

EASEMENT

The undersigned, hereinafter called "Grantor", hereby grants and conveys to OMAHA PUBLIC POWER DISTRICT, hereinafter called "District", its successors and assigns, a perpetual right, easement and authority to survey, construct, reconstruct, operate and maintain its high voltage electric transmission line, with all poles, crossarms, cables, wires, guys, supports and other fixtures and appliances on the terms and conditions set forth, over, upon, along and above the property herein described.

CONSIDERATION: ----- TEN THOUSAND ----- Dollars (\$10,000.00)

PROPERTY DESCRIPTION AND APPROXIMATE CENTERLINE OF EASEMENT (as scaled from aerial photographs): The West One Half of the Northeast Quarter and the North One Half of the Northwest Quarter (W 1/2 of NE 1/4 & N 1/2 of NW 1/4) of Section 5, Township 15 North, Range 12 East of the 6th P. M., Douglas County, Nebraska.

CENTERLINE DESCRIPTION: Beginning at a point on the East line of the West One Half of the Northeast Quarter approximately 91 feet North of the South line of the Northeast Quarter, thence in a Northwesterly direction to a point of leaving located on or near the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 5. (Parallel to and approximately 75 feet Northeast of existing Loup River Public Power District transmission line.)

The wood pole structures to be set upon above described premises shall not exceed five in number. Said structures to be set adjacent and in line with the now existing Loup River Public Power District structures.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns the right, privilege and authority to enter upon and pass over said property and the property of the Grantor adjacent thereto for the purpose of surveying, constructing, repairing, operating and maintaining said lines and equipment upon the property above described.

The Grantor hereby grants to the District, its successors and assigns, the permanent right, privilege and authority to cut down trees under or within 40 feet of the centerline of the District's transmission line, and to cut down or trim any trees or limbs of trees on either side thereof as would be a hazard to said transmission line in breaking off and falling over or against said transmission line. All refuse or debris from such tree cutting and trimming shall be disposed of by the District.

The Grantor reserves the right to cultivate, use and occupy said land except that, without the prior written approval of the District, he shall not erect any structures, hay or straw stacks, or other objects, permanent or temporary or plant any trees, within 40 feet on either side of said centerline.

The District shall indemnify the Grantor for all damages to crops, surfaces, improvements, fences, livestock or other personal property whether on the above described property or on other property of the Grantor arising out of or occurring because of the construction, operation or maintenance of said electric transmission line, or because of the District's entering upon or passing over said property.

This easement is binding on the heirs, executors, administrators and assigns of Grantors.

EXECUTED in triplicate this 26th day of July, 1960.

Kuno J. Bauermeister
Kuno J. Bauermeister

Edna Bauermeister
Edna Bauermeister

GRANTORS

ATTEST:

OMAHA PUBLIC POWER DISTRICT

L. Nichols
Assistant Secretary

A. E. Johnson
Assistant General Manager

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 26th day of July, 1960, before me the undersigned, a notary public in and for said County and State, personally appeared

KUNO J. BAUERMEISTER AND EDNA BAUERMEISTER, Husband and Wife
personally to me known to be the identical persons who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

Marialise Nielsen
Notary Public

My Commission expires on the 20th day of January, 1964.

	APPROVED	DATE
LEGAL DEPT.	W.W. Wenzel	7/27/60
ENGR. DEPT.	Ralph W. Shaw	7/27/60
ACCT. DEPT.	W.W. Sonderson	7/27/60

26. ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
28 DAY July 60 AT 4:15 P.M. THOMAS J. GONNOR, REGISTER OF DEEDS
225