <i>a</i> | ND PLACE REPLAT X ON THIS |
| ACCEPTED BY THE OMAHA CITY COUNCIL THE | IIS 29 DAY OF | DAY OF | F | emble, | 2003. |
| () () () () () () () () | | | | Des | my Viereacu |
| Am Vollal Jam Vollat | Juster | | | CITY ENGIN | EER) 08 |
| MAYOR PRESIDENT | CITY CLERK | | | | |
| REVIEW BY DOUGLAS COUN | TY ENGINEER RATED FEB | | | , | NS HAVE BEEN MADE FOR |
| THIS PLAT OF COURTLAND PLACE REPLAT | *** ** | 7 11/4 | | Non | en Vilsa |
| DOUGLAS COUNTY ENGINEER'S OFFICE ON THE | AIS DAY OF | DATE | | CITY ENGIŅ | IFFR |
| 7700000, 2000. | | _,,,_ | | | |
| | | COUNTY TRI | EASURF | ER'S CERT | TFICATE |
| DOUGLAS COUNTINA | THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES QUE OR | | | | |
| ADDDOUAL OF OMAILA CUTY | DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYORS | | | | |
| APPROVAL OF OMAHA CITY | 2 | | | | T, AS SHOWN ON THE |
| THIS PLAT OF COURTLAND PLACE REPLAT ** OMAHA CITY PLANNING BOARD ON THIS _ | | RECORDS OF THIS C 2003. | OFFICE THIS | <i>[0</i> DAY | OF PROTUMENT |
| December, 2003. | | 2005. | | | 3/ |
| | ALLA. | Carol J.P. | aper | | COUNTY MES |
| <u>Ancher</u> (CHAIRMAN | James | DEPUTY | | DOUGLAS | S COUNTY TREASURER |
| CHAIRMAN | | | | | |
| | LEAVEN | WORTH ST. | | | |
| S89°49'53"E | S89'49'53"E | "F 470.00? | | LEGEND: | • |
| S=132.09' P=132.00' | | "E 132.00" | | LLOLIND. | '- |
| | 55.29' 55.29' 00' | | | • FOU | ND 5/8" REBAR UNLESS |
| | 0.00'1 55.29' 3.73' | 2 | | NOT | ED OTHERWISE ON DRAWING. |
| | N00 137.00' T | OT 2 6 | | O SET | 5/8" x 30" REBAR |
| 12.98' | ARFA=0 | OT 2 .415 ACRES± | | | CHISELED "X" IN CONCRETE |
| N71°52'56"E 138.98' | | F | | EVEY DIMENSIONS | |
| | AREA=0 0.000,32,00 0.00,00,32,00 CRES± +) | 083 SF±) | REPLAT | | |
| AREA=0.397 A | 01/527 | 0.00 | R E | | TTED DIMENSIONS |
| (17,313 SF | 8 LOT REPL | AT | لبا | "X" FOU | ND CHISELED "X" IN CONCRETE |
| _ ` . | 68' REPL | | · · · · · · · | P.O.B. POIN | NT OF BEGINNING |
| \(\tau_{100,M} \) | N89°49'2 | 9"W 132.00' | TO: | | |
| S71.41.09.1M 191.9 | △\(\) △\\S00.00,35,00\\ 16.27, | | N N N | N I - | |
| # ST COURTL | N89*49*2 S00*00'32"W 16.27' | 49, | L | | CCESS RESTRICTIONS |
| | | 134.49 | LA. | | DIRECT VEHICULAR ACCESS TO 1881 |
| 51 | LOT 3 | 1_ | 201 | M . 161 3 . | STREET FROM LOTS 1 AND 3. |
| • • | AREA=0.992 ACRES± | S00.00,32"W | 0 | | |
| 121 | (43,209 SF±) | 0.00 | | and the same of th | ESS TO LOT 3 FROM |
| * T | | 800 | | | VENWORTH STREET WILL BE VIDED ACROSS LOT 2 IF NEEDED. |
| 00 | | İ | | | |
| N00.00,11,,W | | _ | <u> </u> | | <u> </u> |
| | CURVE DATA | | | ; | - DDAC |
| | R=1797.50' | | 0 25 | 50 | NE BRASKA |
| | L=315.87' △=10 ° 04'07" | | | FEET | SKON I LAKE |
| | Tan=158.34' | | | | LS-486 |
| | | | | | |

CHORD DATA

113.47

100' **S84'21'54"W**

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNION PACIFIC RAILROAD COMPANY, BEING THE TITLE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS COURTLAND PLACE REPLAT II, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST CORPORATION AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWNGUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON WIRES AND CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND SOUTH SIDE BOUNDARY LOT LINES; AND AN EIGHT (8') FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINE. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

UNION PACIFIC MAILROAD COMPANY, c D. D. BROWN, DIRECTOR OF REAL-ESTATE

GENERAL NOTARY - State of Nebraska ACKNOWLEDGMENT OF NOTARY JAMES E. MATZA COUNTY OF DOUGLAS) On this <u>3RD</u> day of <u>November</u>, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared D. D. Brown, Director of Real Estate, Union Pacific Railroad Company, to me personally known to be the identical person, by me duly sworn did say that he is Director of Real Estate, Union Pacific Railroad, and has been granted authority to sign said instrument by the said Union Pacific Railroad Company, acknowledged the execution of said instrument to be the voluntary act and deed of said Union Pacific Railroad Company by it voluntarily

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND AT ALL LOT CORNERS WITHIN SAID SUBDIVISION TO BE KNOWN AS LOTS 1, 2 & 3, COURTLAND PLACE REPLAT X BEING A REPLAT OF LOT 1, COURTLAND PLACE REPLAT, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

11-3-03

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