

64

Miscellaneous Record No. 135

94551 *** K-B PRINTING CO. *** OMAHA

FLEXIBLE HINGE
L.L. BROWN & SONS CO.
LINCOLN, NEB.

14. If more than one join in the execution hereof as second party or any be of the feminine sex, the pronouns and relative words herein used shall be read as if written in plural or feminine respectively.

IN WITNESS WHEREOF, Home Owners' Loan Corporation has caused this contract to be executed by its proper officer and its corporate seal attached and the second party has hereunto set his hand the day and year first above written.

Executed in Duplicate
in presence of:

H.E. Hart

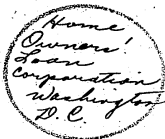
Paul P. Massey

HOME OWNERS' LOAN CORPORATION

By E.W. Truman
State Manager, Nebraska State Office,
First Party

Ralph L. Shelton

Ida L. Shelton
Second Party.



State of Nebraska }
Douglas County } ss.

On this 7th day of March, 1939, before me, a Notary Public in and for said county, personally appeared E.W. Truman the State Manager of Home Owners' Loan Corporation, personally known to me to be the State Manager of said Corporation, and the identical person whose name is affixed to the above instrument, and acknowledged the execution thereof to be his voluntary act and deed, and the voluntary act and deed of said Home Owners' Loan Corporation.

Witness my hand and Notarial Seal the date aforesaid.

H.E. Hart

Notary Public



State of Nebraska }
Douglas County } ss.

On this 7 day of March, 1939, before me, a Notary Public in and for said county, personally appeared Ralph L. & Ida L. Shelton to me known to be the person or persons described in and who executed the above instrument, and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and Notarial Seal the date aforesaid.

Paul P. Massey

Notary Public



My commission expires 8/21/41

State of Nebraska }
County of Douglas } ss.

Entered in Numerical Index and filed for Record in
the Register of Deeds Office of said County, the 13th
day of March, A.D., 1939, at 1:15 o'clock, P.M.
Thomas J. O'Connor,

Register of Deeds.

Compared by D&W

11. Grant of Easement

Fred H. Bauermeister

to

KNOW ALL MEN BY THESE PRESENTS:

Loup River Public Power District) THAT WE Fred H. Bauermeister (Widower) for and in consideration of \$90.00 do hereby grant unto the Loup River Public Power District, its successors and assigns, a right of way and perpetual easement, together with all rights and privileges incident to the use and enjoyment thereof, including the right to trim and remove underbrush and trees for safe clearances, for the construction, operation and maintenance of an electric transmission line over, upon, along and above the following described real estate situate in Douglas County, State of Nebraska, to-wit;

Miscellaneous Record No. 135

FLEXIBLE HINGE
LL-Brown & Patten Co.
Linen 300 Leaves

04551 *** K-B PRINTING CO. *** OMAHA

East of Creek the Northwest Quarter of Section 5- Township 15 North- Range 12,
East of the 6th P.M.

There will be 3 - 2 pole structures located on the above described land.

The District shall at all times exercise due care and diligence to avoid any injury or damage to the crops, livestock and other personal property of the Grantors and the District agrees to indemnify and save harmless the Grantors from any and all such damage and loss arising or occurring to such property solely by reason of the construction, operation and maintenance of said transmission lines. However, all such damage is waived unless written notice is filed with the District within ten days after such damage occurs.

This agreement shall extend to the parties, their heirs, successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands this 11 day of March, 1939.

In Presence of:

O.G. Clark

Fred H. Bauermeister

P.O. Add. 2731 N 64 St.
Omaha

State of Nebraska }
Douglas County } ss.

On this 11 day of March A.D., 1939, before me, the undersigned, a Notary Public, duly commissioned and qualified for and residing in said County, personally came Fred H. Bauermeister (widower) to me known to be the identical person whose name ° affixed to the foregoing instrument and acknowledged the same to be his voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

O. G. Clark

Notary Public



State of Nebraska }
County of Douglas } ss.

Entered in Numerical Index and filed for Record in
the Register of Deeds Office of said County, the 13th
day of March, A.D., 1939, at 4:09 o'clock, P.M.

Thomas J. O'Connor,

Register of Deeds.

Compared by D&W

14. Grant of Easement
Mads J. Thomsen & Wf.
to }
Loup River Public Power District)
1 }
KNOW ALL MEN BY THESE PRESENTS:
THAT We Mads J. Thomsen and Cristine Thomsen, husband & wife
for and in consideration of \$60.00 do hereby grant unto the Loup River Public Power District,
its successors and assigns, a right of way and perpetual easement, together with all rights and
privileges incident to the use and enjoyment thereof, including the right to trim and remove under-
brush and trees for safe clearances, for the construction, operation and maintenance of an electric
transmission line over, upon, along and above the following described real estate situate in Douglas
County, State of Nebraska, to-wit:

The South 320' of that part of N $\frac{1}{2}$ of SE $\frac{1}{4}$ Section 17 - Township 15 North - Range 12,
East of Papio Drainage Ditch and that part of S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 17 - Township 15 North Range 12, East
of Papio Drainage Ditch, all East of the 6th P.M.

There will be 2 - 2 pole structures located on the above described land.

The District shall at all times exercise due care and diligence to avoid any injury or damage to the crops, livestock and other personal property of the Grantors and the District agrees to indemnify and save harmless the Grantors from any and all such damage and loss arising or occurring to such property solely by reason of the construction, operation and maintenance of